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vespers

evening prayer

jazz

noun. *A type of music of US black origin, characterized by its use of improvisation, syncopated phrasing, and a regular or forceful rhythm.*



Ascension of Our Lord

THURSDAY 5/21 • 7 P.M.



vespers

noun. *The sixth of the daytime canonical hours of prayer, originally appointed for the early evening; evening prayers or devotions.*

What is Vespers?

Vespers is the traditional name given to the daily, early evening service of the Church. The word comes from the Latin for “evening,” and the words “Vespers” and “Evening Prayer” are used interchangeably.

One of the hallmarks of this service is the use of Psalm 141 (which is also used in Holden Evening Prayer). The Psalm text in verse 2, “Let my prayer rise up as incense before you, and the lifting of my hands as an evening sacrifice,” recollects the sacrifice of incense offered every evening in the Temple at Jerusalem.

Jazz in Church?

Jazz Vespers was started in the 1960’s by Pastor John Gensel of St. Paul’s Lutheran Church, New York City.

In 1932, John Gensel heard Duke Ellington play at Berwick, Pennsylvania and fell in love with jazz. After moving to New York in 1956, John Gensel began frequenting local jazz clubs; the jazz community had often worked late hours on Saturday nights, making it difficult to attend Church on Sunday mornings; Rev. Gensel wanted to create a service which would allow their participation, and created Jazz Vespers. In 1965, Rev. Gensel was named full-time Minister to the Jazz Community; initially Jazz vespers were held at various locations including Central Synagogue.

In 1968, jazz ministry had become fully established in Saint Peter's Lutheran Church, on Lexington Avenue in New York City. Jazz musicians including Duke Ellington, Thelonious Monk, John Coltrane, Dizzy Gillespie, Miles Davis, Charles Mingus, Billy Strayhorn attended and played regularly at Jazz vespers.

Jazz Vespers services have continued across the country, and with them, an interest in the use of Sacred Jazz music in other church services. I personally love jazz music, and with so many talented musicians at Mountain View, have wanted to offer a jazz service here for a long time. I hope you find our Jazz Vespers a worshipful experience and embrace the chance to see God in a new way.

Blessings,

Susan Bloomfield
Director of Music Ministries

Prelude

“Easter Chant” • Charity Putnam

Opening Dialogue

L Jesus Christ is the light of the world,
C the light no darkness can overcome.

L Stay with us, for it is evening,
C and the day is almost over.

L Let your light scatter the darkness
C and illumine your church.



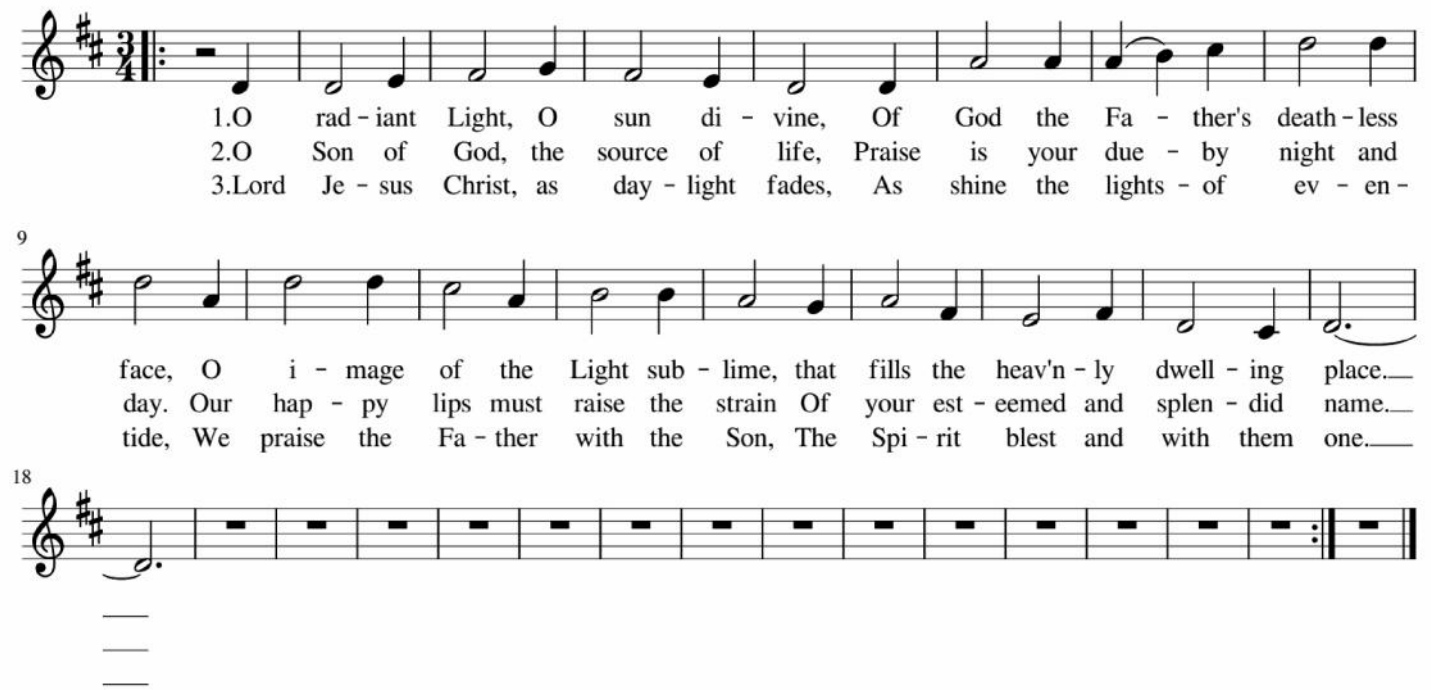
Hymn of Light • "O Radiant Light"

1.O rad - iant Light, O sun di - vine, Of God the Fa - ther's death - less
2.O Son of God, the source of life, Praise is your due - by night and
3.Lord Je - sus Christ, as day - light fades, As shine the lights - of ev - en -

9

face, O i - mage of the Light sub - lime, that fills the heav'n - ly dwell - ing place.____
day. Our hap - py lips must raise the strain Of your est - eemed and splen - did name.____
tide, We praise the Fa - ther with the Son, The Spi - rit blest and with them one.____

18



Thanksgiving for Light

L The Lord be with you.

C **And also with you.**

L Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

L We give you thanks, O God, for in the beginning
you called light into being,
and you set the lights in the sky to govern the night and day.
In a pillar of cloud by day
and a pillar of fire by night
you led your people to freedom.
Enlighten our darkness by the light of your Christ;
may your Word be a lamp to our feet and a light to our path;
for you are merciful, and you love your whole creation,
and with all your creatures we give you glory,
through your Son Jesus Christ, in the unity of the Holy Spirit,
now and forever.

C **Amen.**



Psalmody

*“Let My Prayer Rise (Psalm 141)” • Deanna Witkowski
MVLC Sacred Jazz Ensemble*

*Let my prayer rise before you as incense;
the lifting of my hands as the ev'ning sacrifice.*

*O lord, o my Lord, I call to you.
Won't you come to me, come to me quickly;
hear my voice when I call to you.*

*Let my prayer rise before you as incense;
the lifting of my hands as the ev'ning sacrifice.*

Reading

📖 A reading from the Acts of the Apostles.

Acts 1:1-11

[Luke writes:] In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

📖 The Word of the Lord.

🙏 Thanks be to God.

Gospel

📖 The Holy Gospel according to Luke.

👉 **Glory to you, O Lord.**

Luke 24:44-53

[Jesus said to the eleven and those with them], “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

📖 The Gospel of our Lord.

👉 **Praise to you, O Christ.**

Gospel Canticle • "My Soul Doth Magnify"



1 My soul does mag - ni - fy the Lord;	my spir - it
2 From this day all will call me blest,	from now through
3 His mer - cy touch - es those who love,	and those who
4 He cast the might - y from their thrones,	and he has
5 He comes to all who seek his love,	for he re -
6 All glo - ry be to God on high,	and to his
7 Just as it was, it is to - day,	and it shall



sings of God my Sav - ior,	for he has looked with
all the com - ing a - ges.	The Lord has done great
serve . . . one an - oth - er.	And with great strength he has
lift - ed up the low - ly.	He fills the hun - gry
mem - bers the prom - ise	that he had made to
Son, . . . God the Sav - ior,	and to the Spir - it of
last through all to - mor - rows,	and so my soul mag - ni -



love and fa - vor on his low - ly ser - vant.
things for me and ho - ly is his name.
scat - tered all the proud in their con - ceit.
with good things while oth - ers turn a - way.
A - bra - ham and to the chil - dren of God.
life and truth that burns with - in our hearts.
fies the Lord; praise God for - ev - er. A - men.

Prayers of the Church

☐ Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

☐ Lord, in your mercy,

☑ **hear our prayer.**

☐ O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord.

☑ **Amen.**



The Lord's Prayer

L Lord, remember us in your kingdom and teach us to pray.

C **Our Father in heaven,**

hallowed be your name,

your kingdom come,

**your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Blessing

L Let us bless the Lord.

C **Thanks be to God.**

L The peace of God, which surpasses all understanding,
keep our hearts and our minds in Christ Jesus.

C **Amen.**

Sending Hymn • "Alleluia! Sing to Jesus"



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
2 Al - le - lu - ia! Not as or - phans are we left in
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -



his the throne; Al - le - lu - ia! his the tri - umph, his the
sor - row now; Al - le - lu - ia! he is near us; faith be -
tent we own; Al - le - lu - ia! born of Mar - y, earth your



vic - to - ry a - lone. Hark! The songs of peace - ful
lieves, nor ques - tions how. Though the cloud from sight re -
foot - stool, heav'n your throne. As with - in the veil you



Zi - on thun - der like a might - y flood: "Je - sus
ceived him when the for - ty days were o'er, shall our
en - tered, robed in flesh, our great high priest, here on



out of ev - 'ry na - tion has re - deemed us by his blood."
hearts for - get his prom - ise: "I am with you ev - er - more"?
earth both priest and vic - tim in the eu - cha - ris - tic feast.

Postlude

“Amazing Grace” • by Jim Martinez



Worship Notes

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Susan Bloomfield

MVLC SACRED JAZZ ENSEMBLE

Amy Fuller, vocals

Debbie Hushagen, keyboard

Jim Hushagen, jazz guitar

Bill Kohler, sax and bass

Joan Kohler, flute

Don Neptun, drums, bass, trumpet

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TEXT

- Text “Give” to 253-292-9599.
- You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

ONLINE via the MVLC WEBSITE

- Visit www.mtviewlutheran.org.
- Hover over the “GIVE” dropbox.
- Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
- Fill out all information on the page and then click the blue “GIVE” button.
- If you want it to remember your information, visit “SIGN IN” and create an account.
- NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

Did you worship with us
online for Ascension?

Please record your attendance at

www.mtviewlutheran.org/worshipattendance



Do you have a prayer request?

*Send a prayer request to
the MVLC Church Office at*

www.mtviewlutheran.org/prayerrequest



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