

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

Instructions for in-person worship.

-) *Keep your mask on at all times, except when receiving communion.*
-) *Enjoy the presence of one another as we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) *Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) *Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) *Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health..*

On the cover:

During the season of Epiphany, we often focus on themes and imagery of light. This year, however, we are highlighting the Jerusalem Cross., which features a large cross at center with four smaller crosses in the quadrants created by the central cross. This cross symbolizes (a) the Five Wounds of Christ; (b) Jesus and the four evangelists/gospels; and/or the Gospel being spread to the four corners of creation. While it was used as a cross of the Crusaders during medieval times, its more modern usage is as a symbol of evangelism: the Good News of Jesus Christ being proclaimed throughout the world. We are incorporating it into imagery found in the stories of the Gospel texts during this season of light, Good News, and sharing the Word of God. Each week will also feature songs from different nations and Christian communities from around the globe.

Seventh Sunday after Epiphany

Sunday, February 20, 2022 • 8:15 a.m. and 10:45 a.m.

Prelude

Welcome and Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
who creates, redeems, and sustains us
and all of creation.

Amen.

The “Kyrie” on the facing page is sung once through.

Most merciful God,
**we confess that we have sinned against you
and your beloved children.**

**We have turned our faces away from you
when you did not appear as we expected.
We have rejected your word
when it made us confront ourselves.
We have failed to show hospitality
to those you called us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.
For the sake of Jesus Christ, have mercy on us.**

The “Kyrie” on the facing page is sung once through.

Rejoice in this good news:
In + Christ Jesus, your sins are forgiven.
You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.
Live as freed and forgiven children of God.

Amen.

Kyrie • “O Lord, Have Mercy”

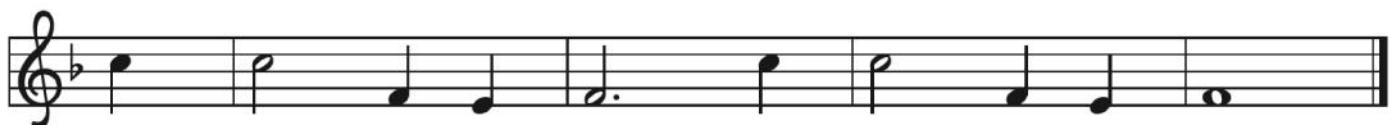
All Creation Sings, Holy Communion Setting 11



O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



Have mer - cy, O Lord. Have mer - cy, O Lord.

Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

Hymn of Praise • “Open My Heart”

Music by Heart 31

Open my heart.

Prayer of the Day

O Lord Jesus,
make us instruments of your peace,
that where there is hatred, we may sow love,
where there is injury, pardon,
and where there is despair, hope.

Grant, O divine master,
that we may seek to console,
to understand,
and to love in your name,
for you live and reign
with the Father and the Holy Spirit,
one God, now and forever.

Amen.

First Reading

A reading from the book of Genesis.

Genesis 45:3-11, 15

Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’”

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

Thanks be to God.

Psalm 37 • “Wait for the Lord”

Psalms for All Seasons 37B • Taizé

Do not be provoked by evildoers;
do not be jealous of those who do wrong.
For they shall soon wither like the grass,
and like the green grass fade away.
Put your trust in the Lord and do good;
dwell in the land and find safe pasture.
Take delight in the Lord,
who shall give you your heart's desire.
Commit your way to the Lord;
put your trust in the Lord,
and see what God will do.

Refrain.

Refrain.

The Lord will make your vindication as clear as the light
and the justice of your case like the noonday sun.

Be still before the Lord and wait patiently.

Do not be provoked by the one who prospers,
the one who succeeds in evil schemes.

Refrain from anger, leave rage alone;
do not be provoked; it leads only to evil.

For evildoers shall be cut off,
but those who hope in the Lord shall possess the land.

Refrain.

In a little while the wicked shall be no more;
even if you search out their place, they will not be there.

But the lowly shall possess the land;
they will delight in abundance of peace.

The deliverance of the righteous come from you, O Lord;
you are their stronghold in time of trouble.

You, O Lord, will help them and rescue them;
you will rescue them from the wicked and deliver them,
because in you they seek refuge.

Refrain.

Second Reading

A reading from the First Letter to the Corinthians.

1 Corinthians 15:35-38, 42-50

But someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation • “Alleluia”

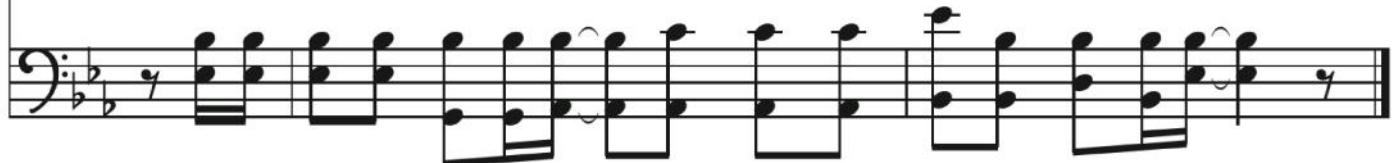
All Creation Sings, Holy Communion Setting 11



Al-le - lu - ia, al - le-lu - ia. Al-le - lu - ia, al - le-lu - ia.



Al-le - lu - ia, al - le-lu - ia. Christ is ris - en, ris’n in - deed.



Gospel

The Holy Gospel according to Luke.

Glory to you, O Lord.

Luke 6:27-38

[Jesus said]: “But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

“Radical Love—Jesus’ Third Way”

Pastor Dan Wilson.

Hymn of the Day • “Instruments of Your Peace”

Dancing at the Harvest 81

Refrain

O God, make us in - stru - ments of your peace.

O God, take us, we are in - stru - ments of your peace.

1 Where there is ha - tred, let us sow love;
2 Where there is dark - ness, let us be light;

where there is in - ju - ry, par - don;
where there is sad - ness, be joy - ful;

where there is dis - cord, un - ion; and
where there's op - pres - sion, free - dom; and

where there is doubt, sow faith.
where there's de - spair, be hope.

3 For it is in giv - ing that we shall re - ceive,

and it is in par-don-ing we're par - doned. It is in our dy - ing

that we will be born in - to e - ter - nal life.

Refrain

Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

The Spirit of the Lord is poured out upon us in abundance;
so we are bold to pray for the church,
the world, and all that God has made.

A brief silence.

At the conclusion of each petition:

God of grace,
hear our prayer.

Since we have such great hope in your promises, O God,
we lift these and all of our prayers to you in confidence and faith;
through Jesus Christ our Savior.

Amen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the “GIVE” dropbox.
-) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-) Fill out all information on the page and then click the blue “GIVE” button.
-) If you want it to remember your information, visit “SIGN IN” and create an account.
-) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

For those worshiping in person, you are invited to leave your offering in the offering plates located in the side aisles as you come forward for Holy Communion.

Offertory

*“Now the Green Blade Rises”
Brenna Sage and Debbie Hushagen, keyboard duet*

Offering Prayer

Together, we pray.

**Blessed are you, O God, Sovereign of the universe.
You offer us new beginnings and guide us on our journey.
Lead us to your table, nourish us with this heavenly food,
and prepare us to carry your love to a hungry world,
in the name of Christ our light.**

Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

We give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus • “Holy, Holy, Holy”

All Creation Sings, Holy Communion Setting 11



Ho - ly, ho - ly, ho - ly God of pow - er and might,



heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.

Words of Institution

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Come to God's table.
There is a place for you and enough for all.

Distribution

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

Lamb of God • “Lamb of God”

All Creation Sings, Holy Communion Setting 11



O Lamb . . of God, you . . take a - way the



sin of the world; . . have . . mer - cy up - on us.



O Lamb . . of God, you . . take a - way the



sin of the world; . . have . . mer - cy up - on us.



O Lamb . . of God, you . . take a - way the



sin of the world; . . have . . mer - cy up -



on us, have . . mer - cy up - on us.



Grant us your peace. A - men.

Communion Hymn • “Lord of All Nations, Grant Me Grace”

Evangelical Lutheran Worship 716 • Czechoslovakia



1 Lord of all na - tions, grant me grace to love all
2 Break down the wall that would di - vide thy chil - dren,
3 For - give me, Lord, where I have erred by love - less
4 Give me thy cour - age, Lord, to speak when - ev - er
5 With thine own love may I be filled and by thy



peo - ple, ev - 'ry race; and in each per - son may I
Lord, on ev - 'ry side. My neigh - bor's good let me pur -
act and thought - less word. Make me to see the wrong I
strong op - press the weak. Should I my - self the vic - tim
Ho - ly Spir - it willed, that all I touch, wher - e'er I



see my kin - dred, loved, re - deemed by thee.
sue; let Chris - tian love bind warm and true.
do will cru - ci - fy my Lord a - new.
be, help me for - give, re - mem - b'ring thee.
be, may be di - vine - ly touched by thee.

Communion Hymn • “Forgive Our Sins as We Forgive”

Evangelical Lutheran Worship 605



1 “For - give our sins as we for - give,” you taught us, Lord, to pray;
2 How can your par - don reach and bless the un - for - giv - ing heart
3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Prayer after Communion

We give you thanks, gracious God, for we have feasted on the abundance of your house.

Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

Deacon Sending

Deacons are called to “make Christ and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Compassionate God,

as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick or homebound. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.
Amen.

Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever.

Amen.

Sending Hymn • “Build a Longer Table”

All Creation Sings 1062



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es: all are wel - come here.
None can be ex - clud - ed; all must find a home.

Sending

Go with Christ into a weary world.
Share the good news.

Thanks be to God.

Postlude

*Flowers on the altar today are given to the glory of God
by Lindy and Diane Nelson
in honor of their 46th wedding anniversary.*

Worship Notes

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Worship leaders include:

Both services

-) PREACHER: Pastor Dan Wilson.
-) PRESIDER: Pastor Briana Merkle.
-) WORSHIP ASSISTANT: Ken Swanson.
-) DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Diksha Knierim, Sandy Knierim, Diane Nelson, Karen Slavens.

8:15 a.m.

-) USHERS: Sandi Swanson (head usher), Betsy Tunstall, Diane Tyler.
-) GREETERS: Terry Freed, Walt Freed.
-) ACOLYTES: Alison Hutton, Colin Hutton.
-) COMMUNION ASSISTANTS: Barb Edmonds, Gloria Ratcliffe.
-) LECTOR: Ken Edmonds.
-) SOUND: Megan Hutton.

10:45 a.m.

-) USHERS: Erik Knierim (head usher), Diane Nelson, Lindy Nelson.
-) GREETER: Barb Egan.
-) COMMUNION ASSISTANTS: Terry Jensen, Cathy Kostelecky.
-) LECTOR: Jim Hushagen.
-) SOUND: Beth Ann Johnson.

Upcoming Events in Life Together

"Shrove Sunday" Pancake Breakfast

Sunday, February 27, 2022 • 9:30 a.m. • Life Together Hall
We celebrate together prior to the start of Lent.

Soup and Bread Lunch

Wednesday, March 2, 2022 • 11:30 a.m. • Life Together Hall
We gather for lunch prior to our afternoon Ash Wednesday worship service.

Ash Wednesday Worship Service • afternoon

Wednesday, March 2, 2022 • 1:00 p.m. • Sanctuary
"From dust you have come and to dust you shall return."

Soup and Bread Lunch

Wednesday, March 2, 2022 • 6:00 p.m. • Life Together Hall
We gather for dinner prior to our evening Ash Wednesday worship service.

Ash Wednesday Worship Service • evening

Wednesday, March 2, 2022 • 1:00 p.m. • Sanctuary
We remember our mortality and that we are created beings.

Out of the Wilderness to Bath and Table • Lenten Midweek Worship

Wednesday evenings • 3/9 + 3/16 + 3/23 + 3/30 + 4/6

Soup and bread dinner at 6:00 p.m. • Lenten Midweek Worship at 7:00 p.m.

In our human brokenness, we live in a wilderness of sin and separation from God. As a people we have also endured a COVID wilderness as we have "wandered" through despair and division during the pandemic. Yet, in our wilderness, through God's grace and forgiveness, God provides us the Means of Grace through Baptism (Bath) and Holy Communion (Table) to lead us safely out of the wilderness of life. Come and explore these themes of wilderness, Bath, and Table as we gather together for worship.

The MVLC Church Office is closed on Monday, February 21, 2022 in observance of Presidents Day.

Upcoming dates/times for Pickleball in the Gym: 6:00 p.m. on Friday 2/25, Thursday 3/3, and Friday 3/11.