A black and white photograph of a hand emerging from a body of water, holding a lit sparkler. The sparkler is in the center of the frame, with a burst of bright sparks radiating outwards. The water is dark and has some ripples. The background is a light, overcast sky. The text is overlaid on the lower half of the image.

Whether they *hear*  
or *refuse* to hear  
they shall *know*  
that there has been a  
*prophet* in their midst.

In the order of service, the words that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

For music, the words will be sung by the cantor and musicians **while the congregation hums.** (You may sing if vaccinated and masked.)

*Instructions for in-person worship.*

- ) Keep your mask on at all times.*
- ) For hymns, you are invited to pray the words and hum the music.*
- ) If you are vaccinated, you are safe to sing when wearing a mask.*
- ) Please keep a social distance of at least six feet from persons not in your same household.*
- ) Enjoy the presence of one another. As we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
- ) In using the restrooms, follow the capacity guidance posted outside the restroom doors. Practice safe hygiene by washing your hands with soap and water before leaving a restroom, and disinfecting your hands using a no-touch disinfectant dispenser located outside the restrooms.*
- ) Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
- ) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
- ) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

# *Sixth* Sunday after *Pentecost*

*Sunday, July 4, 2021 • 8:15 a.m. and 10:45 a.m.*

Prelude

Welcome

Announcements

# Confession and Forgiveness

Blessed be the holy Trinity,+ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

*Silence is kept for reflection.*

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, + the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

# Gathering Hymn • “How Firm a Foundation”

*Evangelical Lutheran Worship 796*



1 How firm a foun - da - tion, O saints of the Lord,  
2 “Fear not, I am with you, oh, be not dis - mayed,  
3 “When through fi - ry tri - als your path - way shall lie,  
4 “Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign,  
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand.”  
your dross to con - sume and your gold to re - fine.”  
like lambs they shall still in my bo - som be borne.”

## Greeting

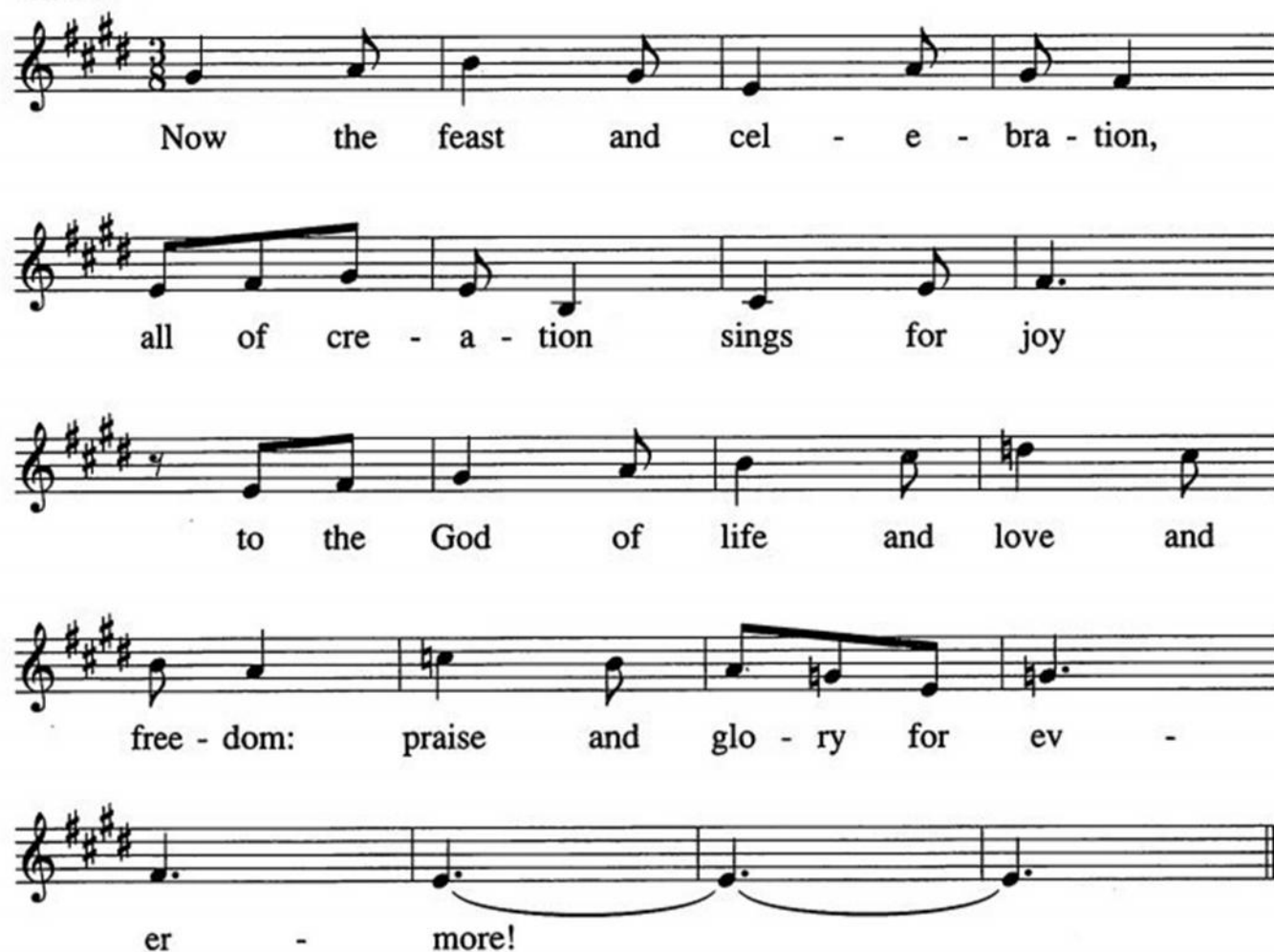
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# Hymn of Praise • "Now the Feast"

*Now the Feast and Celebration, Hymnal Supplement 1991*

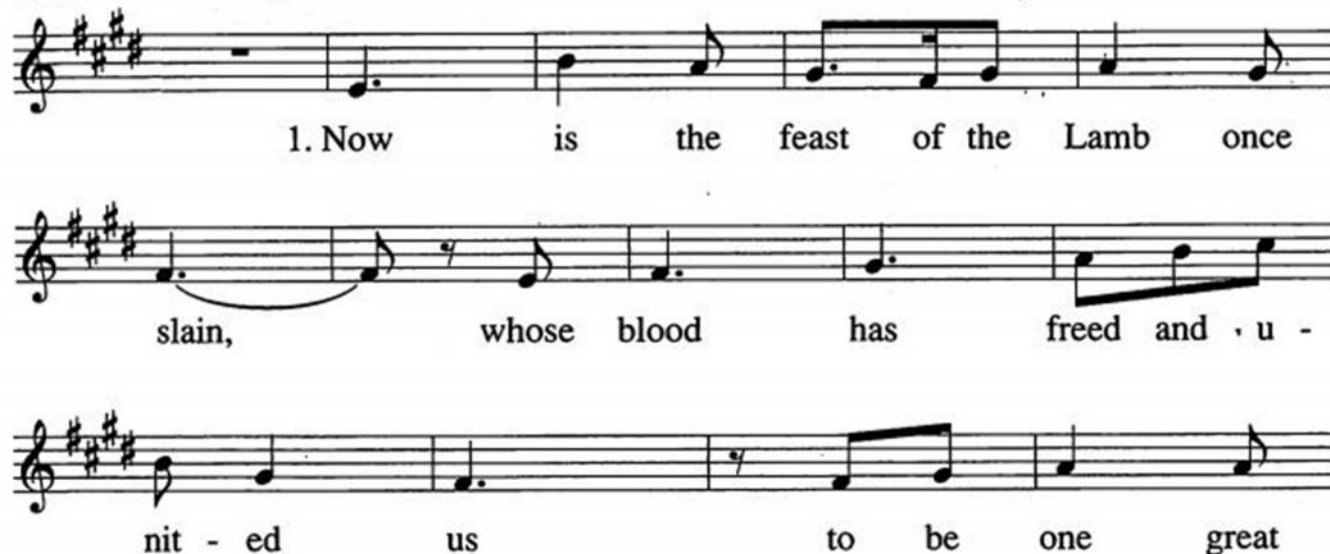
## Refrain



Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

The musical notation for the Refrain is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/8 time signature. The melody consists of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are aligned under the notes.

## Verse 1:



1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great

The musical notation for Verse 1 is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody consists of quarter and eighth notes. The lyrics are aligned under the notes.

*To refrain*



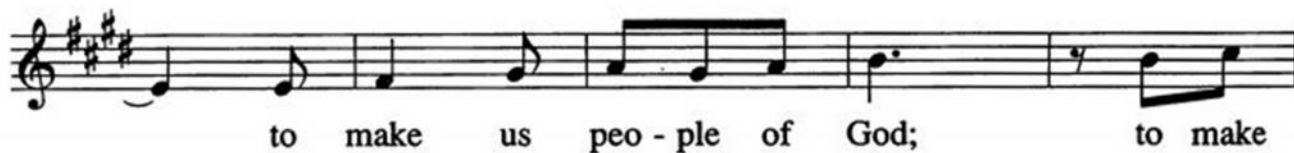
Verse 2



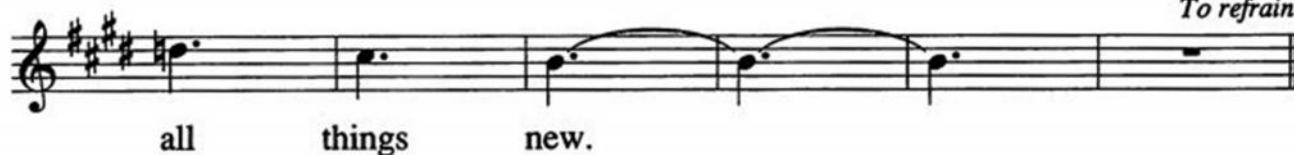
*To refrain*



Verse 3



*To refrain*



# Salutation

The Lord be with you.

**And also with you.**

## Prayer of the Day

God of the covenant,  
in our baptism you call us  
to proclaim the coming of your kingdom.

Give us the courage you gave the apostles,  
that we may faithfully witness to your love  
and peace in every circumstance of life,  
in the name of Jesus Christ,  
our Savior and Lord.

**Amen.**



# First Reading

A reading from the prophet Ezekiel.

## Ezekiel 2:1-5

[A voice] said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord God.” Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

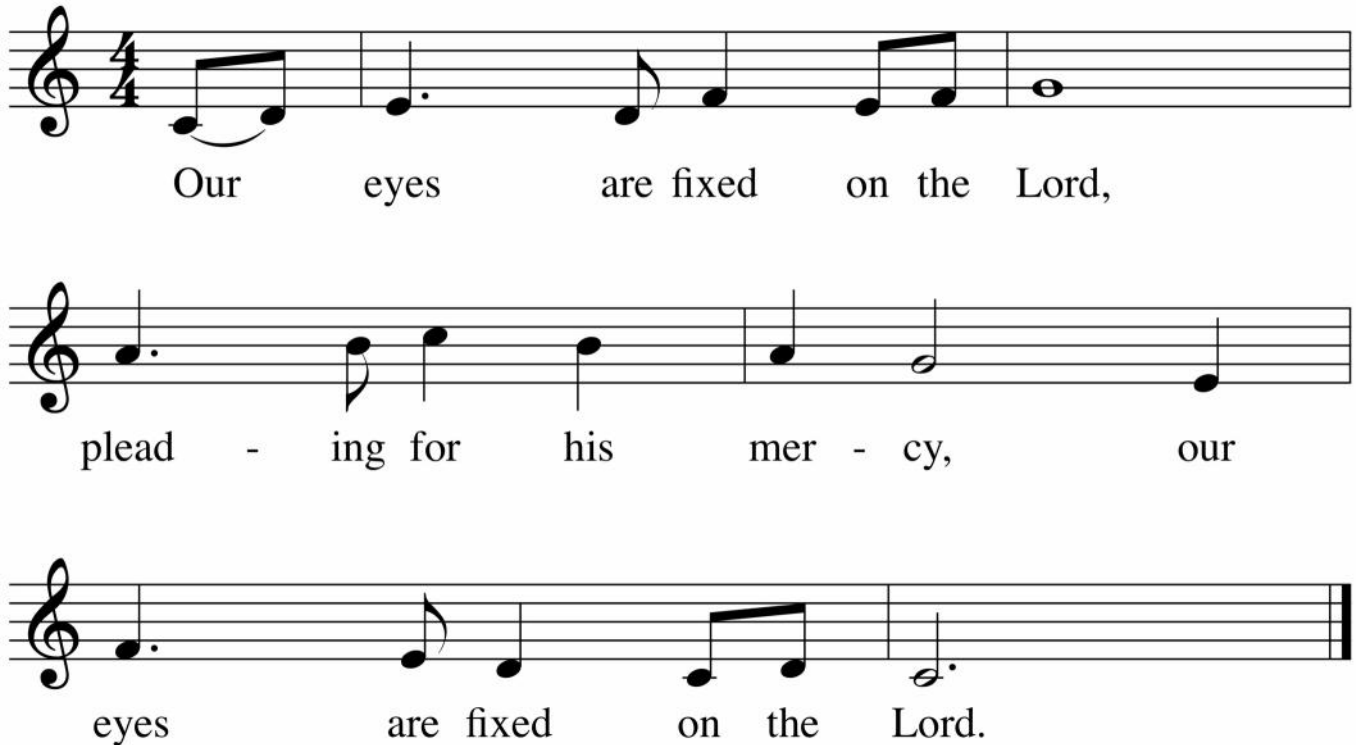
The Word of the Lord.

**Thanks be to God.**

# Psalm 123 • “Our Eyes Are Fixed on the Lord”

*Lyric Psalter, OneLicense #97874*

*Cantor sings refrain; **then all repeat.** Cantor sings verses.*



Our eyes are fixed on the Lord,  
plead - ing for his mer - cy, our  
eyes are fixed on the Lord.

To you have I lifted up my eyes,  
you who dwell in the heavens.  
Behold like the eyes of slaves  
on the hand of the lords.

**Refrain.**

Like the eyes of a servant  
on the hand of her mistress,  
so our eyes are on the Lord our God,  
till he show us his mercy

**Refrain.**

Have mercy on us, Lord, have mercy.  
We are filled with contempt.  
Indeed, all too full is our soul with the scorn of the arrogant,  
the disdain of the proud.

**Refrain.**

# Second Reading

A reading from the second letter to the Corinthians.

## 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

**Thanks be to God.**

# Gospel Acclamation • “Alleluia”

*Now the Feast and Celebration, Hymnal Supplement 1991*

*Congregation:*



The musical score is written on three staves in treble clef, with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. The first staff begins with the instruction 'Congregation:'. The lyrics are: 'Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!'. The final measure of the third staff is marked 'Repeat optional'.

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!

*Repeat optional*

# Gospel

The Holy Gospel according to Mark.

**Glory to you, O Lord.**

Mark 6:1-13

[Jesus] came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of our Lord.

**Praise to you, O Christ.**

# Sermon

Pastor Mike Greenwalt.

*Silence for reflection and self-examination.*

# Hymn of the Day • “God’s Work, Our Hands”

*All Creation Sings 1000*



1 God's work, our hands: work - ing to - geth - er,  
2 God's work, our feet: trav - 'ling to - geth - er,  
3 God's work, our voice: sing - ing to - geth - er,  
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
fol - low - ing Je - sus to plac - es un - known,  
prais - ing, pro - claim - ing to all who will hear,  
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
walk - ing as friends, march - ing for free - dom,  
pray - ing for peace, shout - ing for jus - tice,  
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
run - ning the race with God's fu - ture the goal.  
claim - ing God's love for the lost and the least.  
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
Bless, God, our feet as we fol - low your way,  
Bless, God, our voice as we speak in your name,  
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.

# Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# Prayers of the Church

Let us come before the triune God in prayer.

*A brief silence.*

*At the conclusion of each petition:*

Lord, in your mercy,  
**hear our prayer.**

We lift our prayers to you, O God,  
trusting in your abiding grace.

**Amen.**

## Sharing of the Peace

The peace of Christ be with you always.

**And also with you.**



# Offering

We give to the Lord of our tithes and offerings.

*You can mail an offering to:*

Mountain View Lutheran Church  
3505 - 122nd Ave E  
Edgewood WA 98372

*Ways that you can give electronically:*

## TEXT

- Text “Give” to 253-292-9599.
- You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

## ONLINE via the MVLC WEBSITE

- Visit [www.mtviewlutheran.org](http://www.mtviewlutheran.org).
- Hover over the “GIVE” dropbox.
- Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
- Fill out all information on the page and then click the blue “GIVE” button.
- If you want it to remember your information, visit “SIGN IN” and create an account.
- NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

*For those worshiping in person, you can leave your offering in the offering box at the back of the Sanctuary near the font, either upon entry to worship or as you depart.*

# Offering Prayer

Together, we pray.

**Jesus, Bread of life,  
you have set the table with your very self,  
and called us to the feast of plenty.**

**Gather what has been sown among us,  
and strengthen us in this meal.**

**Make us to be what we receive here,  
your body for the life of the world. Amen.**

# Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

We give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;

who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

# Sanctus • "Holy"

*Now the Feast and Celebration, Hymnal Supplement 1991*

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est! Bless - ed is the  
One who comes in your name. Ho - san - na in the  
high - est, ho - san - na in the high - est!

## Words of Institution

# Lord's Prayer

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## Communion

Christ has set the table  
with more than enough for all.  
Come!

# Lamb of God

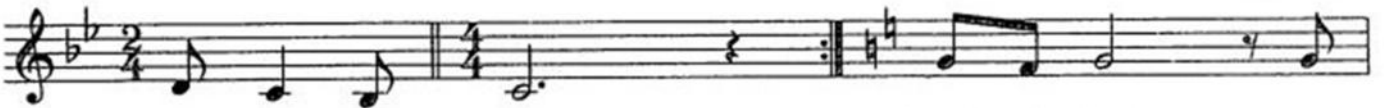
*Now the Feast and Celebration, Hymnal Supplement 1991*



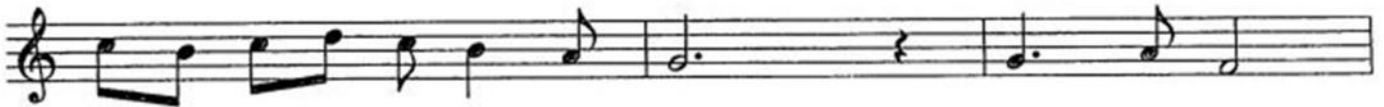
Lamb of God,      you    take   a - way   the   sin   of   the  
you    break the chains of ha - tred    and  
you    are   the way   of   jus - tice    and  
you    are   the way   of mer - cy    and



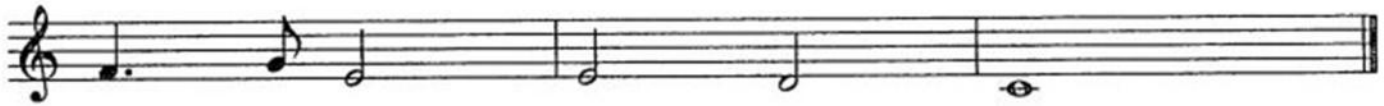
world:  
fear:            have mer - cy on us,            mer - cy on us,  
peace:  
love:



mer - cy    on    us.                                    Lamb of God,            you



take a - way the sins of    the world:                                    grant    us peace,



grant    us peace,            grant            us            peace.

# Communion Song • “As the Grains of Wheat”

*Now the Feast and Celebration, Hymnal Supplement 1991*

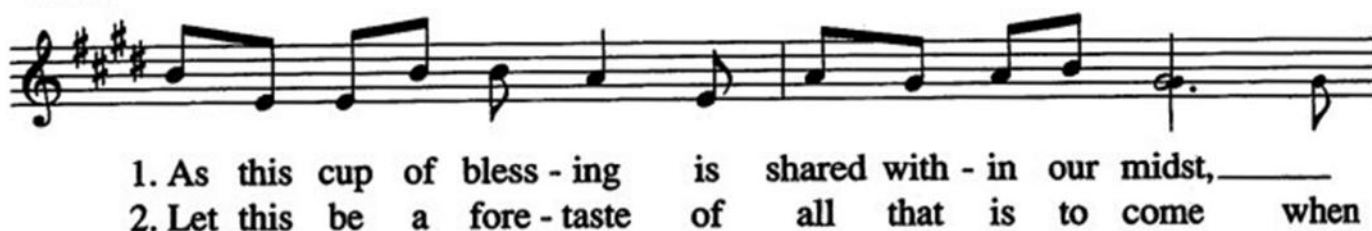
## Refrain

*Congregation:*



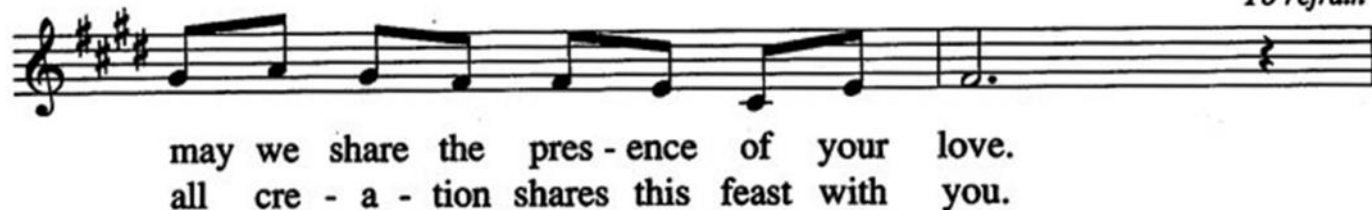
As the grains of wheat once scat-tered on the hill were  
gath-ered in-to one to be-come our bread;  
so may all your peo-ple from all the ends of earth be  
gath-ered in-to one in you.

## Verses



1. As this cup of bless-ing is shared with-in our midst, \_\_\_\_\_  
2. Let this be a fore-taste of all that is to come when

*To refrain*



may we share the pres-ence of your love.  
all cre-a-tion shares this feast with you.

# Communion Song • “Come with Us, O Blessed Jesus”

*Evangelical Lutheran Worship 501*



Come with us, O bless - ed Je - sus, with us ev - er - more to be.



And, in leav - ing now thine al - tar, let us nev - er - more leave thee!



Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;



but in us, thy lov - ing chil - dren, come with peace, good will to reign.

# Communion Song • “Eat This Bread, Drink This Cup”

*Evangelical Lutheran Worship 492*



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - dant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er: lis - ten and re - joice!  
God will save in ev - 'ry af - flic - tion, hear us when we pray.  
Those who seek the Lord will lack noth - ing; taste, and have your fill.  
Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

## Prayer after Communion

Jesus, Bread of life,  
we receive from your table  
more than we could ever ask.

As you nourish us in this meal,  
strengthen us to love the world with your own life.

In your name we pray.

**Amen.**



# Deacon Sending

Deacons are called to “make Christ  
and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion  
to those who are homebound or hospitalized,  
and often lonely as well.

*Deacons for the week are named.*

O God of tender compassion,  
**as you healed the sick and welcomed the stranger, bless those  
who leave this assembly to share the gifts of this table with our  
sisters and brothers who are sick or homebound. May they be  
sustained by the love and prayers of this community, and by the  
Bread of life that satisfies all hunger, Jesus Christ our Lord.  
Amen.**

## Blessing

The blessing of God,  
who provides for us, feeds us,  
and journeys with us,  
+ be upon you now and forever.

**Amen.**

# Sending Hymn • "This Is My Song"

*Evangelical Lutheran Worship 887*



1 This is my song, O God of all the na - tions,  
2 My coun - try's skies are blu - er than the o - cean,  
3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.  
and sun - light beams on clo - ver - leaf and pine.  
your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;  
and skies are ev - 'ry - where as blue as mine.  
and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.  
a song of peace for their land and for mine.  
my - self I give you; let your will be done.

# Sending

Go in peace. You are the body of Christ.

**Thanks be to God.**

# Postlude

*Flowers on the altar today are given to the glory of God  
by Sam and Cindy Jones  
in honor of this great nation of ours.*

# Worship Attendance

*For those participating in worship from home,  
please register your worship attendance online at  
[www.mtviewlutheran.org/worshipattendance](http://www.mtviewlutheran.org/worshipattendance)*

*Please submit prayer requests online at  
[www.mtviewlutheran.org/prayerrequest](http://www.mtviewlutheran.org/prayerrequest)*

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Worship leaders include:

*Both services*

- ) PREACHER/PRESIDER: Pastor Mike Greenwalt.
- ) DIRECTOR of MUSIC MINISTRIES: Susan Bloomfield.
- ) VIDEOGRAPHER: David Burch.
- ) ALTAR GUILD: Janet Larson, Flora Larson, Diane Nelson, Sandi Swanson.
- ) CANTOR: Barry Johnsrud.
- ) MUSICIAN: Hannah Johnsrud.

*8:15 a.m.*

- ) HEAD USHER: Ken Swanson.
- ) USHERS: Gary Larson, Sandi Swanson.
- ) GREETER: Ellen Leapaltd.
- ) COMMUNION ASSISTANT: Jeanne Anderson, Flora Larson.
- ) LECTOR: Jeanne Anderson.
- ) SOUND: Megan Hutton.

*10:45 a.m.*

- ) USHERS: Ken Edmonds, Bob Yost.
- ) GREETER: Marlene Wright.
- ) COMMUNION ASSISTANT: Barb Edmonds, Bob Linden.
- ) LECTOR: Carol Petersen.
- ) SOUND: Beth Ann Johnson.

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