



*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

Please turn off all cell phones.

*If you are visiting with us today, we extend to you a particular welcome
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your
convenience.*

Hearing assistance devices are available in the Narthex.

*Child care is available for children ages 5 years and under in the Child
Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

NARRATIVE LECTIONARY • THE BOOK OF DANIEL

DREAM INTERPRETED

Sunday, August 4, 2024 • 9:30 a.m.

PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross +, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Kneel or continue standing. Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, + the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

KYRIE

Evangelical Lutheran Worship • Holy Communion, Setting Eight

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For peace in the world, for the health of the church,
for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

That we may live out your impassioned response
to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

For peace in our hearts, for peace in our homes,
for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

For your Spirit to guide; that you center our lives
in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

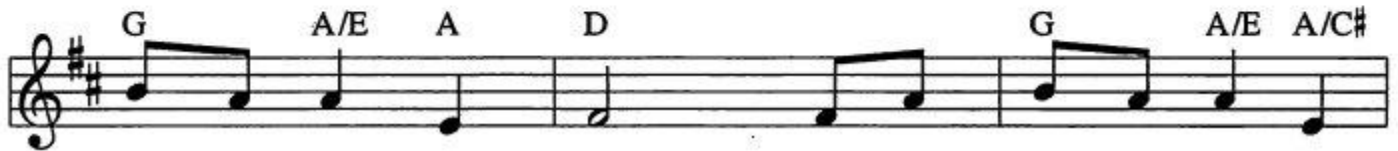
And also with you.

HYMN OF PRAISE • "WE WILL GLORIFY"

Worship & Praise 154



1 We will glo - ri - fy the King of kings, we will
 2 Lord Je - ho - vah reigns in maj - es - ty, we will
 3 He is Lord of heav - en, Lord of earth, he is
 4 Hal - le - lu - jah to the King of kings, hal - le -



glo - ri - fy the Lamb; we will glo - ri - fy the
 bow be - fore his throne; we will wor - ship him in
 Lord of all who live; he is Lord a - bove the
 lu - jah to the Lamb; hal - le - lu - jah to the



Lord of lords, who is the great I AM.
 righ - teous - ness, we will wor - ship him a - lone.
 u - ni - verse, all praise to him we give.
 Lord of lords, who is the great I AM.

PRAYER OF THE DAY

Let us pray.

Holy God, Revealer of mysteries,
teach us to serve God faithfully like Daniel,
even as he lived in the wealth and power of the Babylonian King.

Help us discover your loving presence
in the mysteries of our everyday life.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

READING

A reading from the book of Daniel.

Daniel 2:24-49

²⁴Therefore Daniel went to Arioch, whom the king had appointed to destroy the wise men of Babylon, and said to him, “Do not destroy the wise men of Babylon; bring me in before the king, and I will give the king the interpretation.”

²⁵Then Arioch quickly brought Daniel before the king and said to him: “I have found among the exiles from Judah a man who can tell the king the interpretation.” ²⁶The king said to Daniel, whose name was Belteshazzar, “Are you able to tell me the dream that I have seen and its interpretation?” ²⁷Daniel answered the king, “No wise men, enchanters, magicians, or diviners can show to the king the mystery that the king is asking, ²⁸but there is a God in heaven who reveals mysteries, and he has disclosed to King Nebuchadnezzar what will happen at the end of days. Your dream and the visions of your head as you lay in bed were these: ²⁹To you, O king, as you lay in bed, came thoughts of what would be hereafter, and the revealer of mysteries disclosed to you what is to be. ³⁰But as for me, this mystery has not been revealed to me because of any wisdom that I have more than any other living being, but in order that the interpretation may be known to the king and that you may understand the thoughts of your mind.

³¹“You were looking, O king, and lo! there was a great statue. This statue was huge, its brilliance extraordinary; it was standing before you, and its appearance was frightening. ³²The head of that statue was of fine gold, its chest and arms of silver, its middle and thighs of bronze, ³³its legs of iron, its feet partly of iron and partly of clay. ³⁴As you looked on, a stone was cut out, not by human hands, and it struck the statue on its feet of iron and clay and broke them in pieces. ³⁵Then the iron, the clay, the bronze, the silver, and the gold, were all broken in pieces and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the statue became a great mountain and filled the whole earth.

36“This was the dream; now we will tell the king its interpretation. 37You, O king, the king of kings—to whom the God of heaven has given the kingdom, the power, the might, and the glory, 38into whose hand he has given human beings, wherever they live, the wild animals of the field, and the birds of the air, and whom he has established as ruler over them all—you are the head of gold. 39After you shall arise another kingdom inferior to yours, and yet a third kingdom of bronze, which shall rule over the whole earth. 40And there shall be a fourth kingdom, strong as iron; just as iron crushes and smashes everything, it shall crush and shatter all these. 41As you saw the feet and toes partly of potter’s clay and partly of iron, it shall be a divided kingdom; but some of the strength of iron shall be in it, as you saw the iron mixed with the clay. 42As the toes of the feet were part iron and part clay, so the kingdom shall be partly strong and partly brittle. 43As you saw the iron mixed with clay, so will they mix with one another in marriage, but they will not hold together, just as iron does not mix with clay. 44And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall this kingdom be left to another people. It shall crush all these kingdoms and bring them to an end, and it shall stand forever; 45just as you saw that a stone was cut from the mountain not by hands, and that it crushed the iron, the bronze, the clay, the silver, and the gold. The great God has informed the king what shall be hereafter. The dream is certain, and its interpretation trustworthy.”

46Then King Nebuchadnezzar fell on his face, worshiped Daniel, and commanded that a grain offering and incense be offered to him. 47The king said to Daniel, “Truly, your God is God of gods and Lord of kings and a revealer of mysteries, for you have been able to reveal this mystery!” 48Then the king promoted Daniel, gave him many great gifts, and made him ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon. 49Daniel made a request of the king, and he appointed Shadrach, Meshach, and Abednego over the affairs of the province of Babylon. But Daniel remained at the king’s court.

The Word of the Lord.

Thanks be to God.

CHILDREN’S SERMON + SERMON

Pastor Eric Bostrom.

HYMN OF THE DAY • "REJOICE, FOR CHRIST IS KING!"

Evangelical Lutheran Worship 430



1 Re - joice, for Christ is king! Your Lord and king a - dore;
2 Our Sav - ior Je - sus reigns, the God of truth and love;
3 His king - dom can - not fail; he rules o'er earth and heav'n;
4 He sits at God's right hand till all his foes sub - mit



re - joice, give thanks, and sing, and tri - umph ev - er - more:
when he had purged our stains, he took his seat a - bove:
the keys of death and hell are to our Je - sus giv'n:
and bow to his com - mand and fall be - neath his feet:

Refrain



Lift up your heart, lift up your voice; re -



joice, a - gain I say, re - joice!

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Calling on the spirit of Wisdom
to guide our hearts and our minds,
let us pray for the church, the world, and all in need.

At the conclusion of each petition:

Merciful God,
receive our prayer.

We lift up these prayers to you, gracious God.
Receive them into your holy keeping.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

Sit.

INVITATION TO THE OFFERING

God, the source of all good things,
has given us what we need.

In joyful response, let us offer gifts,
the fruit of our labors, and the dedication of our hearts
for loving service in the name of Christ.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

Stand.

OFFERING HYMN • "LET US GO NOW TO THE BANQUET"

Evangelical Lutheran Worship 523

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



2 God in - vites all the poor and hun - gry to the



ban - quet of jus - tice and good where the har - vest will not be



Refrain / Estribillo

hoard - ed so that no one will lack for food.

OFFERING PRAYER

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Evangelical Lutheran Worship • Holy Communion, Setting Eight

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Christ has set the table
with more than enough for all.

Come!

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

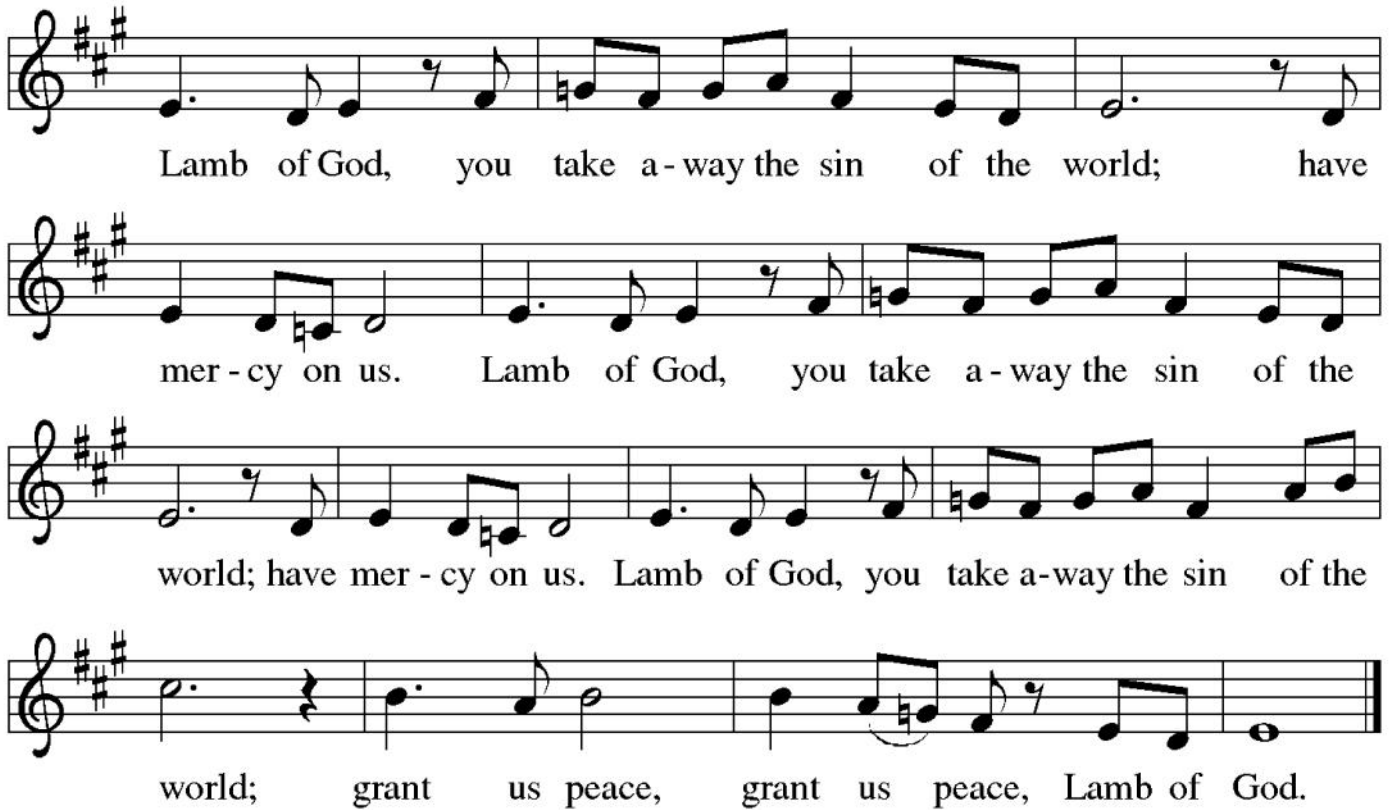
Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

LAMB OF GOD • "LAMB OF GOD"

Evangelical Lutheran Worship • Holy Communion, Setting Eight



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN • "WE EAT THE BREAD OF TEACHING"

Evangelical Lutheran Worship 518



We eat the bread of teach-ing, drink wine of wis-dom, are



giv-en here a taste of the king-dom. To-geth-er



joined, the great-est and the least, we all are



one at Wis-dom's ho-ly feast.



1 Wis-dom calls through-out the cit-y, knows our
2 Sim-ple ones whose hearts are yearn-ing, come and
3 En-ter with de-light and sing-ing, for her



hun-ger, and in pit-y gives her lov-ing in-vi-
gain from Wis-dom's learn-ing; bread and wine she is pre-
rich-ness now is bring-ing us this joy-ous cel-e-



ta-tion to the ban-quet of sal-va-tion.
par-ing, know her lov-ing in the shar-ing.
bra-tion; eat and drink in ju-bi-la-tion.

Refrain

COMMUNION HYMN • "WAIT FOR THE LORD"

Evangelical Lutheran Worship 262

Wait for the Lord, whose day is near.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains a series of chords and a single eighth note. The lower staff is in bass clef with the same key signature and time signature, containing a series of chords. The lyrics are printed below the upper staff.

Wait for the Lord: be strong, take heart!

The second system of music also consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains a series of chords and a single eighth note. The lower staff is in bass clef with the same key signature and time signature, containing a series of chords. The lyrics are printed below the upper staff.

COMMUNION HYMN • "ALL WHO HUNGER"

Gather, Third Edition 925

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers, Seek-er, be a
3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full - ness, All a - round us is our food.
lost and scat - tered In com - mun - ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

Refrain



Taste and see the grace e - ter - nal. Taste and see that God is good.

Stand.

PRAYER AFTER COMMUNION

Jesus, Bread of life,

**we have received from your table
more than we could ever ask.**

**As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

O God of tender compassion,

**as you healed the sick and welcomed the stranger, bless those
who leave this assembly to share the gifts of this table with our
sisters and brothers who are sick or homebound. May they be
sustained by the love and prayers of this community, and by the
Bread of life that satisfies all hunger, Jesus Christ our Lord.
Amen.**

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
+ be upon you now and forever.

Amen.

SENDING HYMN • "WE ARE CALLED"

Evangelical Lutheran Worship 720



1 Come! Live in the light! Shine with the joy and the love of the
2 Come! O - pen your heart! Show your . . mer - cy to all those in
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to
fear! We are called to be hope for the hope - less so
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.
ha - tred and blind - ness . . . will be . . . no more.
sis - ters and broth - ers . . . u - nit - ed in love.



Refrain
We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

SENDING

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

*Flowers on the altar today
are given to the glory of God
by Joe and Rosemarie Anderson.*

WORSHIP NOTES

The contents of this Mountain View Lutheran Church worship folder are copyright © 2024, all rights reserved.

Texts printed include:

- J Some worship content is from Sundays and Seasons [sundaysandseasons.com], 2024, copyright © 2024 Augsburg Fortress. Used by permission and under license.
- J Some worship content is from Narrative Lectionary 2024 [narrativelectionary.com], 2024, copyright © 2024 Working Preacher/Luther Seminary. Used by permission.
- J “Invitation to the Offering” is reprinted by permission of Westminster John Knox Press from *Feasting on the Word® Worship Companion*. Copyright © 2013.

Images printed include:

- J Front cover: “Dream N,” art marker on transparency sheet and YUPO Translucent watercolor paper, on cardstock and aluminum foil, 2024, by Troy Kehm-Goins.

Songs printed include:

- J “We Will Glorify.” Text: Twila Paris. Music: Twila Paris; arr. David Allen. Text and music © 1982 Singspiration Music, a division of Brentwood-Benson Music Publishing. Used by permission. CCLI License #11176836.
- J “Rejoice, for Christ Is King!” Text: Charles Wesley. Music: William E. Fischer. Public domain.
- J “Let Us Go Now to the Banquet.” Text: Guillermo Cuéllar, Misa popular salvadoreña; tr. Bret Hesla and William Dexheimer Pharris. Music: Guillermo Cuéllar. Text and music © 1988, 1996 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J “We Eat the Bread of Teaching.” Text: Omer Westendorf. Music: Jerry Ray Brubaker. Text and music © 1998 World Library Publications. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J “We Eat the Bread of Teaching.” Text: Omer Westendorf. Music: Jerry Ray Brubaker. Text and music © 1998 World Library Publications. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J “All Who Hunger.” Text: Sylvia G. Dunstan © 1991 GIA Publications, Inc. Music: Bob Moore © 1991 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J “We Are Called.” Text and music: David Haas © 1988 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J “Kyrie,” “Gospel Acclamation,” “Sanctus,” and “Lamb of God” are from “Holy Communion, Setting Eight,” as found in *Evangelical Lutheran Worship* © 2006 by Evangelical Lutheran Church in America. Published by Augsburg Fortress. Used by permission of Augsburg Fortress under license #15515-LIT.

Worship leaders include:

- J PREACHER and PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Janet Larson.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171