

DAY OF

**P E N + E C O \$ T**

In the order of service, the words that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

For music, the words will be sung by the cantor and musicians **while the congregation hums.**

*Instructions for in-person worship.*

- ) Keep your mask on at all times.*
- ) For hymns, you are invited to pray the words and hum the music.*
- ) Please keep a social distance of at least six feet from persons not in your same household.*
- ) Enjoy the presence of one another. As we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
- ) In using the restrooms, follow the capacity guidance posted outside the restroom doors. Practice safe hygiene by washing your hands with soap and water before leaving a restroom, and disinfecting your hands using a no-touch disinfectant dispenser located outside the restrooms.*
- ) Please do not attend worship if are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
- ) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
- ) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*
- ) There will be opportunities during worship to **ring bells and shake hand shakers.** Please do so when prompted by worship instructions.*

# DAY OF PENTECOST

*Sunday, May 23, 2021 • 8:15 a.m. and 10:45 a.m.*

Prelude

*“Veni Sancte Spiritus” • Alan Viner*

Welcome

Announcements

# Thanksgiving for Baptism

*All may make the sign of the cross,  
+ the sign marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**      *Ring bells!*

Refreshed by the resurrection life we share in Christ,  
let us give thanks for the gift of baptism.

**We thank you, risen Christ,  
for these waters where you make us new,  
leading us from death to life, from tears to joy.**

**We bless you, risen Christ, that your Spirit comes to us  
in the grace-filled waters of rebirth,  
like rains to our thirsting earth,  
like streams that revive our souls,  
like cups of cool water shared with strangers.**

Like the rush of a great and life-giving wind  
fill anew Your world and our lives  
with the light and breath of the Holy Spirit.      *Shake hand shakers!*

*We are reminded of the ever-stirring breath of the Holy Spirit  
through the lighting of an oil burner at the baptismal table.*

**Let the boldness of the Holy Spirit transform us  
in our love and stewardship for God's world.  
Let the gentleness of the Holy Spirit lead us in our work for  
justice, for equity, for inclusion, for reconciliation.  
Let the gifts of the Holy Spirit be revealed and shared in the steps  
we take, the words we speak, the hands we extend.**

To you, risen Christ, be given all praise,  
with the Holy Spirit,  
in the glory of God,  
now and forever.      *Ring bells!*

**Amen.**

# Processional Anthem • “Veni Sancte Spiritus”

*Michael Bedford*

*MVLC Handbell and Sanctuary Choirs*

*Veni Sancte Spiritus, O come, Holy Spirit, come.*

*Come and stir our hearts with your wind,*

*come and warm our hearts with your fire,*

*come and touch our hearts with your love,*

*O come, Holy Spirit, come.*

*Veni Sancte Spiritus, O come, Holy Spirit, come.*

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# Hymn of Praise • "O Day Full of Grace"

*Evangelical Lutheran Worship 627*



1 O day full of grace that now we see ap - pear - ing on  
2 O day full of grace, O bless - ed time, our Lord on the  
4 God came to us then at Pen - te - cost, the Spir - it new



earth's ho - ri - zon, bring light from our God that we may  
earth ar - riv - ing; then came to the world that light sub -  
life re - veal - ing, that we might no more in death be



be a - bun - dant in joy this sea - son. God, shine for us  
lime, great joy for us all re - triev - ing; for Je - sus all  
lost, its pow'r o - ver us dis - pel - ling. This flame will the



now in this dark place; your name on our hearts em - bla - zon.  
mor - tals did em - brace, all shame and des - pair re - mov - ing.  
mark of sin ef - face and bring to us all true heal - ing.

# Salutation

The Lord be with you.

**And also with you.**

# Prayer of the Day

Mighty God,  
you breathe life into our bones,  
and your Spirit brings truth to the world.

Send us this Spirit,  
transform us by your truth,  
and give us language to proclaim your gospel,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**Amen.**

# First Reading

A reading from the Acts of the Apostles.

## Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

The Word of the Lord.

**Thanks be to God.**



# Psalm 104 • "When You Send Forth Your Spirit"

All Creation Sings 945

Cantor sings refrain; **then all repeat.** Cantor sings verses.

*The congregation is invited to play percussion.*



When you send forth your Spir - it, we are re -



newed, we are re-newed. When you send forth your



Spir - it, we are re - newed, we are re-newed.



- 1 Man - i - fold your works, O God of might:
- 2 When we look to you to give us food,
- 3 May the glo - ry of our God en - dure.
- 4 Now may e - vil cease up - on the earth;



Mak - er of the earth, the air, the light.  
you o - pen your hand, fill us with good.  
May our God be glad, be strong, be sure.  
wick - ed - ness no more shall be of worth.



Wa - ters great and wide and all there - in,  
When you hide your face, we are dis - mayed;  
Un - to you, O God, our praise we give:  
Pleas - ing God shall be our on - ly goal.



crea - tures that a - bide, let life be - gin.  
when you take a - way our breath, we fade.  
we will sing your glo - ry while we live.  
Al - le - lu - ia! Blest be God, my soul.

# Second Reading

A reading from the letter to the Romans.

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.

**Thanks be to God.**

# Gospel Acclamation • "Spirit of the Living God"

Worship & Praise Songbook 129

Musical notation for the first system. The key signature is one flat (Bb) and the time signature is 4/4. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. Chords are indicated above the treble staff: F, Gm7/Bb, D/A, Gm, F/C, C7, F. The lyrics are: Spir - it of the liv - ing God, fall fresh on me,

Musical notation for the second system. The key signature is one flat (Bb) and the time signature is 4/4. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. Chords are indicated above the treble staff: F, Gm7/Bb, D/A, Gm, F/C, C7, F. The lyrics are: Spir - it of the liv - ing God, fall fresh on me.

Musical notation for the third system. The key signature is one flat (Bb) and the time signature is 4/4. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. Chords are indicated above the treble staff: Bb, F, G7, C, F/C, C7. The lyrics are: Melt me, mold me, fill me, use me.

Musical notation for the fourth system. The key signature is one flat (Bb) and the time signature is 4/4. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. Chords are indicated above the treble staff: F, Gm7/Bb, D/A, Gm, F/C, C7, F. The lyrics are: Spir - it of the liv - ing God, fall fresh on me.

# Gospel

The Holy Gospel according to John.

**Glory to you, O Lord.**

John 15:26-27; 16:4b-15

[Jesus said:] "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts.

Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of our Lord.

**Praise to you, O Christ.**

# Sermon

Pastor Mike Greenwalt.

*Silence for reflection and self-examination.*

# Hymn of the Day • "O Living Breath of God"

*Evangelical Lutheran Worship 407*



- 1 O liv-ing Breath of God, wind at the be-gin - ning up - on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
- O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
- O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

## *Refrain / Estribillo*



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho - ly Spir - it, breathe in us as we pray.

# Nicene Creed

Together, we confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# Prayers of the Church

Alive in the risen Christ by the power of the Holy Spirit,  
we bring our prayers before God  
who promises to hear us and answer in steadfast love.

*A brief silence.*

*At the conclusion of each petition:*

Hear us, O God.

**Your mercy is great.**

In the hope of new life in Christ,  
we raise our prayers to you,  
trusting in your never-ending goodness and mercy;  
through Jesus Christ our Lord.

**Amen.**

# Sharing of the Peace

The peace of Christ be with you always.

**And also with you.**

# Offering

We give to the Lord of our tithes and offerings.

*You can mail an offering to:*

Mountain View Lutheran Church  
3505 - 122nd Ave E  
Edgewood WA 98372

*Ways that you can give electronically:*

## TEXT

- ) Text "Give" to 253-292-9599.
- ) You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

## ONLINE via the MVLC WEBSITE

- ) Visit [www.mtviewlutheran.org](http://www.mtviewlutheran.org).
- ) Hover over the "GIVE" dropbox.
- ) Choose "Make a Donation via Bank Account" or "Make a Donation via Credit/Debit Card."
- ) Fill out all information on the page and then click the blue "GIVE" button.
- ) If you want it to remember your information, visit "SIGN IN" and create an account.
- ) NOTE: Online giving is a one-time gift unless you check "Make this Gift Recurring."

*For those worshipping in person, you can leave your offering in the offering box at the back of the Sanctuary near the font, either upon entry to worship or as you depart.*

# Offering

*"Spirit of God, Descend Upon My Heart" • arr. Judy Endean  
MVLC Handbell Choir*



# Offering Prayer

Together, we pray.

**God of love,  
you call us beloved children and welcome us to your table.**

**Receive our lives and the gifts we offer.**

**Abide with us and send us in service to a suffering world;  
for the sake of your beloved Child, Jesus Christ.**

**Amen.**

# Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

We give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter,  
and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

# Sanctus • "Holy"

*Now the Feast and Celebration, Hymnal Supplement 1991*

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est! Bless - ed is the  
One who comes in your name. Ho - san - na in the  
high - est, ho - san - na in the high - est!

## Words of Institution

# Lord's Prayer

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

# Communion

The risen Christ invites us to this table.  
Come, eat and be satisfied.

The body of Christ, given for you.

The blood of Christ, shed for you.

# Communion Song • "As the Grains of Wheat"

*Now the Feast and Celebration, Hymnal Supplement 1991*

## Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in-to one in you.

## Verses



1. As this cup of bless-ing is shared with-in our midst,——
2. Let this be a fore-taste of all that is to come when

*To refrain*



may we share the pres-ence of your love.  
all cre-a-tion shares this feast with you.

# Prayer after Communion

Wellspring of joy,  
through this meal you have put gladness in our hearts.

Satisfy the hunger still around us,  
and send us as joyful witnesses,  
that your love may bring joy to the hearts of all people,  
through Jesus Christ our Lord.

**Amen.**

# Deacon Sending

Deacons are called to “make Christ  
and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion  
to those who are homebound or hospitalized,  
and often lonely as well.

*Deacons for the week are named.*

Gracious God,

**bless those who go forth to share  
your word and sacrament with our sisters and brothers.**

**In your love and care, nourish and strengthen  
those to whom we bring this communion,  
that we may all feast upon your abundant love  
made known in Jesus Christ our Lord.**

**Amen.**

# Blessing

May our glorious God  
grant you a spirit of wisdom  
to know and to love  
the risen Lord Jesus.

The God of life,  
Father, + Son, and Holy Spirit,  
bless you now and forever.

**Amen.**



# Sending Hymn • “Every Time I Feel the Spirit”

All Creation Sings 942

*The congregation is invited to play percussion.*

*Refrain*



Ev - 'ry time I feel the spir - it mov - ing



in my heart, I will pray. Ev - 'ry time I feel the

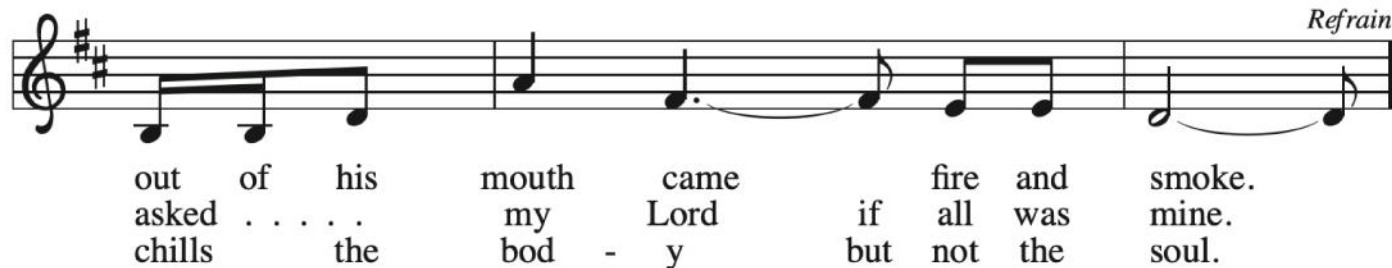


spir - it mov - ing in my heart, I will pray.



1 Up - on the moun - tain my Lord spoke,

2 . . All a - round me looked so fine,  
3 . . Jor - dan riv - er, chilly and cold,



out of his mouth came fire and smoke.  
asked . . . . my Lord if all was mine.  
chills the bod - y but not the soul.

*Refrain*

## Sending

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

## Postlude

*Flowers on the altar today are given to the glory of God  
by Gary and Flora Larson  
in honor of Flora's 80th birthday.*

## Worship Attendance

*For those participating in worship from home,  
please register your worship attendance online at  
[www.mtviewlutheran.org/worshipattendance](http://www.mtviewlutheran.org/worshipattendance)*

*Please submit prayer requests online at  
[www.mtviewlutheran.org/prayerrequest](http://www.mtviewlutheran.org/prayerrequest)*



# Worship Notes

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Worship leaders include:

*Both services*

- ) PREACHER/PRESIDER: Pastor Mike Greenwalt.
- ) DIRECTOR of MUSIC MINISTRIES: Susan Bloomfield.
- ) VIDEOGRAPHER: David Burch.
- ) ALTAR GUILD: Kathy Harris, Janice Harrison, Flora Larson.

*8:15 a.m.*

- ) USHERS: Joe Anderson, Skip Harrison.
- ) GREETER: Anne Roff.
- ) COMMUNION ASSISTANT: Janice Harrison.
- ) LECTOR: Eileen Newton.
- ) SOUND: Beth Ann Johnson.
- ) CANTOR: Amy Fuller.
- ) MUSICIAN: Rod Ray, guitar.

*10:45 a.m.*

- ) HEAD USHER: Erik Knierim.
- ) USHERS: Julie Kibler, Mark Kibler.
- ) GREETER: Barb Edmonds.
- ) COMMUNION ASSISTANT: Barb Egan.
- ) ACOLYTE: Gabby Cantrell.
- ) LECTOR: Bob Linden.
- ) SOUND: Beth Ann Johnson.
- ) CANTOR: Ken Edmonds.
- ) MUSICIANS: Debbie Hushagen, keyboard; Jim Hushagen, guitar.

Mountain View Lutheran Church

3505 - 122nd Avenue East, Edgewood WA 98372  
www.mtviewlutheran.org • 253-863-5171

# Congregational MEETING

TODAY (Sunday, May 23, 2021) • 1:00 p.m. • via Zoom

We gather (via Zoom) to elect the following leaders.

CHURCH COUNCIL • one-year term

Karen Hansen, Skip Harrison, Gretchen Johnsrud, Bob Linden, Gerry Philipsen, Carol Powers, Ken Swanson, Emily Thompson, Bob Yost

NOMINATING COMMITTEE • one-year term

Sonja Dahl, Mary Beth Peterson, Wendy Wadnizak

MISSION ENDOWMENT FUND • three-year term

Ed Egan, Beth Ann Johnson, Karen Quandt

CALL COMMITTEE

Kevin Dahl, Jesie Holden, Megan Hutton, Dan Lysne, Connie McCrossin, Serena McHenry, Becky Schaefer

Instructions, agenda, and ballots were mailed to each member household of the congregation.

Join the Zoom meeting: <https://us02web.zoom.us/j/85786809909>