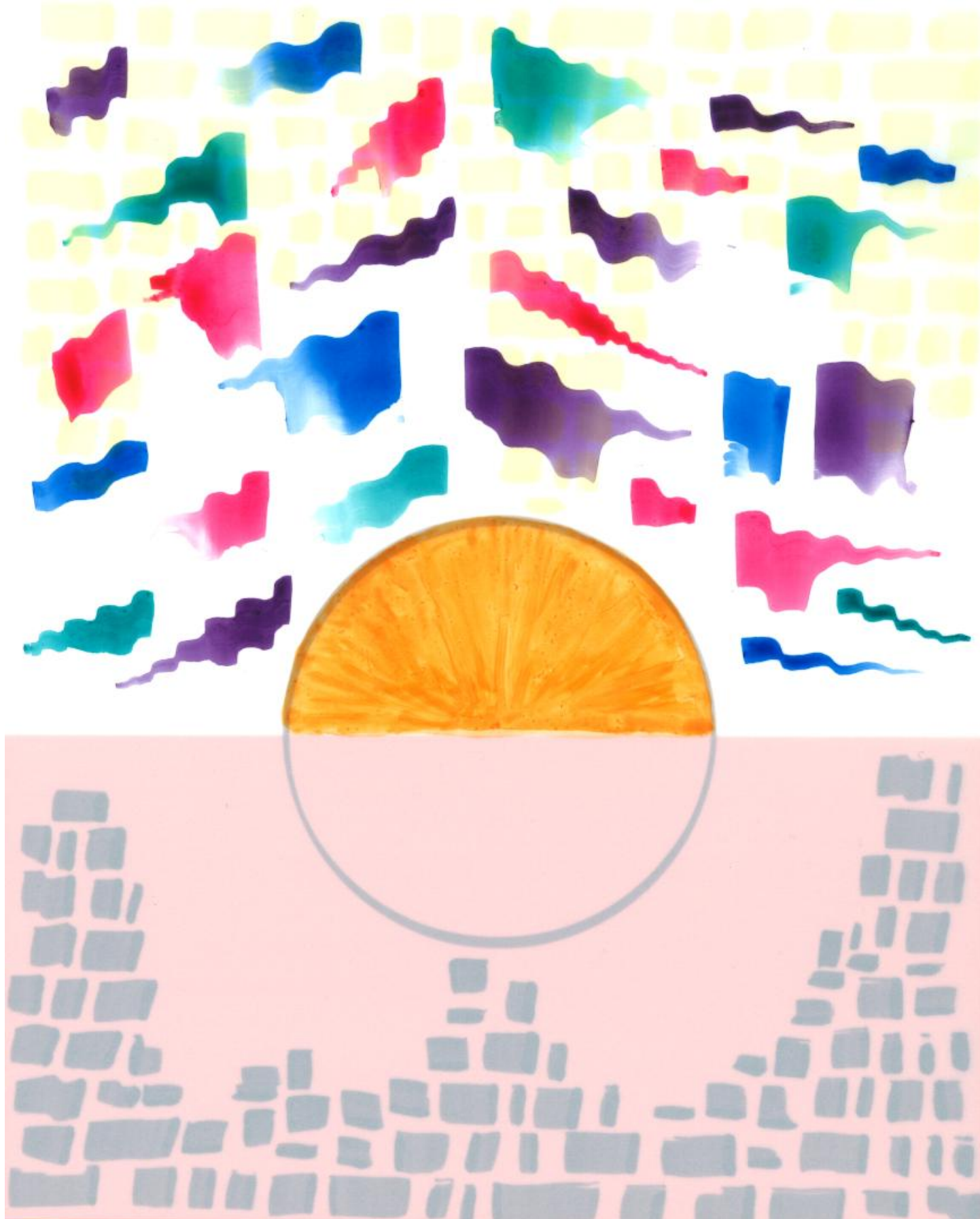


A L L E L U I A !



Welcome to Worship

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

•

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

•

Even though face masks are not required, we do recommend wearing them.

Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.

Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.

Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health..

E A S T E R S U N D A Y

Sunday, April 17, 2022 • 8:15 a.m. and 10:45 a.m.

Prelude

*“Morning Has Broken”
Brass quintet*

Easter Proclamation

Rejoice and be glad:
This is the day the Lord has made!

Rejoice and be glad:
Heaven and earth will never be the same!

Rejoice and be glad:
Christ is risen! Alleluia!

Announcements

Stand.

Call to Confession

We know that God shows no partiality,
but welcomes and forgives all those
who repent and believe.

Let us confess our sin.

Prayer of Confession

Gracious God, we have heard the good news:
how on the third day, Christ rose again.
Still we look for the living among the dead.

You rolled away the stone from the tomb.
Still we look for the living among the dead.

You sent messengers to proclaim the gospel.
Still we look for the living among the dead.

You were faithful to your promise;
you have done wonderful things!
Still we look for the living among the dead.

Declaration of Forgiveness

Hear what the prophets have spoken:
that everyone who believes in Christ
receives forgiveness of sins through his name.

Friends: believe the good news:
In Jesus Christ we are forgiven. Alleluia!

Gathering Hymn • "Jesus Christ Is Risen Today"

Evangelical Lutheran Worship 365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Alleluia! We praise you, O God
for the power of your saving love
revealed in the resurrection of our Lord.

As you have raised Jesus from the dead
give to us the gift of everlasting life,
that we may worship you forever;
through Christ, our risen Savior.

Amen.

Sit.

First Reading

A reading from the Acts of the Apostles.

Acts 10:34-43

Then Peter began to speak to [the people]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

Thanks be to God.

Psalm 118 • “This Is the Day”

*Choir sings refrain; **then all repeat.***

*Choir sings verses; **congregation sings refrain.***

The musical score is written on four staves, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The time signature is 3/8. The melody is simple and repetitive, with a consistent rhythm of quarter and eighth notes. The lyrics are written below the notes, with some words hyphenated across measures. The first two staves form the first line of the refrain, and the next two staves form the second line. The melody is identical in both lines.

This is the day the Lord has made;
let us re - joice and be glad.
This is the day the Lord has made;
let us re - joice and be glad.

Give praise to the Lord, for he is good;
his mercy endures forever.
Let the house of Israel say,
“His mercy endures forever.” **Refrain.**

“The Lord’s right hand has done mighty deeds;
his right hand is exalted.”
I shall not die, I shall live
and recount the deeds of the Lord. **Refrain.**

The stone that the builders rejected
has become the cornerstone.
By the Lord this has been done,
a marvel in our eyes. **Refrain.**

Second Reading

A reading from the Gospel of John.

John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Word of the Lord.

Thanks be to God.

Stand.

Gospel Acclamation • “Alleluia”

With One Voice, Holy Communion, Bread of Life, Setting Five

C Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Gospel

The Holy Gospel according to Luke.

Glory to you, O Lord.

Luke 24:1-12

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of our Lord.

Praise to you, O Christ!

Sit.

Children’s Sermon and Sermon

Pastor Eric Bostrom.

Stand.

Hymn of the Day • “Low in the Grave He Lay”

This Far by Faith 94



1 Low in the grave he lay, Je - sus my Sav - ior,
2 Vain - ly they watch his bed, Je - sus my Sav - ior;
3 Death can - not keep its prey, Je - sus my Sav - ior;



wait - ing the com - ing day, Je - sus my Lord.
vain - ly they seal the dead, Je - sus my Lord.
he tore the bars a - way, Je - sus my Lord.

Refrain



Up from the grave he a - rose, with a might-y tri-umph o'er his foes;



he a - rose a vic - tor o - ver death's do - main, and he lives for - ev - er, with his



saints to reign. He a - rose! He a - rose! Hal - le - lu - jah! Christ a - rose!

Nicene Creed

Together, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Church

On this day of resurrection joy,
let us offer our prayers for ourselves,
our neighbors, and our world.

A brief silence.

At the conclusion of each petition:

Merciful God,
receive our prayer.

We offer to you these petitions
and those we carry in our hearts,
trusting in your abundant and ever-present mercy.

Amen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Sit.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the “GIVE” dropbox.
-) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-) Fill out all information on the page and then click the blue “GIVE” button.
-) If you want it to remember your information, visit “SIGN IN” and create an account.
-) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

Offertory

“Crown Him!”

MVLC Sanctuary Choir and Brass Sextet

Stand.

Offering Prayer

Together, we pray.

**Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.**

**Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

We give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
for the glorious resurrection
of our Savior Jesus Christ,
the true Paschal Lamb
who gave himself to take away our sin,
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels,
cherubim and seraphim,
we praise your name and join their unending hymn:

Sanctus • “Holy, Holy, Holy”

With One Voice, Holy Communion, Bread of Life, Setting Five

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Words of Institution

The Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

The risen Christ dwells with us here.
All who are hungry, all who are thirsty, come.

Sit.

Distribution

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

Lamb of God • “Lamb of God”

With One Voice, Holy Communion, Bread of Life, Setting Five

♩ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Communion Hymn • “Now the Feast and Celebration”

Evangelical Lutheran Worship 167



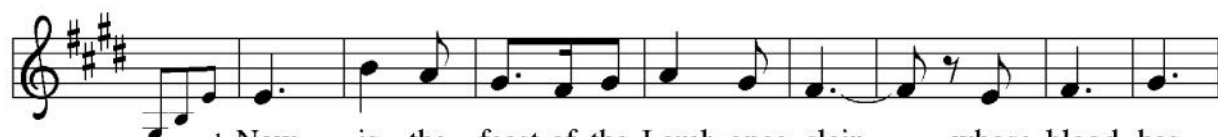
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Communion Hymn • "I Danced in the Morning"

CCLI #78529

VERSE

G Em Bm Em



1. I danced in the morn - ing when the world was be - gun, and I
2. I danced for the scribe _ and the Phar - i - see, but they
3. I danced on the Sab - bath and I cured the _ lame, _ the
4. I danced on a Fri - day when the sky turned _ black; _ It's
5. They cut Me _ down _ and I leapt up _ high,

3 Am D⁷ G Em



danced in the moon and the stars _ and the sun, and I came down from heav - en and I
would not _ dance and they would -n't fol-low Me; I _ danced for the fish - er-men, for
ho - ly _ peo - ple _ said it was a shame; They _ whipped and they stripped _ and they
hard to _ dance with the dev - il on your back; They _ bur - ied My bod - y and they
I am the life that -'ll nev - er, nev - er die; I'll _ live in _ you _ if you'll

6 Bm Em Am D⁷ C/G G



danced on the earth, _ at Beth - le - hem I _ had My birth.
James and _ John; _ They came with _ Me and the dance went on.
hung Me on high; And they left Me _ there on a Cross to die.
thought I'd _ gone, _ But I am the dance and I still go on.
live in _ Me; "I am the Lord of the Dance," said He.

CHORUS

9 G Bm Em G Am D D/C



"Dance, then, wher - ev - er you may be; I am the Lord of the Dance," said He. "And I'll

13 G/B Am⁷ G C/E G/D D/C G/B C D⁷ G C/G G



lead you all _ wher - ev - er you may be, and I'll lead you all in the Dance," said He.

Communion Hymn • "Come, Let Us Eat"

Evangelical Lutheran Worship 491

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

Stand.

Prayer after Communion

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.

Amen.

Blessing

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
+ bless you now and forever.

Amen.

Sending Hymn • “The Strife Is O’er, the Battle Done”

Evangelical Lutheran Worship 366



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- 1 The strife is o’er, the bat - tle done; now is the vic - tor’s
- 2 The pow’rs of death have done their worst; Je - sus their le - gions
- 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
- 4 Christ closed the yawn - ing gates of hell; the bars from heav’n’s high
- 5 Lord, by the stripes which wound-ed you, from death’s sting free your



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
has dis-persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Sending

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

Postlude

“Hail the Day that Sees Him Rise”

Brass quintet

Easter Chrysanthemums

Easter Chrysanthemums in the Sanctuary are given to the glory of God by

Jeanne Anderson

Joe and Rosemarie Anderson
in memory of their parents

Al and Lois Carlson
in honor of family, friends, and the church for love and support

Pat Clement
in memory of Ben, Helen, and Michael McFeeley and Spencer Allen Smith

Mary Beth Dahl
in memory of Jim Dunlap

Ken and Barb Edmonds
in memory of Barb's brother, Al Erickson, and Ken's sister, Gretchen Reed

Ed and Barb Egan
in memory of their parents, Bernard and Evelyn Egan and Ernst and Mabel Hoerz

Jacque Fauber
in memory of Cass Fauber

Walt and Terry Freed
in honor of our Mountain View family—thanks be to God for each of you

Joyce Frey
in memory of Frank Frey and James Marshall

Amy Fuller

Jerry and Carol Gustafson
in memory of their son Andrew and their partnets

Rick and Karen Hansen
in memory of Walt and Freda Hendrickson and Don and Gladys Hansen

Skip and Janice Harrison
in honor of their grandkids Paige and Joel

Easter Chrysanthemums

Easter Chrysanthemums in the Sanctuary are given to the glory of God by

Helen Harwood
in memory of husband Larry, daughter Renae, and son Mark

Beth Ann and Alicia Johnson
in memory of Chuck and Marge Johnson

Ken and Terry Johnson
in memory of their parents

Troy and Carianne Kehm-Goins
in memory of Troy's mother Sandra Ann Goins and in honor of their grandchildren,
Olivia, Chloe, Zara, and Vivienne

Connie McCrossin
in memory of her grandparents

Lindy and Diane Nelson
in memory of their parents and their son Eric

Glenn and Carol Petersen
in memory of their son Hans Knut Petersen and their parents, Raymond and Luella
Rowberg and Ken and Clair Petersen

Gerry and Marie Philipsen
in memory of their parents

Gloria Ratcliffe
in memory of husband George Ratcliffe

Rod and Chris Ray
in honor of Jonah and Tate

Ken and Sandi Swanson
in memory of their parents, the Swansons and the Somers

Betsy Tunstall
in memory of Bruce Tunstall

Marlene Wright
in memory of her father Harry Sprague and her mother Avis Sprague

Worship Notes

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Worship leaders include:

Both services

-) PREACHER: Pastor Eric Bostrom.
-) PRESIDER: Pastor Briana Merkle.
-) WORSHIP ASSISTANT: Serena McHenry.
-) DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Flora Larson, Janet Larson, Diane Nelson, Helen Oren.

Easter horn players

- Don Neptun, trumpet.
- Andy Thrush, trumpet.
- Anna Barbee, French horn.
- David Lambert, trombone.
- Pastor Eric Bostrom, trombone.
- Gabriel Murray, tuba.

8:15 a.m.

-) USHERS: Fred Albert (head usher), Gary Larson, George Rowe.
-) GREETER: Betsy Tunstall.
-) CRUCIFER: Janet Larson.
-) COMMUNION ASSISTANTS: Emily Thompson, Betsy Tunstall.
-) LECTOR: Lori Neptun.
-) SOUND: Dale Olson, Dane Olson.

10:45 a.m.

-) USHERS: Mark Cantrell (head usher), Diane Nelson, Lindy Nelson, Keith Wright.
-) GREETER: Mary Beth Dahl.
-) ACOLYTE: Nate Schaefer.
-) CRUCIFER: Serena McHenry.
-) COMMUNION ASSISTANTS: Terry Jensen, Cathy Kostecky.
-) LECTOR: Ken Edmonds.
-) SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

Southwestern Washington Synod Educational Gatherings

Join fellow members of the Southwestern Washington Synod of the ELCA for a day of worship, lunch, and learning. Each person will attend two workshops sessions on a wide variety of topics all under the theme "Grow...Together," plus a keynote by Joey Ager, Bishop's Associate/Director for Evangelical Mission, on "Sacred Encounter."

How do we grow together as congregations, communities, and society? During this time, we'll consider the central importance of sacred encounter—with others, ourselves, the land, and God—as a foundational practice of being community and of growing in new directions.

Choose the date and location that works best for you.

Saturday, April 30 at Holy Trinity Lutheran Church of Port Angeles.

Learn more and register at <https://cvent.me/Kbeq5l>

Saturday, May 14 at St. Mark's Lutheran Church by the Narrows of Tacoma.

Learn more and register at <https://cvent.me/n8VMRO>

Saturday, June 4 at Trinity Lutheran Church of Longview.

Learn more and register at <https://cvent.me/kMxnR7>

Workshops (at all three locations, unless specified) include:

-] Storytelling for Grant Writing.
-] First Third of Life Faith Formation.
-] Indian Boarding Schools Healing.
-] Faith Land Stewardship.
-] Working with Outside Ministries to Engage Your Ministry, with Living Stones Prison Congregation.
-] *All Creation Sings* Hymnal Supplement.
-] Welcoming People with Disabilities (St. Mark's).
-] Cultivating Scriptural Imagination (Holy Trinity, St. Mark's).