



*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

Please turn off all cell phones.

*If you are visiting with us today, we extend to you a particular welcome
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your
convenience.*

Hearing assistance devices are available in the Narthex.

*Child care is available for children ages 5 years and under in the Child
Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

NARRATIVE LECTIONARY • THE BOOK OF DANIEL

FOUR BEASTS

Sunday, August 25, 2024 • 9:30 a.m.

PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross +, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Kneel or continue standing. Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, + the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

KYRIE

Evangelical Lutheran Worship • Holy Communion, Setting Eight

Refrain



Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For peace in the world, for the health of the church,
for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

That we may live out your impassioned response
to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

For peace in our hearts, for peace in our homes,
for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

For your Spirit to guide; that you center our lives
in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

HYMN OF PRAISE • "STAND IN THE CONGREGATION"

Worship & Praise 131



1 I will stand in the con - gre - ga - tion and I will ex -
 2 I will stand in the con - gre - ga - tion and I will . . .
 3 We will join as a con - gre - ga - tion and we will ex -



alt you; I will stand in the con - gre - ga -
 praise your name; I will stand in the con - gre - ga -
 alt you; we will join as a con - gre - ga -



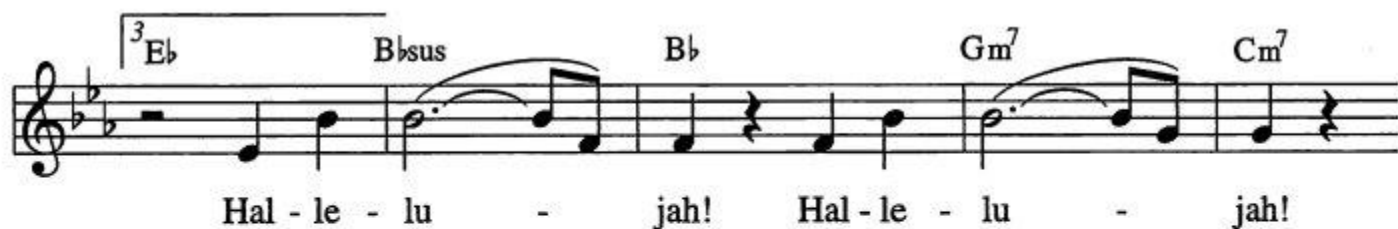
- tion and I will ex - alt you. Let the
 - tion and I will . . . praise your name. With the
 - tion and we will ex - alt you. We will



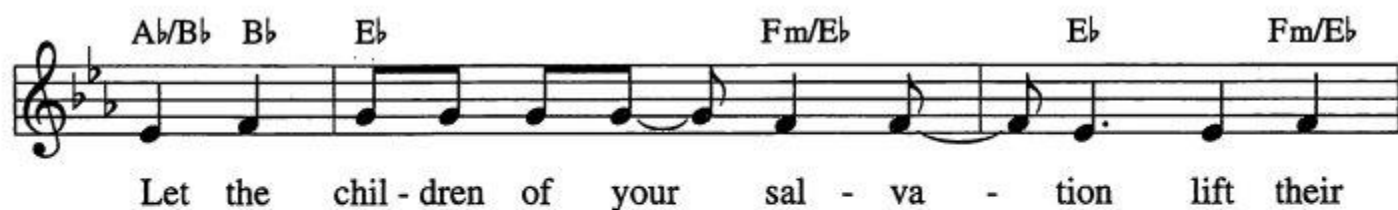
chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple in ev - 'ry na - tion I will shout this praise!
 sing . . . as all cre - a - tion lifts the song a - new!



Hal - le - lu - jah!









PRAYER OF THE DAY

Let us pray.

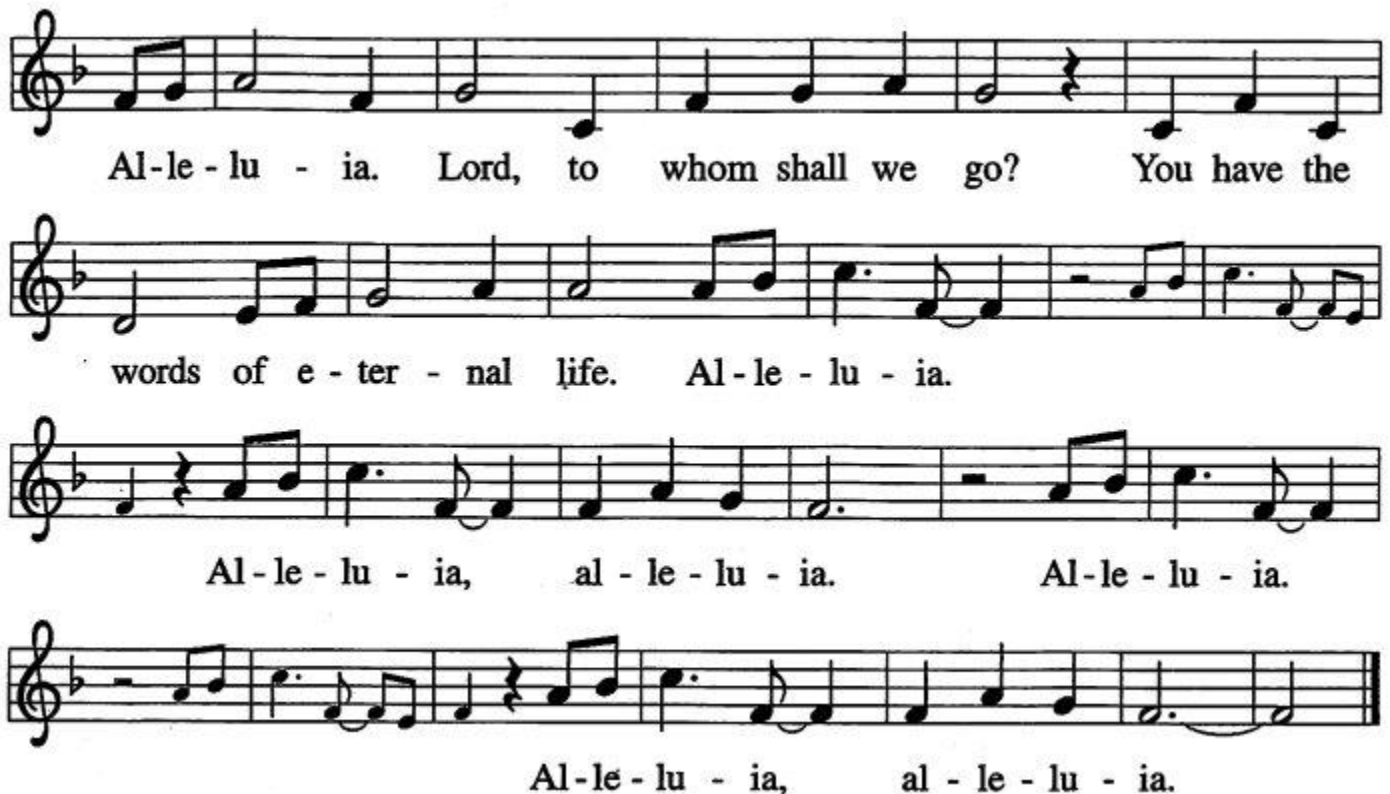
Most High God,
we pray your Kingdom come, your will be done,
on Earth as it is in Heaven.

When we are building our own small, personal kingdoms,
remind us of the promises of baptism,
gifting us to be builders with Christ of God's Kingdom.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

READING

A reading from the book of Daniel.

Daniel 7:1-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another. ⁴The first was like a lion and had eagles' wings. Then, as I watched, its wings were plucked off, and it was lifted up from the ground and made to stand on two feet like a human being; and a human mind was given to it. ⁵Another beast appeared, a second one, that looked like a bear. It was raised up on one side, had three tusks in its mouth among its teeth and was told, "Arise, devour many bodies!" ⁶After this, as I watched, another appeared, like a leopard. The beast had four wings of a bird on its back and four heads; and dominion was given to it. ⁷After this I saw in the visions by night a fourth beast, terrifying and dreadful and exceedingly strong. It had great iron teeth and was devouring, breaking in pieces, and stamping what was left with its feet. It was different from all the beasts that preceded it, and it had ten horns. ⁸I was considering the horns, when another horn appeared, a little one coming up among them; to make room for it, three of the earlier horns were plucked up by the roots. There were eyes like human eyes in this horn, and a mouth speaking arrogantly.

⁹As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. ¹⁰A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. ¹¹I watched then because of the noise of the arrogant words that the horn was speaking. And as I watched, the beast was put to death, and its body destroyed and given over to be burned with fire.

¹²As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. ¹³As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. ¹⁴To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷“As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

HYMN OF THE DAY • "HOW SHALL I SING THAT MAJESTY"

All Creation Sings 1095



1 How shall I sing that maj - es - ty which an - gels do ad -
2 En - light - en with faith's light my heart, in - flame it with love's
3 How great a be - ing, Lord, is thine, which doth all be - ings



mire? Let dust in dust and si - lence lie; sing, sing, ye
fire, then shall I sing and take my part with that ce -
keep! Thy knowl - edge is the on - ly line to sound so



heav'n - ly choir. Thou - sands of thou - sands stand a -
les - tial choir. They sing, be - cause thou art their
vast a deep; thou art a sea with - out a



round thy throne, O God most high; ten thou - sand
sun; Lord, send a beam on me; for where heav'n
shore, a sun with - out a sphere; thy time is



times ten thou - sand sound thy praise; but who am I?
is but once be - gun, there al - le - lu - ias be.
now and ev - er - more, thy place is ev - 'ry - where.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Calling on the spirit of Wisdom
to guide our hearts and our minds,
let us pray for the church, the world, and all in need.

At the conclusion of each petition:

Merciful God,
receive our prayer.

We lift up these prayers to you, gracious God.
Receive them into your holy keeping.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

Sit.

INVITATION TO THE OFFERING

God, the source of all good things,
has given us what we need.

In joyful response, let us share with a generous spirit
the fruit of our labors and the dedication of our hearts
for loving service in the name of Christ.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

Stand.

OFFERING HYMN • "LET US GO NOW TO THE BANQUET"

Evangelical Lutheran Worship 523

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



2 God in - vites all the poor and hun - gry to the



ban - quet of jus - tice and good where the har - vest will not be



hoard - ed so that no one will lack for food.

Refrain / Estribillo

OFFERING PRAYER

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Evangelical Lutheran Worship • Holy Communion, Setting Eight

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Christ has set the table
with more than enough for all.

Come!

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

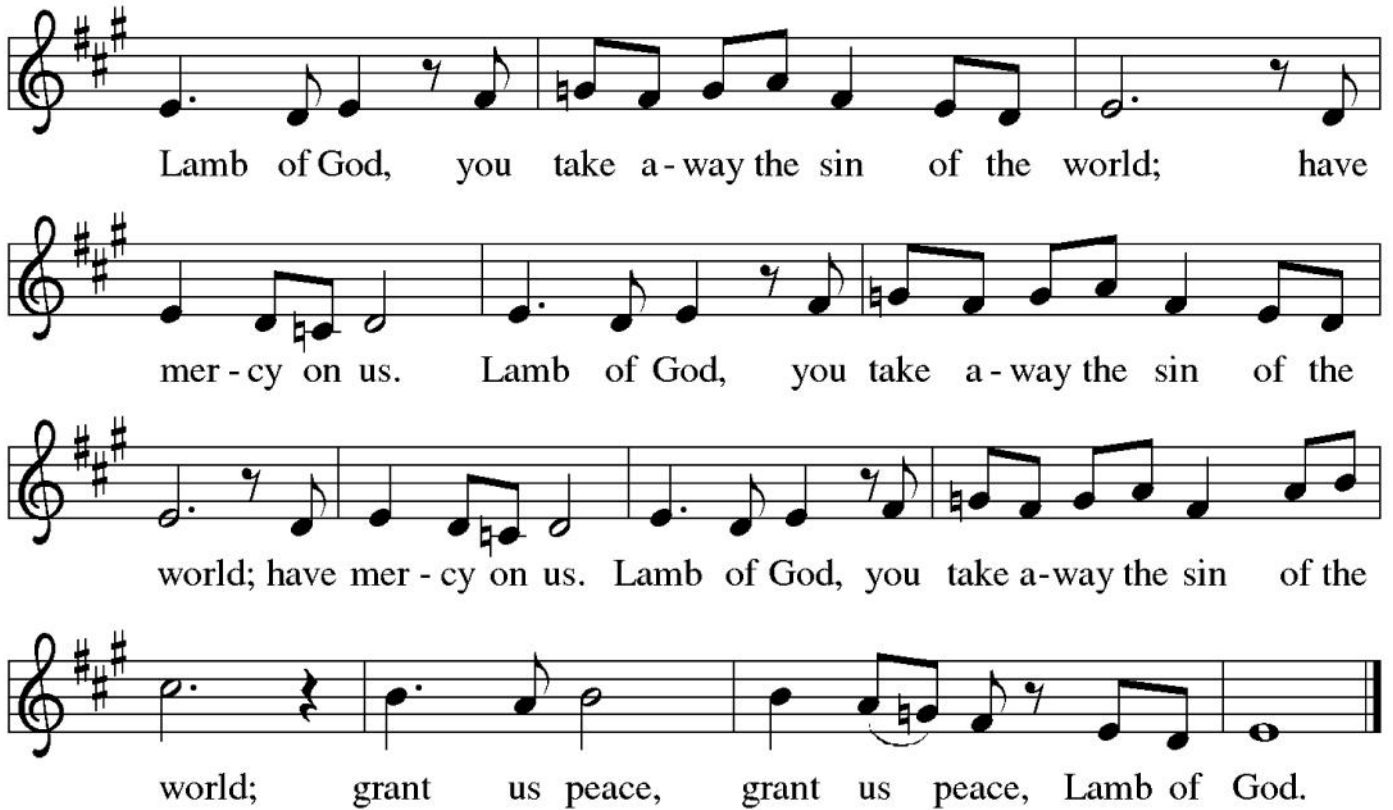
Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

LAMB OF GOD • "LAMB OF GOD"

Evangelical Lutheran Worship • Holy Communion, Setting Eight



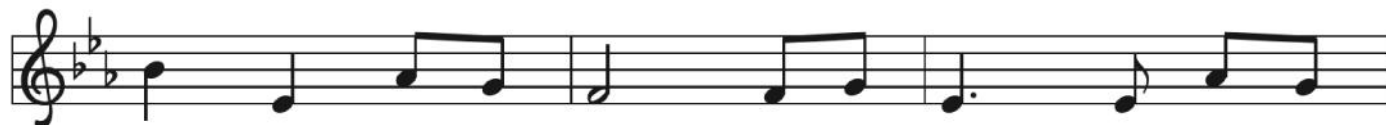
Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN • "LOAVES WERE BROKEN, WORDS WERE SPOKEN"

All Creation Sings 966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

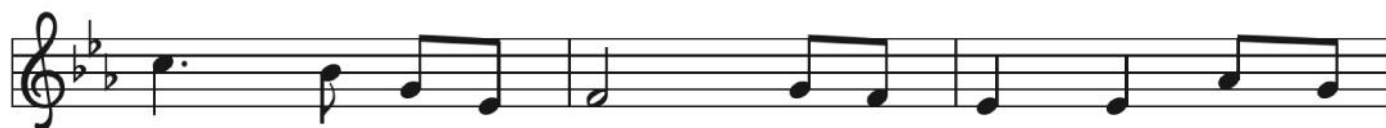


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

COMMUNION HYMN • "JUST AS JESUS TOLD US"

Dancing at the Harvest 29



1 Just as Je - sus told us, we will break this bread.
2 Just as Je - sus told us, we will pour this wine.
3 Just as Je - sus told us, pass the bread a - round.



Just as Je - sus told us, we shall all be fed;
Just as Je - sus told us, we will come and dine;
Just as Je - sus told us, more wine can be found;



and we will re - mem - ber what he did and said, and
and we will re - mem - ber how he lived in time, and
and we do re - mem - ber— bread and wine a - bound. So



how he goes on liv - ing in the bread.
how he goes on liv - ing in the wine.
break the loaf and pass the cup a - round.

COMMUNION HYMN • "I COME WITH JOY"

Evangelical Lutheran Worship 482



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Stand.

PRAYER AFTER COMMUNION

Jesus, Bread of life,

**we have received from your table
more than we could ever ask.**

**As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

O God of tender compassion,

**as you healed the sick and welcomed the stranger, bless those
who leave this assembly to share the gifts of this table with our
sisters and brothers who are sick or homebound. May they be
sustained by the love and prayers of this community, and by the
Bread of life that satisfies all hunger, Jesus Christ our Lord.**

Amen.

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
+ send us as a community
to love with open hearts, grow with curious minds,
and share with generous spirits.

Amen.

SENDING HYMN • "LET THE WHOLE CREATION SING!"

Evangelical Lutheran Worship 876



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
those to whom the arts be - long add their voic - es to the song.
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
all who work and all who wait, sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

SENDING

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

*Flowers on the altar today
are given to the glory of God
by Ed and Barb Egan
in honor of their 59th wedding anniversary.*



Mountain View Lutheran Church

ROCK MINISTRY

For kids age two through youth in twelfth grade.

Register for the 2024-2025 “school year” of RM
via the QR code or at bit.ly/4fLfrXM

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- J PREACHER and PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Karin Weberg.
- J MUSIC LEADER: Debbie Hushagen.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Diksha Knierim, Angela Machumu, Mervina Sturgeon.

- J USHERS: Erik Knierim (head), Diane Nelson, Lindy Nelson, Marv Rose.
- J GREETERS: Barb Edmonds, Ken Edmonds.
- J LECTOR: Kandy Rose.
- J COMMUNION ASSISTANTS: Terry Jensen, Diane Tyler.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

MVLC Gathering Day

Sunday, September 8, 2024

Mountain View Lutheran Church

**Fall worship hours
8:15 a.m. & 10:45 a.m.**

Rock Ministry / Sunday School at 9:30 a.m.

Adult Education with the Call Committee at 9:30 a.m.