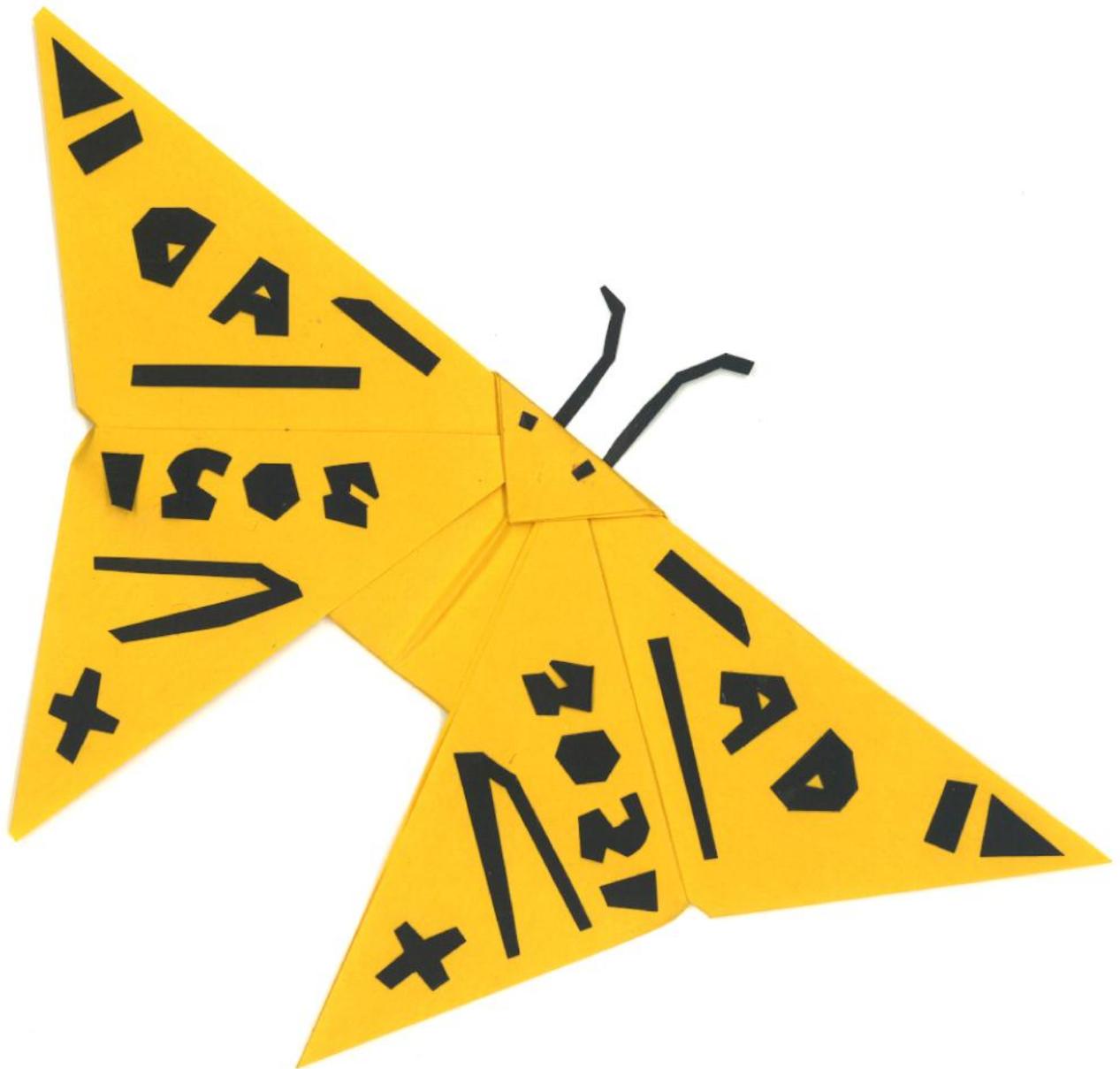


Easter

SUNDAY



In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

For music, the words will be sung by the cantor and musicians **while the congregation hums.**

Instructions for in-person worship.

-) Keep your mask on at all times.*
-) Hum but do not sing the hymns.*
-) Please keep a social distance of at least six feet from persons not in your same household.*
-) Enjoy the presence of one another. As we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) In using the restrooms, follow the capacity guidance posted outside the restroom doors. Practice safe hygiene by washing your hands with soap and water before leaving a restroom, and disinfecting your hands using a no-touch disinfectant dispenser located outside the restrooms.*
-) Please do not attend worship if are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

RESURRECTION OF OUR LORD

EASTER SUNDAY

Sunday, April 4, 2021 • 8:15 a.m. and 10:45 a.m.

Prelude

“Easter Morning Peal” • Boude Moore

Welcome

Announcements

Easter Proclamation

Christ the Lord is risen.

The stone is rolled away!

Death has now been vanquished.

The stone is rolled away!

Come, bow down and worship.

The stone is rolled away!

Come, let us adore him.

The stone is rolled away!

Give God all the glory.

The stone is rolled away!

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

Opening Hymn • “Jesus Christ Is Risen Today”

Evangelical Lutheran Worship 365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise • "This Is the Feast"

Evangelical Lutheran Worship, Setting Four

Refrain
Assisting minister S 149



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

O God,
you gave your only Son to suffer death
on the cross for our redemption,
and by his glorious resurrection
you delivered us from the power of death.

Make us die every day to sin,
that we may live with him forever
in the joy of the resurrection,
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

First Reading

A reading from the prophet Isaiah.

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

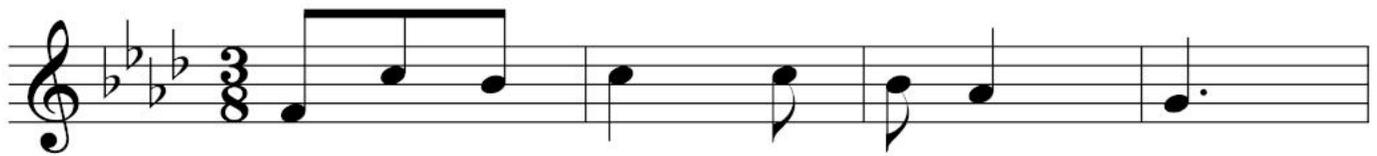
Thanks be to God.

Psalm 118 • "This Is the Day"

Lyric Psalter B • OneLicense #95448

Cantor sings the refrain first, **then all repeat.**

Cantor sings verses; **congregation sings refrain.**



This is the day the Lord has made;



let us re - jice and be glad.



This is the day the Lord has made;



let us re - jice and be glad.

Give praise to the Lord, for he is good; his mercy endures forever.
Let the house of Israel say, "His mercy endures forever." **Refrain.**

"The Lord's right hand has done mighty deeds; his right hand is exalted."
I shall not die, I shall live and recount the deeds of the Lord. **Refrain.**

The stone that the builders rejected has become the cornerstone.
By the Lord has this been done, a marvel in our eyes. **Refrain.**

Second Reading

A reading from the Acts of the Apostles.

Acts 10:34-43

Peter began to speak to [the people]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

Thanks be to God.

Gospel Acclamation • "Alleluia"

Evangelical Lutheran Worship, Setting Four



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

The Holy Gospel according to Mark..

Glory to you, O Lord.

Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

Pastor Briana R. Merkle.

Silence for reflection and self-examination.

Hymn of the Day • "Christ Has Arisen, Alleluia"

Evangelical Lutheran Worship 364



1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst



Re - jice and praise him, al - le - lu - ia.
un - til its strength by God was dis - persed.



For our re - deem - er burst from the tomb,
He who gives life did death un - der - go,



e - ven from death, dis - pel - ling its gloom.
and in its con - quest his might did show.

Refrain



Let us sing praise to him with end - less joy.



Death's fear - ful sting he has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

- 4 “Go spread the news: he’s not in the grave.
he has arisen this world to save.
Jesus’ redeeming labors are done.
Eve the battle with sin is won.” ***Refrain.***

Nicene Creed

Together, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayers of the Church

God of grace, you have gifted us with minds to know you, hearts to love you, lives to serve you, and voices to sing your praise. Produce in us the fruit of the Holy Spirit to guide and strengthen us for our witness and service to the world.

For Jesus Christ is risen today.

He is risen indeed! Amen!

God of all things glorious, you have gifted us in Jesus with the promise of healed life, new life in this world now, and everlasting life in the palm of your hand forever. This Easter morning you assure us once more that your Word is trustworthy and your promises are true.

For Jesus Christ is risen today.

He is risen indeed! Amen!

Mighty and merciful God, you sent your Son Jesus Christ to reconcile the whole world to yourself. To save and not condemn the world. Draw us all together into one great company, one earth-sized family of believers who trust each day to you.

For Jesus Christ is risen today.

He is risen indeed! Amen!

Loving God, heal us. Heal our nation. Heal your world. And heal all among us who long for your touch. Help us in our fight with Covid and cancers and all things that break our bodies and our spirits. Lay your life-restoring hands upon us and all for whom we pray:

For Jesus Christ is risen today.

He is risen indeed! Amen!

Lord of all, you teach us to seek justice, love kindness, and to walk with you in humbleness. Bless our judges, juries, and courtrooms with a spirit of wisdom and compassion. Guide them to know the truth and administer the law impartially with both justice and mercy. Be present with the crowds of support who gather that they too act within lawful, not awful, means.

For Jesus Christ is risen today.

He is risen indeed! Amen!

Lord Jesus Christ, on the cross you opened your arms to the whole world in forgiveness for all that we have done and failed to do. Help us now to be as open, forgiving and welcoming to others. Fill us with a spirit of generosity, as you have been so generous to all.

Christ was born. Christ has died. Christ is risen.

Jesus Christ, Lord and Savior is risen indeed! Let it be so!

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

Ways that you can give electronically:

TEXT

-)] Text "Give" to 253-292-9599.
-)] You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

ONLINE via the MVLC WEBSITE

-)] Visit www.mtviewlutheran.org.
-)] Hover over the "GIVE" dropbox.
-)] Choose "Make a Donation via Bank Account" or "Make a Donation via Credit/Debit Card."
-)] Fill out all information on the page and then click the blue "GIVE" button.
-)] If you want it to remember your information, visit "SIGN IN" and create an account.
-)] NOTE: Online giving is a one-time gift unless you check "Make this Gift Recurring."

For those worshipping in person, you can leave your offering in the offering box at the back of the Sanctuary near the font, either upon entry to worship or as you depart.

Offertory

*“An Easter Carol” • Stan Pethel
MVLC Hybrid Choir with Joan Kohler, flute*

*Hail the bright and radiant morn,
out of gloom and darkness born!
See the stone is rolled away,
where the buried Savior lay.
Let your songs of gladness rise,
in full chorus to the skies,
for the long dark night is past,
life immortal breaks at last.*

*Now while morning shadows fall,
and earth's happy voices call,
hasten at the break of day,
come and see where Jesus lay,
stoop you down with wondering eyes,
fill your soul with sweet surprise,
then in joy lift up your head,
for He lives who once was dead.*

*Yes, he lives forevermore,
on the fair eternal shore,
and his faithful ones who sleep,
he with tender care will keep,
'til the last great morn shall break,
and His loved ones shall awake,
with the hope this word imparts,
comfort one another's hearts.*

Hail the bright and radiant morn!

Offering Prayer

Together, we pray.

**God of glory,
receive these gifts and the offering of our lives.**

**As Jesus was lifted from earth,
draw us to your heart in the midst of this world,
that all creation may be brought from bondage to freedom,
from darkness to light, and from death to life;
through Jesus Christ our Lord. Amen.**

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

We give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right and salutary that we should
at all times and in all places offer thanks and praise to you,
O Lord, holy Father, almighty and everliving God.

But chiefly we are bound to praise you
for the glorious resurrection of our Lord;
for he is the true Passover Lamb who gave himself to take away our sin,
who by his death has destroyed death,
and by his rising has brought us to eternal life.

And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Sanctus • "Holy, Holy, Holy"

Evangelical Lutheran Worship, Setting Four



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

God of our weary years, God of our silent tears,
you have brought us this far along the way.
In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

Amen.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

Our Father, who art in heaven,

hallowed be thy name,

**thy kingdom come,
thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread;

**and forgive us our trespasses,
as we forgive those
who trespass against us;**

and lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Communion

The risen Christ invites us to this table.
Come, eat and be satisfied.

The body of Christ, given for you.

The blood of Christ, shed for you.

Communion Song • “Lamb of God”

Evangelical Lutheran Worship, Setting Four



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Prayer after Communion

Almighty God,
you provide the true bread from heaven,
your Son, Jesus Christ our Lord.

Grant that we who have received
the sacrament of his body and blood
may abide in him and he in us,
that we may be filled
with the power of his endless life,
now and forever.

Amen.

Charge to the People

Go out into the world in peace;
have courage;
hold on to what is good;
return no one evil for evil;
strengthen the fainthearted;
support the weak, and help the suffering;
honor all people;
love and serve the Lord,
rejoicing in the power of the Holy Spirit.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you
and be gracious to you.

The Lord look upon you with favor
and + give you peace.

Amen.

Sending Hymn • “Christ Is Alive! Let Christians Sing”

Evangelical Lutheran Worship 389



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant

5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,

this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.

o - cean ring with joy, with jus - tice, love, and praise.

Sending

Go in peace. Celebrate the good news of a risen Jesus Christ!

Thanks be to God. He is risen indeed!

Postlude

“Allegro in B-flat for 2 Trumpets” • Francesco Manfredini

Worship Attendance

*For those participating in worship from home,
please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance*

*Please submit prayer requests online at
www.mtviewlutheran.org/prayerrequest*

Worship Notes

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Worship leaders include:

Both services

-) PREACHER: Pastor Briana R. Merkle.
-) PRESIDER: Pastor Kim Latterell.
-) DIRECTOR of MUSIC MINISTRIES: Susan Bloomfield.
-) CANTOR: Geoffrey Boers.
-) MUSICIANS: Don Neptun, trumpet; Brian Kibler, trumper; Joan Kohler, flute.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Flora Larson, Diane Nelson.

8:15 a.m.

-) HEAD USHER: Mark Williams.
-) USHERS: Janice Harrison, Skip Harrison, Julie Williams.
-) GREETER: Carol Powers.
-) COMMUNION ASSISTANT: Pat Clement.
-) CRUCIFER: Serena McHenry.
-) LECTOR: Kelley Lee.
-) SOUND: Karen Fink.

10:45 a.m.

-) HEAD USHERS: Diksha Knierim, Erik Knierim.
-) USHERS: Mark Cantrell, Lindy Nelson, Bob Yost.
-) GREETER: Diane Nelson.
-) COMMUNION ASSISTANT: Belinda Bergman.
-) CRUCIFER: Ken Edmonds.
-) LECTOR: Jim Hushagen.
-) SOUND: Beth Ann Johnson.

Mountain View Lutheran Church

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

Spring Adult Education

Sundays from 9:30 to 10:30 a.m. via Zoom

Adult Ed will remain on Zoom through the Spring to make it most accessible. We will plan to finish between 10:15-30am, so that those driving up for worship will still have time to do so. It is understood that some may need to join a little late or leave a few minutes early to accommodate getting to worship. Please do so as you need to.

Sunday, April 18

Congregational Conversation on Priorities for the Living Hope Capital Campaign

Sunday, April 25

Gender, Sexism, and Justice in American Christian History with Dr. Seth Dowland

Sunday, May 2

Gender, Sexism, and Justice in American Christian History with Dr. Seth Dowland

Sunday, May 9

Faith, Sexism and Justice: A Call to Action Week 1

Sunday, May 16

Faith, Sexism and Justice: A Call to Action Week 2

Sunday, May 23

Visit with Pr. Chelsea Globe of UW Lutheran Campus Ministries

Gender, Sexism and Justice Series:

The past year has given us many reasons to have conversation and study on gender, sexism and justice: the Atlanta Spa Shooting targeting Asian-American women, potential legislation regarding LGBTQ+ access and rights, and gender-based harassment on the rise in work-from-home situations.

Dr. Seth Dowland will situate us with a historical perspective on how Christians have grappled with issues of gender and justice, leading us into our contemporary context. Then MVLC pastors will lead us in a look at the ELCA Social Statement *Faith, Sexism and Justice: A Call to Action*.