

We are

CREATED

TO

BE

**FREE, to be
transformed by
the gospel.**

*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

Please turn off all cell phones.

*If you are visiting with us today, we extend to you a particular welcome
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your
convenience.*

Hearing assistance devices are available in the Narthex.

*Child care is available for children ages 5 years and under in the Child
Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

ELCA YOUTH GATHERING

CREATED to BE FREE

Sunday, July 21, 2024 • 9:30 a.m.

PRELUDE

ANNOUNCEMENTS

"CREATED TO BE" LITANY

We praise you,

for we are fearfully and wonderfully made!

We are created to be brave,

**to show up with an open mind and heart,
willing to be challenged.**

We are created to be authentic,

**to bring our whole selves
and know that we are loved by our Creator.**

We are created to be free,

to be transformed by the gospel.

We are created to be disruptive,

to work for justice for all our siblings.

We are created to be disciples,

**to be sent out into the world
to love our neighbor just as we are loved by God.**

We praise you for all that you created us to be.

Amen.

KYRIE

Evangelical Lutheran Worship • Holy Communion, Setting Eight

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

For peace in the world, for the health of the church,
for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

That we may live out your impassioned response
to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

For peace in our hearts, for peace in our homes,
for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

For your Spirit to guide; that you center our lives
in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

HYMN OF PRAISE • "BIND US TOGETHER"

Worship & Praise 18

Refrain

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord,

bind us to - geth - er, Lord, bind us to - geth - er in love.

1 There is on - ly one God. There is
2 You are the fam - 'ly of God. You are the

on - ly one King. There is on - ly one Bod - y;
prom - ise di - vine. You are God's cho - sen de - sire, . . .

that is why we can sing:
you are the glo - rious new wine.

PRAYER OF THE DAY

Let us pray.

Living God,
you call us to yourself
so that we may live in wholeness
with ourselves and our neighbors.

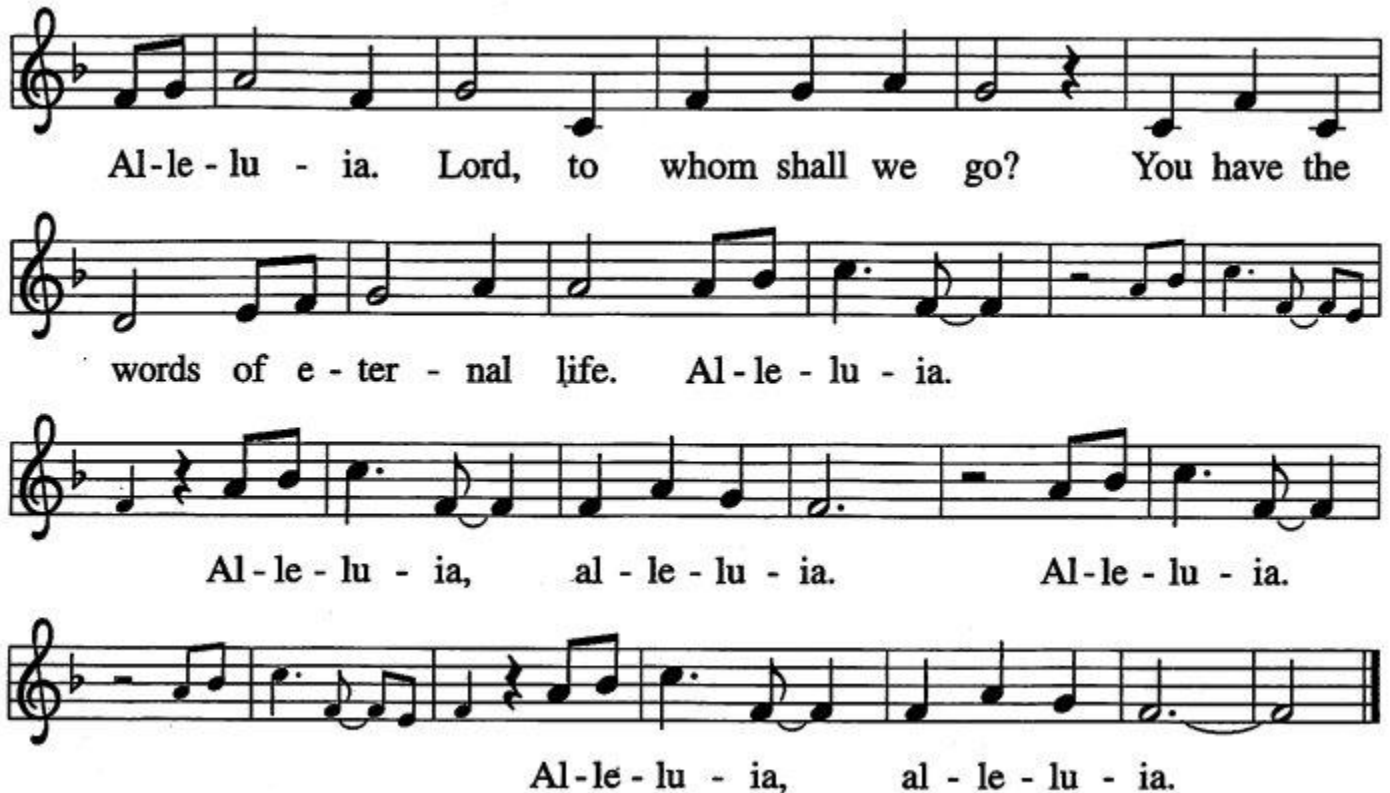
Unchain your people
and set us free to rejoice in your saving word,
through Jesus Christ, our Savior.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE

Evangelical Lutheran Worship • Holy Communion, Setting Eight



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

READING

A reading from the letter to the Galatians.

Galatians 3:19-25; 5:1, 13-14

¹⁹Why then the law? It was added because of transgressions, until the offspring would come to whom the promise had been made; and it was ordained through angels by a mediator. ²⁰Now a mediator involves more than one party; but God is one. ²¹Is the law then opposed to the promises of God? Certainly not! For if a law had been given that could make alive, then righteousness would indeed come through the law. ²²But the scripture has imprisoned all things under the power of sin, so that what was promised through faith in Jesus Christ might be given to those who believe. ²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian.

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.”

The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON + SERMON

Pastor Jeff Gaustad.

Stand.

HYMN OF THE DAY • "GOD, WE GATHER AS YOUR PEOPLE"

All Creation Sings 1038



1 God, we gath - er as your peo - ple to raise our song a -
2 Oh, we sing for all the chil - dren, that one day they be
3 Oh, we pray for all the young lives cut short by fear and
4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
free; and we sing for gen - er - a - tions yet to be,
shame, so a - fraid of who they are and whom they love.
wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
that they nev - er have a rea - son to
May the mes - sage now be ban - ished that your
As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
doubt that they are blest. May they, in your love, find rest.
love is for the few; may their faith in you re - new.
join us hand in hand, as a - gainst all hate we stand.

Refrain



Oh, may our hearts and minds be o-pened, fling the church doors o-pen



wide. May there be room e-nough for ev-'ry-one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

One in the communion of saints
and in the power of the Holy Spirit,
we join our voices in prayer.

At the conclusion of each petition:

In your mercy,

hear our prayer.

Holy God, holy and merciful: into your outstretched arms
we commend ourselves and all for whom we pray,
trusting in the one who is the way, the truth, and the life,
Jesus Christ, our Savior and Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

The blessings that come from God
are rich like the fruits of summer.

With our tithes and offerings
let us give thanks and praise to the triune God:
to the Son for our salvation,
the Spirit for our rising,
and the Creator of heaven and earth.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

Stand.

OFFERING HYMN • "LORD OF LIGHT"

Evangelical Lutheran Worship 688



Lord of light, your name out - shin - ing all the stars and



suns of space, use our tal - ents in your king - dom



as the ser - vants of your grace; use us to ful -



fill your pur - pose in the gift of Christ your Son.

Refrain



Fa - ther, as in high - est heav - en, so on earth your will be done.

OFFERING PRAYER

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.

Amen..

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

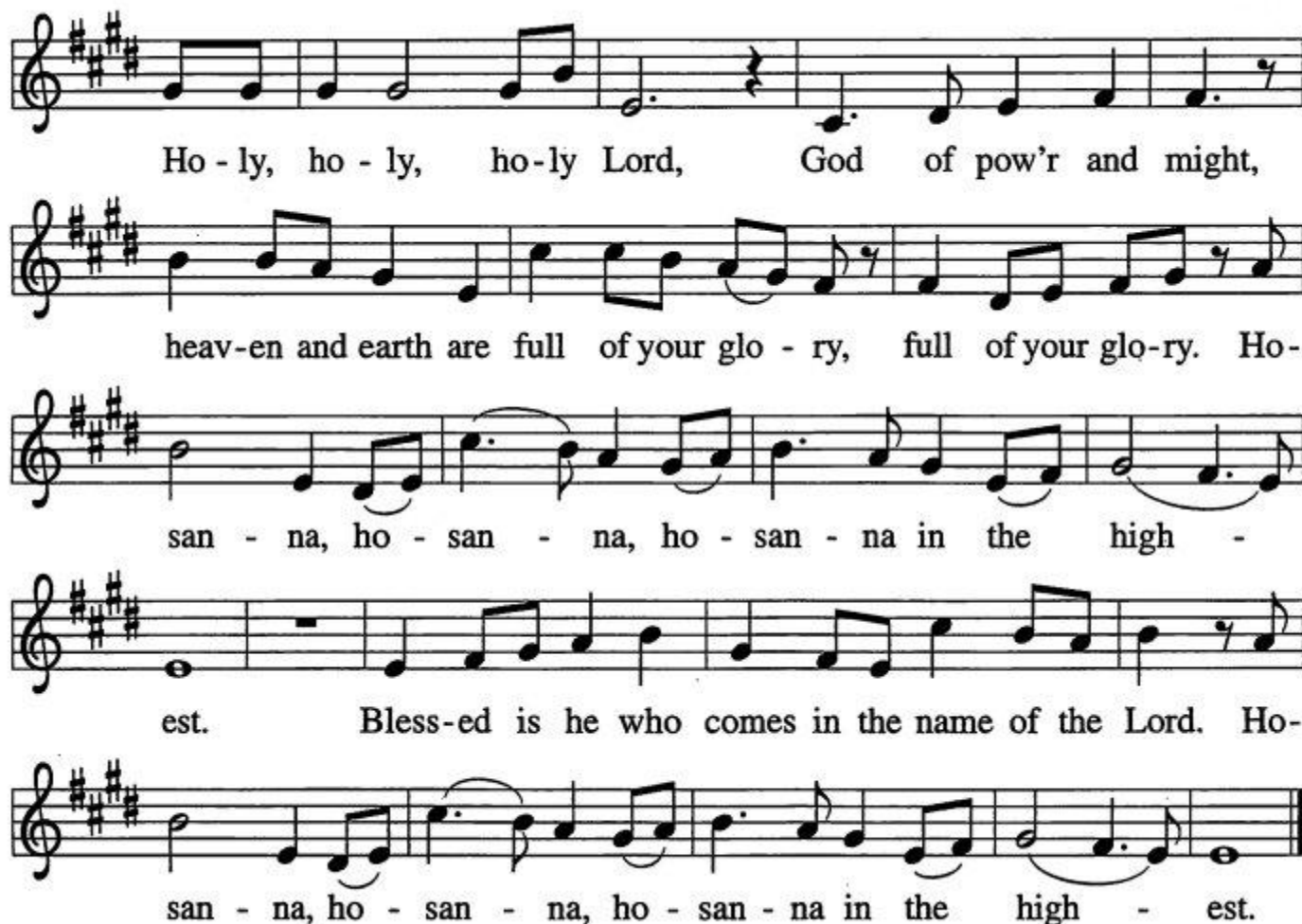
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Evangelical Lutheran Worship • Holy Communion, Setting Eight



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Christ has set the table
with more than enough for all.

Come!

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

LAMB OF GOD • "LAMB OF GOD"

Evangelical Lutheran Worship • Holy Communion, Setting Eight



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN • "ALL WHO HUNGER, GATHER GLADLY"

Evangelical Lutheran Worship 461



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

COMMUNION HYMN • "I RECEIVED THE LIVING GOD"

Evangelical Lutheran Worship 477

Refrain



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



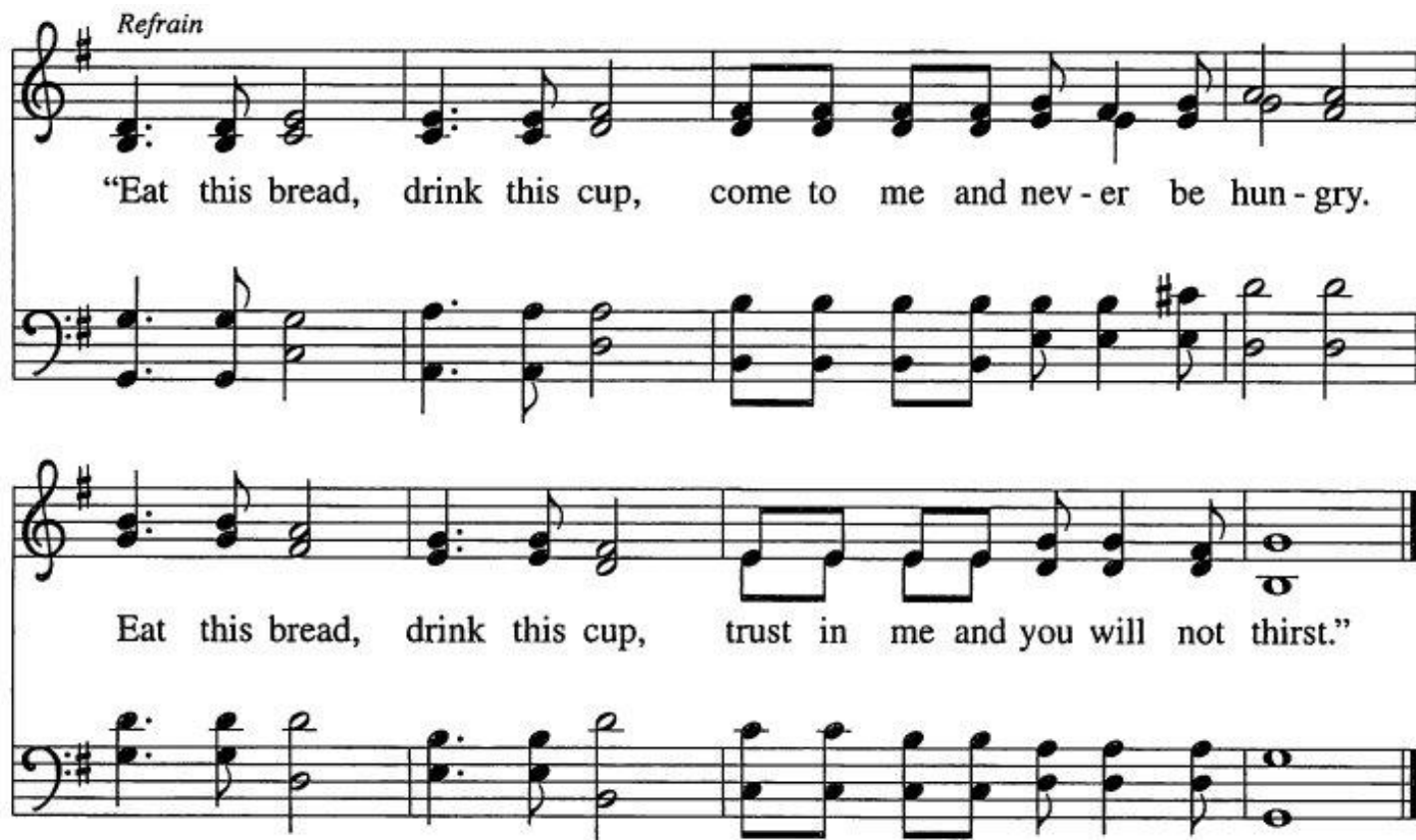
Refrain

you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

COMMUNION HYMN • "EAT THIS BREAD"

Evangelical Lutheran Worship 472

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.”

Stand.

PRAYER AFTER COMMUNION

Jesus, Bread of life,

**we have received from your table
more than we could ever ask.**

**As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

O God of tender compassion,

as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick or homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen.

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
+ be upon you now and forever.

Amen.

SENDING HYMN • "FREEDOM IS COMING"

All Creation Sings 903

1 Oh, free - dom, oh, free - dom, oh,

1 Free-dom is com-ing. Free-dom is

Detailed description: This system contains the first two lines of the hymn. The top staff is in treble clef with a key signature of one sharp (F#). The bottom staff is in bass clef. The lyrics are: "1 Oh, free - dom, oh, free - dom, oh," on the first line, and "1 Free-dom is com-ing. Free-dom is" on the second line. The music features a simple harmonic structure with chords and moving lines in both staves.

free - dom. Oh,

com - ing. Free-dom is com - ing. Oh, yes, I

Detailed description: This system contains the third and fourth lines of the hymn. The top staff is in treble clef with a key signature of one sharp (F#). The bottom staff is in bass clef. The lyrics are: "free - dom. Oh," on the first line, and "com - ing. Free-dom is com - ing. Oh, yes, I" on the second line. The music continues with similar harmonic patterns.

free - dom, oh, free - dom, oh,

know. Free-dom is com - ing. Free-dom is

Detailed description: This system contains the fifth and sixth lines of the hymn. The top staff is in treble clef with a key signature of one sharp (F#). The bottom staff is in bass clef. The lyrics are: "free - dom, oh, free - dom, oh," on the first line, and "know. Free-dom is com - ing. Free-dom is" on the second line. The music continues with similar harmonic patterns.

free - dom. Oh,

com - ing. Free-dom is com - ing. Oh, yes, I

Detailed description: This system contains the seventh and eighth lines of the hymn. The top staff is in treble clef with a key signature of one sharp (F#). The bottom staff is in bass clef. The lyrics are: "free - dom. Oh," on the first line, and "com - ing. Free-dom is com - ing. Oh, yes, I" on the second line. The music concludes with similar harmonic patterns.

yes, I know. Oh, yes, I know. Oh,

know. Oh, oh, yes, I know. Oh, oh, yes, I

yes, I know. Oh,

know. Oh, oh, yes, I know. Oh, yes, I

yes, I know. Oh, yes, I know. Oh,

know. Oh, oh, yes, I know. Oh, oh, yes, I

yes, I know. Oh,

know. Oh, oh, yes, I know. Oh, yes, I know.

2 Oh, Jesus.
 Jesus is coming.
 Oh, yes, I know.

SENDING

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

*Flowers on the altar today
are given to the glory of God
by Tim and Karen Keopple
in celebration of their 33rd wedding anniversary.*

•

SPECIAL MEETING OF THE CONGREGATION

Sunday, July 28, 2024

Immediately following worship on 7/28, there will be a special meeting of the congregation, which will be held in the Sanctuary. The item on the agenda is the election of members of the Call Committee as we seek a new Associate Pastor.

WORSHIP NOTES

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Worship leaders include:

- J PREACHER and PRESIDER: Pastor Jeff Gaustad.
- J ASSISTING MINISTER: Gerry Philipsen.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Kathy Harris, Diana Smith, Mervina Sturgeon.

- J USHERS: Janice Harrison, Skip Harrison (head usher), Chris Ray, Deborah VanderLey.
- J GREETER: Jeanne Anderson.
- J ACOLYTES: Emilia Olson, Gretchen Schaefer.
- J LECTOR: Mary Beth Dahl.
- J COMMUNION ASSISTANTS: Jeanne Anderson, Michelle Schweikl.
- J SOUND: Scott VanderLey.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171



Mountain View Community Center presents its annual
BACK-TO-SCHOOL BACKPACK GIVEAWAY
on Saturday, August 17, 2024.

MVCC's goal is to collect 1,000 new backpacks to give away to students in need.

You can drop off backpacks in the red bin in the MVLC Gathering Space on Sunday mornings or at the Mountain View Community Center Monday through Wednesday, 9:00 a.m. to 4:00 p.m. and Thursdays, 9:00 a.m. to 7:00 p.m.

More information: mtviewcommunitycenter.org/backpack-giveaway