



In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

Instructions for in-person worship.

-) Keep your mask on at all times, except when receiving communion.*
-) Enjoy the presence of one another as we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

ALL SAINTS SUNDAY

Sunday, November 7, 2021 • 8:15 a.m. and 10:45 a.m.

Prelude

Welcome and Announcements

We Remember the Saints

Gracious God of all generations, on this day we give you thanks for the life and love of those dear to us who have died this past year and who now rest in your loving care. We are grateful for each passing generation that has given witness to your gifts of love, grace, forgiveness and who have modeled service to neighbor in just and compassionate ways. We love them for who they were, and we forgive them for who they might have been but were not. We hold onto the joys and release the hurts that come within each relationship and life.

We entrust them to you, knowing that we are surrounded by a great, rejoicing cloud of witnesses who rest forever in the gracious hands of Jesus Christ.

+ *Marilyn Helling* + *Myrtle Peterson* + *Stewart Luckman*
+ *Roy Keehnel* + *Jacqueline White*
+ *Betty Waterhouse* + *John Walker* + *Barbara Keehnel*
+ *Lucille Dahl* + *Douglas Mandt*

Lord God, wipe away the tears from all faces. Take away the pain of loss from our hearts. We have waited for you to save us, that we might be made glad and rejoice in your saving love.

Loving God, as we honor these members of our family now become our ancestors in faith, we also seek to do your will and ask that you so equip us. We seek to be servants of you and of our neighbor and ask that you so strengthen us. We long to know you deeply and clearly and ask that you guide us. We hope in time to share in an eternal home and ask that you welcome us through the love and forgiveness of Jesus Christ.

Amen.

Hymn of Praise • “Ye Watchers and Ye Holy Ones”

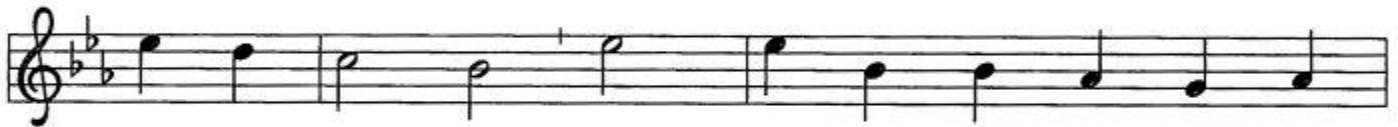
Evangelical Lutheran Worship 424



1 Ye watch - ers and ye ho - ly ones, bright
2 O high - er than the cher - u - bim, more
4 O friends, in glad - ness let us sing, su -



ser - apts, cher - u - bim, and thrones, raise the glad strain:
glo - rious than the ser - a - phim, lead their prais - es:
per - nal an - thems ech - o - ing: “Al - le - lu - ia!



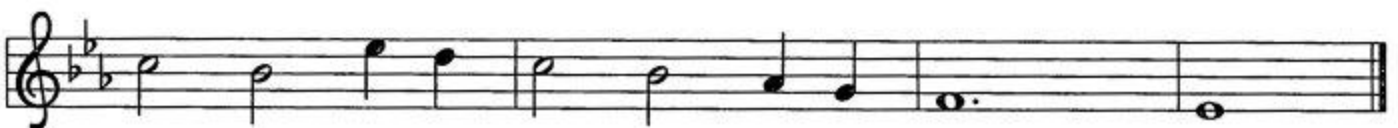
“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,
“Al - le - lu - ia!” Thou bear - er of the e - ter - nal
Al - le - lu - ia!” To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
Word, most gra - cious, mag - ni - fy the Lord:
Son, and God the Spir - it, Three in One:



“Al - le - lu - ia! Al - le - lu - ia!” Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

Amen.

Prayer of the Day

O Lord, you are our God,
and we praise your name!

You have done wonderful things, faithful and sure.

You are a refuge for the poor and needy in their distress.

You are our shelter from the rainstorms of life,
a shade from the heat of challenging days.

We are grateful indeed!

Amen.

First Reading

A reading from the prophet Isaiah.

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.
It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.

Thanks be to God.

Psalm 24 • "Open Wide Your Gates"

Gather 32

*Cantor sings refrain; **then all repeat.***

*Cantor sings verses; **congregation sings refrain.***



O - pen wide your gates; Let the King of Glo - ry in!



O - pen wide your gates; Let the King of Glo - ry in!

All the earth is yours, O God,
the world and those who dwell on it.

You have founded it upon the seas
and established it upon the rivers.

Refrain.

Who can ascend your mountain, God?
Or who may stand in this holy place?

Those whose hands are sinless, hearts are clean,
and desire not the vanity of earth.

Refrain.

They shall receive your blessing, God,
their Savior shall reward them.

Such is the face that seeks for you,
that seeks your face, O God of Jacob.

Refrain.

Second Reading

A reading from Revelation.

(The sermon will be based upon this text.)

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The Word of the Lord.

Thanks be to God.

Gospel Acclamation • "Alleluia"

Holy Communion: Tree of Life Setting



C Al - le - lu - ia,



Al - le - lu - ia, Lord, to whom shall we go? For



you have the words, you have the words, the words of e -



ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

Gospel

The Holy Gospel according to John.

Glory to you, O Lord.

John 11:32-44

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

"...in two places at the same time..."

Pastor Kim Latterell.

Hymn of the Day • "Beauty for Brokenness"

Worship & Praise 17



1 Beau - ty for bro - ken - ness, hope for de - spair:
2 Shel - ter for fra - gile lives, cures for their ills,
3 Ref - uge from cru - el wars, ha - vens from fear,

5 Light - en our dark - ness, breathe on this flame,



Lord, in the suf - fer - ing this is our prayer.
work for the crafts - men, trade for their skills;
cit - ies for sanc - tu - a - ry, free - doms to share;

un - til your jus - tice burns bright - ly a - gain;



Bread for the chil - dren, jus - tice, joy, peace;
land for the dis - pos - sessed, rights for the weak,
peace to the kill - ing fields, scorched earth to green,

un - til the na - tions learn of your ways,



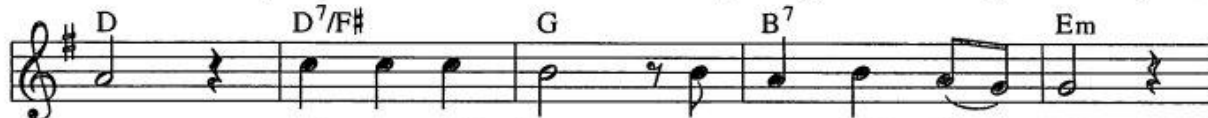
sun - rise to sun - set your king - dom in - crease.
voic - es to plead the cause of those who can't speak.
Christ for the bit - ter - ness, his cross for the pain.

seek your sal - va - tion, and bring you their praise.

Refrain



God of the poor, friend of the weak, give us com - pas - sion, we



pray; melt our cold hearts, let tears fall like rain.



Come, change our love from a spark to a flame.

Nicene Creed

Together, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Church

Eternal God,
you hold firm amid the changes of this world.

Hear us now as we pray for the church,
the world, and everyone in need.

A brief silence.

At the conclusion of each petition:

Be mindful of your mercy, O Lord.

Turn and be gracious to us, O God.

God our protection and strength,
we entrust to you all for whom we pray.

Remain with us always,
through Jesus Christ, our Savior.

Amen.

Sharing of the Peace

The peace of the Lord be with you always.

And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the “GIVE” dropbox.
-) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-) Fill out all information on the page and then click the blue “GIVE” button.
-) If you want it to remember your information, visit “SIGN IN” and create an account.
-) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

For those worshiping in person, you are invited to leave your offering in the offering plates located in the side aisles as you come forward for Holy Communion.

Offertory • "Come, Let Us Bring"

Holy Communion: Tree of Life Setting



1. Come, let us bring the warm and fra - grant bread.
2. Come, let us bring the sweet a - bun - dant wine.
3. Praise be to you who set all peo - ple free.



Come, let us bring the warm and fra - grant bread.
Come, let us bring the sweet a - bun - dant wine.
Praise be to you who set all peo - ple free.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.

Offering Prayer

Together, we pray.

To you, O Lord, we lift up our soul. In you we trust.

**Make us to know and follow your ways
and teach us each day to follow your paths.**

Lead us in your truth.

**Bless the gifts you have given us as we return a portion
in service to Christ and neighbor. Amen.**

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

We give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right and good
that we should everywhere and always
offer thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.

By the witness of the saints
you show us the hope of our calling,
and strengthen us
to run the race set before us,
that we may delight in your mercy,
and rejoice with them in glory.

And so, with all the saints,
with the choirs of angels
and the hosts of heaven,
we praise your name
and join their unending hymn:

Sanctus • “Holy, Holy, Holy”

Holy Communion: Tree of Life Setting

Ho - ly, ho - ly, ho - ly, Lord, God of power and

might, heav-en and earth are full of your glo-ry. Ho -

san-na, ho - san-na, ho - san - na in the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the

Lord. Ho - san-na, ho - san-na, ho - san-na in the

high - est, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name.**

Your kingdom come.

Your will be done on earth as in heaven.

Give us this day our daily bread.

**Forgive us our sins
as we forgive those who sin against us. Amen.**

What does this mean?

**We ask in this prayer that our heavenly Father
would not regard our sins
nor deny these petitions on their account,
for we are worthy of nothing for which we ask,
nor have we earned it.**

**Instead we ask that God would give us all things by grace,
for we sin daily and indeed deserve only punishment.**

**So, on the other hand, we, too,
truly want to forgive heartily
and to do so gladly to those who sin against us.**

Communion

All who hunger and thirst, come.

The table is ready.

Distribution

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

Lamb of God • “Lamb of God”

Holy Communion: Tree of Life Setting



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.



Lamb of God, you take a - way the sins of the



world: grant us your peace, grant us your peace.

Communion Song • "Shall We Gather at the River"

Evangelical Lutheran Worship 423



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;

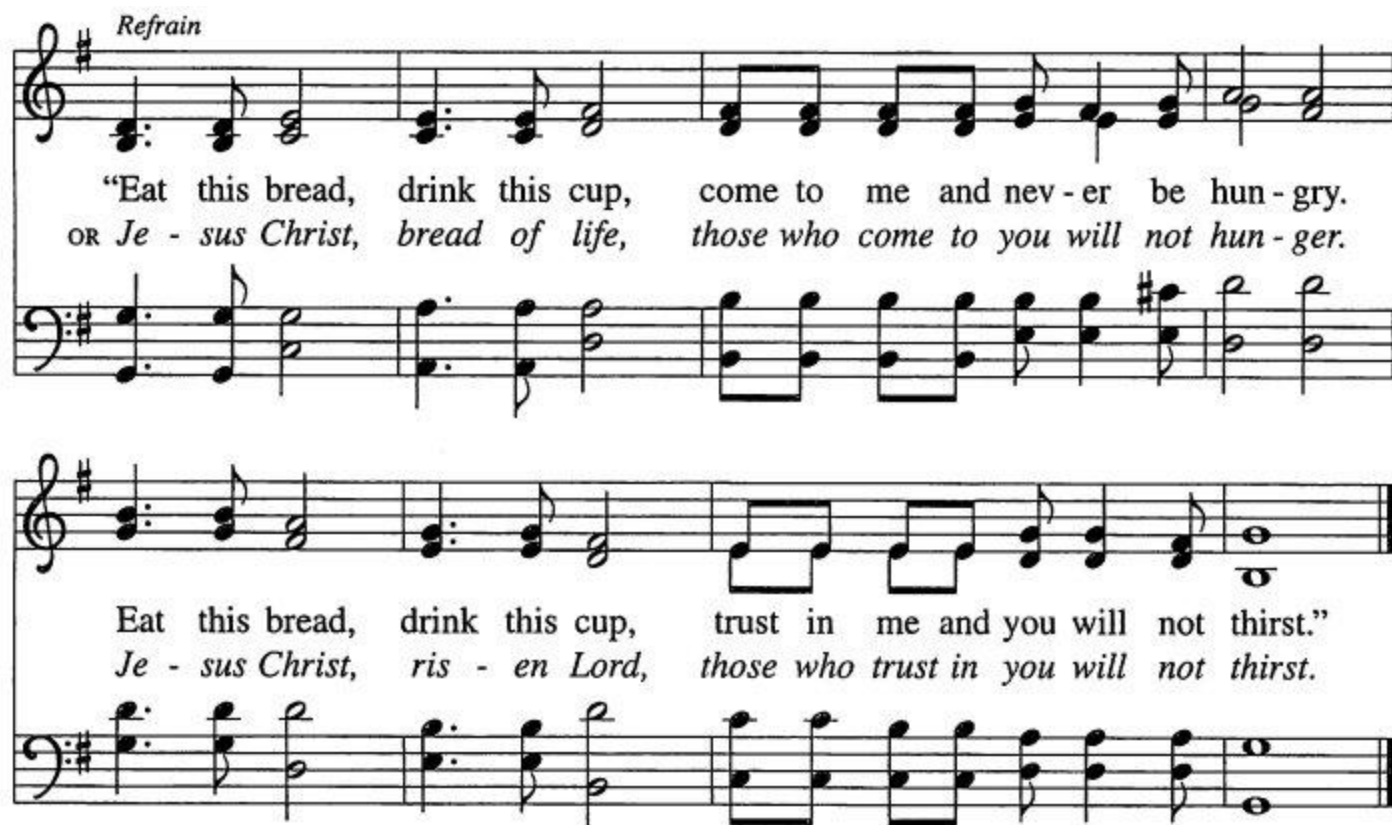


gath - er with the saints at the riv - er that flows by the throne of God.

Communion Song • “Eat This Bread”

Evangelical Lutheran Worship 472

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Prayer after Communion

Through this meal, O Lord,
heal the sick, bring hope to those whose hope is fading.

Mend every wound. Soothe every fevered brow.

Comfort every troubled soul and make whole
all people broken by the challenges of life.

Gift us all with courage, patience, strength, and vision
for the living of our day and the living out of our faith.

Amen.

Deacon Sending

Deacons are called to “make Christ and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized, and often lonely as well.

Deacons for the week are named.

Gracious God,

**you took the form of a servant,
offering yourself as food, comfort, and strength
to a sick and hurting world.**

**Anoint with a servant heart
those who take your word and sacrament
to our siblings in their homes and in hospitals.**

**Grant grace, mercy, healing, and hope to those
who feast on your body and blood
and receive your words of new life.**

**May we all recognize that we have a place and a home
in the body of our Lord Jesus Christ. Amen.**

Blessing

God's home is among mortals.

He dwells with you, and you are his people.

God is making all things new.

Take courage for these words of blessing
are trustworthy and true!

Amen!

Sending Hymn • “For All the Saints”

Evangelical Lutheran Worship 422



1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,



thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . . .



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.



Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,
5 The gold - en eve - ning bright-ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet
soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.
sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Sending

Go in God's peace,
trusting your life is kept safe forever
in the heart of God.

Thanks be to God.

Postlude

*Flowers on the altar today are given to the glory of God
by Michael, Jenny, Kate, and Brian Grayum
in honor of Barb Egan's 80th birthday.*

Worship Attendance

*For those participating in worship from home,
please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance*

Worship Notes

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Worship leaders include:

Both services

) PREACHER: Pastor Kim Latterell.

) PRESIDER: Pastor Briana Merkle.

) WORSHIP ASSISTANT: Karin Weberg.

) MUSIC LEADER: Dan Schreiner.

) VIDEOGRAPHER: David Burch.

) ALTAR GUILD: Diksha Knierim, Janet Larson, Karen Lonn.

8:15 a.m.

) USHERS: Fred Albert (head usher), Janice Harrison, Skip Harrison.

) GREETER: Betsy Tunstall.

) ACOLYTES: Elsa Lysne, Jonas Lysne.

) COMMUNION ASSISTANTS: Carol Powers, Betsy Tunstall.

) LECTOR: Diane Tyler.

) SOUND: Don Neptun.

10:45 a.m.

) USHERS: Julie Kibler, Mark Kibler, Erik Knierim (head usher).

) GREETER: Ellen Leapaltd.

) ACOLYTES: Dane Olson, Parker Thornton.

) COMMUNION ASSISTANTS: Barb Edmonds, Ken Edmonds.

) LECTOR: John Dahle.

) SOUND: Megan Hutton.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

Spending Guideline and Benevolences

Sunday, November 7, 2021 • 9:30 a.m. • Life Together Hall

The Finance Committee will present the proposed Spending Guideline for 2022, particularly looking forward to a year where we will add a pastor and other vital new staff members. Additionally, the Peace and Justice Ministry Group will update the congregation on Benevolences for the year and share the process they've been working on to evaluate and nominate benevolence recipients.

+

DEVOTED to the FELLOWSHIP in CHRIST Consecration Breakfast / Consecration Sunday

Sunday, November 14, 2021

We gather for a day to renew our personal commitment to do God's work on earth through our time, prayer, service, and financial giving. You are invited to a fellowship breakfast between services at 9:30 a.m. and then to lay your commitment card before the altar during the worship service you attend. In each of these acts, we are together renewed in our commitment to this fellowship in Christ.

Please ***RSVP via the link in the MVLC E-news***, so that we can plan for the number of those attending.

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Congregational Meeting

Sunday, November 21, 2021 • 12 noon • Life Together Hall

We gather to learn about the mission and ministry of Mountain View Lutheran, as well as vote to approve the 2022 Spending Guideline.

*For the promise is for you,
for your children, and for all who are far away,
everyone whom the Lord our God calls to him.*

—ACTS 2:39

*They devoted themselves
to the apostles' teaching and fellowship,
to the breaking of bread and the prayers.*

—ACTS 2:42