

BLESSED ARE **THOSE** WHO **TRUST** IN THE LORD,
WHOSE **TRUST** IS IN THE LORD.



THEY ARE LIKE **TREES** PLANTED BY **STREAMS** OF WATER,
BEARING FRUIT IN DUE SEASON.

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

Instructions for in-person worship.

-) Keep your mask on at all times, except when receiving communion.*
-) Enjoy the presence of one another as we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health..*

On the cover:

During the season of Epiphany, we often focus on themes and imagery of light. This year, however, we are highlighting the Jerusalem Cross., which features a large cross at center with four smaller crosses in the quadrants created by the central cross. This cross symbolizes (a) the Five Wounds of Christ; (b) Jesus and the four evangelists/gospels; and/or the Gospel being spread to the four corners of creation. While it was used as a cross of the Crusaders during medieval times, it’s more modern usage is as a symbol of evangelism: the Good News of Jesus Christ being proclaimed throughout the world. We are incorporating it into imagery found in the stories of the Gospel texts during this season of light, Good News, and sharing the Word of God. Each week will also feature songs from different nations and Christian communities from around the globe.

SIXTH SUNDAY AFTER EPIPHANY

Sunday, February 13, 2022 • 8:15 a.m. and 10:45 a.m.

Prelude

Welcome and Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
who creates, redeems, and sustains us
and all of creation.

Amen.

The “Kyrie” on the facing page is sung once through.

Most merciful God,
**we confess that we have sinned against you
and your beloved children.
We have turned our faces away from you
when you did not appear as we expected.
We have rejected your word
when it made us confront ourselves.
We have failed to show hospitality
to those you called us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.
For the sake of Jesus Christ, have mercy on us.**

The “Kyrie” on the facing page is sung once through.

Rejoice in this good news:
In + Christ Jesus, your sins are forgiven.
You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.
Live as freed and forgiven children of God.

Amen.

Kyrie • “O Lord, Have Mercy”

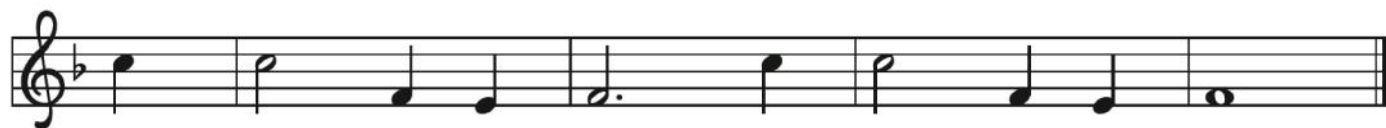
All Creation Sings, Holy Communion Setting 11



O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



Have mer - cy, O Lord. Have mer - cy, O Lord.

Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

Hymn of Praise • “Let Justice Flow Like Streams”

Evangelical Lutheran Worship 717



- 1 Let jus - tice flow like streams of spar-king wa - ter, pure,
- 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
- 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure.
an ev - er - flow - ing stream of faith trans-lat - ed in - to deed.
and jus - tice, right, and peace per-vade this world our whole life through.

Prayer of the Day

Living God,
in Christ, you make all things new.
Transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your glory,
through Jesus Christ, our Savior and Lord.

Amen.

First Reading

A reading from the prophet Jeremiah.

Jeremiah 17:5-10

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the Lord,
whose trust is the Lord.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse—
who can understand it?

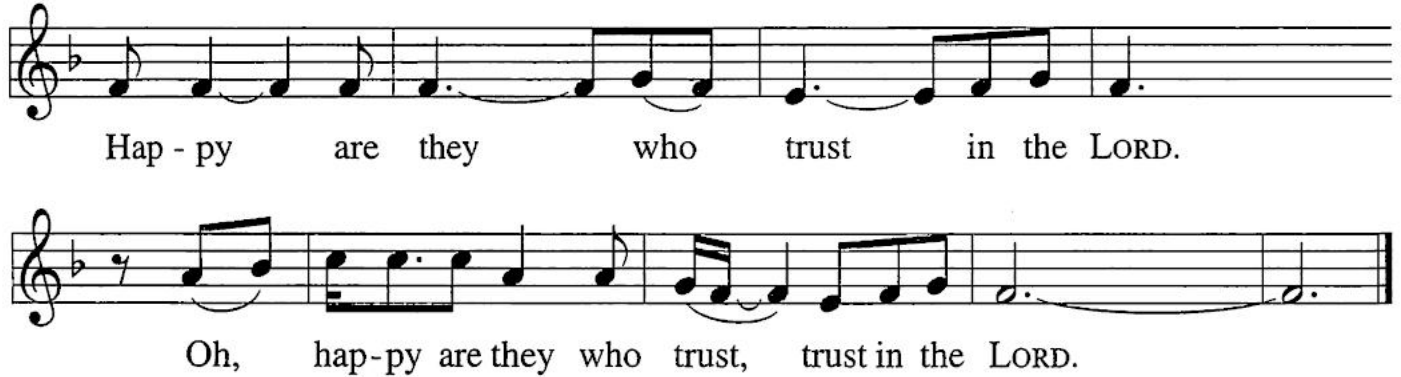
I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

The Word of the Lord.

Thanks be to God.

Psalm 1 • "Happy Are They"

This Far by Faith 1



Happy are they
who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
Their delight is in the law of the Lord,
and they meditate on his law day and night.
They are like trees
planted by streams of water,
bearing fruit in due season,
with leaves that do not wither;
everything they do shall prosper. **Refrain.**

It is not so with the wicked;
they are like chaff which the wind blows away.
Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous,
but the way of the wicked is doomed. **Refrain.**

Second Reading

A reading from the First Letter to the Corinthians.

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation • “Alleluia”

All Creation Sings, Holy Communion Setting 11

Al-le - lu - ia, al - le-lu - ia. Al-le - lu - ia, al - le-lu - ia.

Al-le - lu - ia, al - le-lu - ia. Christ is ris - en, ris'n in-deed.

Gospel

The Holy Gospel according to Luke.

Glory to you, O Lord.

Luke 6:17-26

[Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

- ⌋ “Blessed are you who are poor, for yours is the kingdom of God.”
- ⌋ “Blessed are you who are hungry now, for you will be filled.”
- ⌋ “Blessed are you who weep now, for you will laugh.”
- ⌋ “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”
- ⌋ “But woe to you who are rich, for you have received your consolation.”
- ⌋ “Woe to you who are full now, for you will be hungry.”
- ⌋ “Woe to you who are laughing now, for you will mourn and weep.”
- ⌋ “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

Pastor Mike Greenwalt.

Hymn of the Day • “Let Streams of Living Justice”

Evangelical Lutheran Worship 710



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

The Spirit of the Lord is poured out upon us in abundance;
so we are bold to pray for the church,
the world, and all that God has made.

A brief silence.

At the conclusion of each petition:

God of grace,
hear our prayer.

Since we have such great hope in your promises, O God,
we lift these and all of our prayers to you in confidence and faith;
through Jesus Christ our Savior.

Amen.

Sharing of the Peace

The peace of Christ be with you always.
And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the “GIVE” dropbox.
-) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-) Fill out all information on the page and then click the blue “GIVE” button.
-) If you want it to remember your information, visit “SIGN IN” and create an account.
-) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

For those worshiping in person, you are invited to leave your offering in the offering plates located in the side aisles as you come forward for Holy Communion.

Offertory

8:15 a.m.

“I Will Not Be Moved”

Don Neptun

10:45 a.m.

“We Shall Not Be Moved”

MVLC Sanctuary Choir

Offering Prayer

Together, we pray.

**Blessed are you, O God, Sovereign of the universe.
You offer us new beginnings and guide us on our journey.
Lead us to your table, nourish us with this heavenly food,
and prepare us to carry your love to a hungry world,
in the name of Christ our light.**

Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

We give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus • "Holy, Holy, Holy"

All Creation Sings, Holy Communion Setting 11



Ho - ly, ho - ly, ho - ly God of pow - er and might,



heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.

Words of Institution

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Come to God's table.
There is a place for you and enough for all.

Distribution

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

Lamb of God • “Lamb of God”

All Creation Sings, Holy Communion Setting 11

O Lamb . . of God, you . . take a - way the

sin of the world; . . . have . . . mer - cy up - on us.

[illegible]

O Lamb . . of God, you . . take a - way the

sin of the world; . . . have . . . mer - cy up - on us.

O Lamb . . of God, you . . take a - way the

sin of the world; . . . have . . . mer - cy up -

on us, have . . . mercy up - on us.

Grant us your peace. Amen.

Communion Hymn • “When the Poor Ones”

Evangelical Lutheran Worship 725 • Spain



1 When the poor ones, who have noth-ing, still are giv-ing;
2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
3 When our spir-its, like a chal-ice, brim with glad-ness;
4 When the good-ness poured from heav-en fills our dwell-ings;



when the thirst-y pass the cup, wa-ter to share;
when ex-pect-ing brings to birth hope that was lost;
when our voic-es, full and clear, sing out the truth;
when the na-tions work to change war in-to peace;



when the wound-ed of-fer oth-ers strength and heal-ing:
when we choose love, not the ha-tred all a-round us:
when our long-ings, free from en-vy, seek the hum-ble:
when the strang-er is ac-cept-ed as our neigh-bor:



We see God, here by our side, walk-ing our way;



we see God, here by our side, walk-ing our way.

Communion Hymn • "O God in Heaven"

Evangelical Lutheran Worship 748 • Philippines



1 O God in heav - en, grant to your chil - dren mer - cy and
2 Je - sus, re - deem - er, help us re - mem - ber your pain and
3 Spir - it un - end - ing, give us your bless - ing: strength for the



bless-ing, songs nev - er ceas - ing, grace to in - vite us, peace to u -
pas - sion, your res - ur - rec - tion, your call to fol - low, your love to -
wea - ry, help for the need - y, hope for the scorn - ful, peace for the



nite us— O God in heav - en, au - thor of love.
mor - row— Je - sus, re - deem - er, sav - ior, and friend.
mourn - ful— Spir - it un - end - ing, com - fort and guide.

Prayer after Communion

We give you thanks, gracious God, for we have feasted
on the abundance of your house.
Send us to bring good news and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

Amen.

Deacon Sending

Deacons are called to “make Christ
and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Compassionate God,

**as Jesus called disciples to follow him, bless those who go forth
to share your word and sacrament with those who are sick or
homebound. May these gifts be signs of our love and prayers,
that through the sharing of the body and blood of Christ, all may
know your grace and healing revealed in Jesus Christ our Lord.
Amen.**

Blessing

God, who leads you in pathways of righteousness,
who rejoices over you, and who calls you by name,
+ bless your going out and your coming in, today and forever.

Amen.

Sending Hymn • “May the God of Hope Go with Us”

All Creation Sings 984 • Argentina



May the God of hope go with us ev - 'ry day,



to a world in need with news of joy and peace.



May the God of jus - tice speed us on our way,



bring-ing light and hope to ev - 'ry land and race.



Pray-ing, let us work for peace; sing - ing, share our



joy with all; work - ing for a world that's new,



faith - ful when we hear Christ's call.

Sending

Go with Christ into a weary world.
Share the good news.

Thanks be to God.

Postlude

*Flowers on the altar today are given to the glory of God
by Ken and Sandi Swanson
in honor of the baptismal anniversary of their grandson Alden.*

Worship Notes

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-) Front cover: The images were “dreamed” by the Wombo.art artificial intelligence. The center cross is four dreams/interpretations of the phrase “cedars of Lebanon.” The four corner are dreams/interpretations of the phrase “bearing fruit.” Top text: Jeremiah 17:7. Bottom text: Psalm 1: 3.

Songs printed include:

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Worship leaders include:

Both services

-) PREACHER: Pastor Mike Greenwalt.
-) PRESIDERS: Pastor Mike Greenwalt.
-) WORSHIP ASSISTANT: Bob Linden.
-) DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Diksha Knierim, Sandy Knierim, Diane Nelson, Karen Slavens.

8:15 a.m.

-) USHERS: Fred Albert (head usher), Joe Anderson, Chris Ray.
-) GREETER: Betsy Tunstall.
-) COMMUNION ASSISTANTS: Flora Larson, Michelle Schweikl.
-) LECTOR: John Petersen.
-) SOUND: Karen Fink.

10:45 a.m.

-) USHERS: Mark Cantrell (head usher), Julie Kibler, Mark Kibler.
-) GREETER: Carolee Berntsen.
-) ACOLYTE: Parker Thornton.
-) COMMUNION ASSISTANTS: Mary Beth Dahl, Amy Lewis.
-) LECTOR: John Dahle.
-) SOUND: Jon Thornton.

MOUNTAIN VIEW LUTHERAN CHURCH

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