



Welcome to Worship

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

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In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

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Even though face masks are not required, we do recommend wearing them.

Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.

Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.

Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health..

E A S T E R
V I G I L

Saturday, April 16, 2022 • 7:00 p.m.

The congregation gathers in silence outside near the Gathering Space.

*A torch symbolizing a pillar of fire (Exodus 13)
is carried, followed by the worship ministers,
and then the congregation.*

THE SERVICE of LIGHT

As the people of Israel journeyed through the wilderness, the Lord went in front of them in a pillar of cloud by day and a pillar of fire by night.

Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.

We gather in the shadows of this day waiting for the light of God to lead us.

We gather in the darkness of sin and death longing for the light of Christ to lead us.

Gracious Lord, cast out all fear and hopelessness,

and lead us through the wilderness, trusting the promise of new and everlasting life.

This is the Passover of Jesus Christ.

The Blessing and Lighting of the Paschal Candle

(The flame of the Paschal Candle symbolizes Christ as the Light of the world and his presence in the midst of his people. The “nails” in the Candle remind us of the wounds of Christ.)

A light shines in the darkness

and the darkness has not overcome it.

Bless this Paschal Candle,

a beacon of hope in the mystery of this night.

May the light of Christ, rising in glory, dispel the darkness of our hearts and minds

**and sustain us as we seek to follow our Lord, now and forever.
Amen.**



Assist: The light of Christ. All: Thanks be to God.

The light moves to the font.

The congregation follows the Paschal candle and gathers around the font.



Assist: The light of Christ. All: Thanks be to God.

The light moves to the front of the Sanctuary.

The congregation follows the Paschal candle into the Sanctuary and remains standing in the rows of chairs.



Assist: The light of Christ. All: Thanks be to God.

The light moves to the top of the stairs.

The Exsultet

*Those who are able to stand
are invited to do so during the singing of the Exsultet.*

Rejoice, now, all heavenly choirs of angels,
and celebrate the divine mysteries with exultation;
and for the victory of so great a King,
sound the trumpet of salvation.

Exult, also, O earth, enlightened with such radiance;
and made brilliant by the splendor of the eternal King,
know that the ancient darkness
has been banished from all the world.

Be glad also, O mother Church,
clothed with the brightness of such a light,
and let this house resound
with the triumphant voices of the peoples.

The Lord be with you. And al - so with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'The Lord be with you. And al - so with you.' with a repeat sign after 'with you.'. The second staff contains 'Let us give thanks to the Lord our God.' and the third staff contains 'It is right to give our thanks and praise.' The notes are primarily quarter and eighth notes, often beamed together, with some longer notes indicated by a fermata-like symbol.

At this time, individual candles are lit from the Paschal Candle.

It is indeed right and salutary
that we should with full devotion
of heart, and mind, and voice praise
the invisible God, the Father Almighty,
and his only Son, our Lord, Jesus Christ;...
through the same Lord, Jesus Christ, your Son,
who lives and rules with you in the unity of the Holy Spirit,
one God, now and forever. Amen.

Extinguish candles and please be seated. Please pass extinguished candles toward the outside aisles for the ushers to collect.

THE SERVICE of the WORD

On this, the greatest night of the year, we remember our whole history as God's people. We share the great stories of God's grace and deliverance with all who have gathered, and celebrate these stories, which become our story.

C R E A T I O N

First Reading

A reading from the book of Genesis.

Genesis 1:1—2:4

The Word of the Lord.

Thanks be to God.

God our Creator, we marvel at your works.

You established the earth and all that is within it:
order from chaos, light, land from the waters,
vegetation, living creatures and human life.

You sustain life through the gift of ongoing creation.

You will renew the life of the world at the last.

We proclaim our trust in you:

the Lord God provides. Amen.

"From the Void Sprang Creation"

OneLicense #G1010111



1. From the void sprang all cre - a - tion, won - der - ful
2. Out of dust God formed each crea - ture, won - der - ful
3. Cos - mic Christ laid in a man - ger, won - der - ful
4. Each child born can still a - stound us: won - der - ful



birth, cos - mos spun in swift ro - ta - tion,
birth, craft - ing ev - 'ry frame and fea - ture,
birth. Kings and em - pires sensed the dan - ger,
birth! Mir - a - cles of life sur - round us:



won - der - ful birth. Mas - sive stars be - gan their warm - ing,
won - der - ful birth. Then the Spir - it filled and named us,
won - der - ful birth. Ma - gi with their stars fore - told him,
won - der - ful birth! Out of voids God still is rais - ing



worlds and moons their or - bits form - ing, life on earth its
and when na - ked sin a - shamed us, still God's im - age
shep - herds now in awe be - hold him, Mar - y's hopes and
life with cos - mic beau - ty blaz - ing, so we join cre -



mi - crobes swarm - ing, won - der - ful birth.
marked and claimed us, won - der - ful birth.
fears en - fold him, won - der - ful birth.
a - tion prais - ing: won - der - ful birth!

F L O O D

Second Reading

A reading from the book of Genesis.

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

The Word of the Lord.

Thanks be to God.

Everlasting God, you have established your covenant
with all living things to provide life-giving waters,
not the waters of death and chaos.

We receive your steadfast faithfulness
from generation to generation.

We proclaim our trust in you:

the Lord God provides. Amen.

"God of the Sparrow"

Evangelical Lutheran Worship 740



1 God of the spar - row God of the whale God of the swirl - ing
2 God of the earth - quake God of the storm God of the trum - pet
3 God of the rain - bow God of the cross God of the emp - ty
4 God of the hun - gry God of the sick God of the prod - i -



stars How does the crea - ture say Awe
blast How does the crea - ture cry Woe
grave How does the crea - ture say Grace
gal How does the crea - ture say Care



How does the crea - ture say Praise
How does the crea - ture cry Save
How does the crea - ture say Thanks
How does the crea - ture say Life

5

God of the neighbor, God of the foe,
God of the pruning hook.

How does the creature say Love?
How does the creature say Peace?

6

God of the ages, God near at hand,
God of the loving heart.

How do your children say Joy?
How do your children say Home?

T E S T I N G
O F
A B R A H A M

Third Reading

A reading from the book of Genesis.

Genesis 22:1-18

The Word of the Lord.

Thanks be to God.

God of Abraham, Isaac and Jacob,
your thoughts are not our thoughts,
nor are your ways our ways.

We cannot presume to understand
your intentions for the fullness of time.

And so at times we must pray,
“Lord I want to believe, help my unbelief.”

We proclaim our trust in you:
the Lord God provides. Amen.

"Though Troubles Assail Us"

CCLI #425213

G C Am D G D⁷ G

1. Though trou - bles as - sail us and dan - gers af - fright, though
 2. The birds, with - out gar - ner or store - house, are fed; from
 3. When Sa - tan as - sails us to stop up our path, and
 4. No strength of our own and no good - ness we claim; yet,

4 C Am D G D⁷ G

friends should all fail us and foes all u - nite, yet
 them let us learn to trust God for our bread. His
 cour - age all fails us, we tri - umph by faith. He
 since we have known of the Sav - ior's great name, in

8 D G C G D G

one thing se - cures us, what - ev - er be - tide, the
 saints what is fit - ting shall ne'er be de - nied so
 can - not take from us, though oft he has tried, this
 this our strong tow - er for safe - ty we hide; the

12 C Am D G D⁷ G

prom - ise as - sures us, "The Lord will pro - vide."
 long as 'tis writ - ten, "The Lord will pro - vide."
 heart - cheer - ing prom - ise, "The Lord will pro - vide."
 Lord is our pow - er, "The Lord will pro - vide."

D E L I V E R A N C E
A T T H E
R E D S E A

Fourth Reading

A reading from the book of Exodus.

Exodus 14:10-31; 15:20-21

The Word of the Lord.

Thanks be to God.

O Lord, you are our strength and our might,
and have become our salvation.

When trials threaten to consume or overwhelm us,
you are steadfast and come to our aid.

We are prone to doubt and despair,
but you show us the path of life.

We proclaim our trust in you:

the Lord God provides. Amen.

"To the Bath and the Table"

Mark Howe

Congregation sings refrain in a round, continuously;
while cantor sings verses.

The musical score is written on two staves in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The first staff contains two phrases: 'A' (To the bath and the ta - ble,) and 'B' (to the prayers and the). The second staff contains phrase 'C' (word, come, ev - ery seek - ing soul.) with a long horizontal line following the word 'soul'.

Crashing waters at creation,
ordered by the Spirit's breath,
first to witness day's beginning
from the brightness of night's death.

Parting water stood and trembled
as the captives passed on through,
washing off the chains of bondage—
channel to a life made new.

Cleansing water once at Jordan
closed around the one foretold,
opened to reveal the glory
ever new and ever old.

Living water never ending,
quench the thirst and flood the soul.
Well-spring, source of life eternal,
drench our dryness, make us whole.

V A L L E Y
O F T H E
D R Y B O N E S

Fifth Reading

A reading from the prophet Ezekiel.

Ezekiel 37:1-14

The Word of the Lord.

Thanks be to God.

Lord our God, where death has trod,
you follow and offer the breath of life.

Let all that is parched, all that is polluted,
all that is malnourished in your holy creation
receive your Spirit and breath.

Breathe upon us that we may live.

We proclaim our trust in you:

the Lord God provides. Amen.

"Like the Murmur of a Dove's Song"

Evangelical Lutheran Worship 403



1 Like the mur - mur of the dove's song, like the chal - lenge of her
2 To the mem - bers of Christ's bod - y, to the branch-es of the
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
vine, to the church in faith as - sem - bled, to our
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
midst as gift and sign: come, Ho - ly Spir - it, come.
peace be - yond com - pare: come, Ho - ly Spir - it, come.

G A T H E R I N G

O F

G O D ' S P E O P L E

Sixth Reading

A reading from the prophet Zephaniah.

Zephaniah 3:14-20

The Word of the Lord.

Thanks be to God.

Refrain sung by congregation after each reader:

***Nothing can trouble, nothing can frighten.
Those who seek God shall never go wanting.
Nothing can trouble, nothing can frighten.
God alone fills us.***

God of Israel, how can we sing?

How can we rejoice?

War, climate disasters, and humanitarian crises mark our world.

There is so much to despair over.

Yet you promise to be in our midst,
to remove oppressors and gather in the outcast.

Let it be so, Lord.

We proclaim our trust in you:

the Lord God provides. Amen.

"Oh, Sing to God Above"

Evangelical Lutheran Worship 555



1 Oh, sing to God a - bove a hymn of joy - ful greet-ing,
2 Oh, sing to God a - bove a hymn of praise and bless-ing,



a song of grate-ful love in the new day's light re - peat - ing:
a song of grate-ful love, hope and faith our hearts ex - press-ing:



you made the sea and sky, the sun and stars in splen-dor;
cre - a - tion lifts its voice to tell your might and glo - ry,



de - light shone in your eye— all your works were filled with won-der.
and we, too, will re - joice to pro - claim the sav - ing sto - ry.

Refrain



Al - le-lu - ia! Al - le-lu - ia! Oh, sing to God a -



bove: Al-le - lu - ia! Al - le-lu - ia! Al - le-lu -



ia! Oh, sing to God a - bove: Al-le - lu - ia!

Last time



Oh, sing to God a - bove: Al-le - lu - ia!

U N I T E D

New Testament Reading

A reading from the letter to the Romans.

Romans 6:3-11

The Word of the Lord.

Thanks be to God.

Prayer in response to Romans reading.

We proclaim our trust in you:

the Lord God provides. Amen.

"Hope of Abraham and Sarah"

OneLicense #25301



1. Hope of A - bra - ham and Sar - ah,
2. Root us in our own tra - di - tion,
3. Hope of A - bra - ham and Sar - ah,



5
Friend of Ha - gar, God of Ruth,
Faith our forc - bears hand - cd down.
Sov - 'reign God whom we a - dore,



9
You de - sire that ev - 'ry peo - ple
Grow us in Your grace and know - ledge;
Form in us Your new cre - a - tion



13
Wor - ship You in spir - it, truth.
Plant our feet on sol - id ground.
Free of vio - lence, hate, and war.



17
Meet us in our sa - cred plac - es,
Cul - ti - vate the seeds of shar - ing
So may Tor - ah, cross, and cres - cent,



21
Mosque and syn - a - gogue and church.
In this world of man - y creeds.
Each a sign of life made new,



25
Show us paths of un - der - stand - ing;
Keep us o - pen, wise in learn - ing,
Point us toward Your love and jus - tice,



29
Bless us in our com - mon search.
Bear - ing fruit in lov - ing deeds.
Earth at peace and one in You.

Rite of Asperges

*The pastors sprinkle the congregation with water
as we affirm the reality of our baptism into Christ.*

The Rite of Asperges reminds us of the daily significance of our baptism.

Thanksgiving

Blessed are you, holy God. From the beginning you have led your people through water from death into new life. In the deadly waters of the flood you saved Noah's family and the animal kingdom in the arc. Out of dehumanizing slavery, you led Moses and your people through the deadly water of the Red Sea, to become God's free and faithful people. In the waters of the River Jordan, your Son was baptized by John the Baptist, the heavens were torn apart, the Holy Spirit descended, and a voice spoke, "You are my Beloved, with whom I am well pleased." And now we gather around this same water of death, life, promise, and story. Go before us in these and lead us from death to life, from bondage to sin to freedom to love, from despair to hope, from loneliness to community, from fear to courage. Tear apart the barrier between heaven and earth. Descend upon us and fill us with the Holy Spirit. Open our hearts to hear the Creator of the Universe speak to us: "You are beloved, I am well pleased with you." May this water bring an end to our tears and begin the reign of grace upon our world: your Kingdom come, your will be done. In the name of the Father, Son, and Holy Spirit.

Amen.

I ask you now to affirm your baptism, to reject sin, profess your faith in Christ, and confess the faith of the church. Do you renounce the devil and all the forces that defy God.

I renounce them.

Do you renounce the powers of this world that rebel against God.

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Nicene Creed

With the whole church, let us confess our faith.

Do you believe in God the Father?

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Do you believe in Jesus Christ, the Son of God?

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

Do you believe in God the Holy Spirit?

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Affirmation of Baptism

Together we have mutually confessed our faith in the words of the Nicene Creed. Do you now intend to continue in the covenant God made with you in Holy Baptism: to live among God's faithful people, to hear his Word and share in his supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of our Lord Jesus, and to strive for justice and peace in all the earth?

Yes, and I ask God to help and guide me.

Let us pray.

Gracious Lord, through water and the Spirit you have made each of these your own. You forgave them all their sins and brought them to newness of life. Continue to strengthen them with your Holy Spirit, and daily increase in them your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ our Lord.

Amen.

Hymn • "Baptized and Set Free"

Evangelical Lutheran Worship 453



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

THE SERVICE of HOLY COMMUNION

Kyrie

Amy Boers

Congregation sings refrain; cantor sings verses.

Musical notation for the Kyrie. The first line is the refrain: Ky - ri - e e - le - i - son, Chris - te e - le - i - son, in 3/4 time. The second line is the verse: Ky - ri - e e - le - i - son. The notation includes a treble clef, a key signature of two flats, and a 3/4 time signature. The refrain is marked with a repeat sign. The verse is marked with a fermata over the final note and the instruction "Last time end here."

For the reign of God
and for peace throughout the world,
for the unity of all,
let us pray to the Lord. **Refrain.**

For your people here
who have come to give you praise,
for the strength to live your word,
let us pray to the Lord. **Refrain.**

Easter Proclamation

Alleluia! Christ is risen!

Christ is risen! Alleluia!

The congregation is invited to ring their bells.

*The darkness reminds us of the predawn hours
when the women made their way to the tomb.
Likewise, we can now share in their astonishment
and joy at finding the tomb empty.*

Hymn of Praise • "Now All the Vault of Heaven Resounds"

Evangelical Lutheran Worship 367



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Prayer of the Evening

Eternal giver of life and light,
this holy night shines with the radiance of the risen Christ.

Renew your church with the Spirit given us in baptism,
that we may worship you in sincerity and truth
and may shine as a light in the world,
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Gospel Acclamation • “Hallelujah! We Sing Your Praises”

Evangelical Lutheran Worship 535



Hal - le - lu - jah! We sing your prais - es, all our



hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



prais - es, all our hearts are filled with glad - ness.

Gospel

The Holy Gospel according to John.

Glory to you, O Lord.

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of our Lord.

Praise to you, O Christ.

Hymn of the Evening • "O Sons and Daughters, Let Us Sing"

Evangelical Lutheran Worship 387



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 O sons and daugh - ters, let us sing
2 That Eas - ter morn, at break of day,
3 When Mar - y's heart was filled with gloom
4 "Why do you weep?" his ques - tion came.
5 No long - er weep - ing, an - guish - bent,



with heav'n - ly hosts to Christ our king:
a faith - ful wom - an went her way
and she stood weep - ing near the tomb,
"Whose is the bod - y you would claim?"
but with re - joic - ing Mar - y went,



to - day the grave has lost its sting! Al - le - lu - ia!
to seek the tomb where Je - sus lay. Al - le - lu - ia!
a strang - er spoke, she knew not whom. Al - le - lu - ia!
And then, at last, he spoke her name. Al - le - lu - ia!
by Christ as first a - pos - tle sent. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayers of the Church

On this holiest of nights,
we offer prayers for ourselves,
our neighbors, and our world.

A brief silence.

At the conclusion of each petition:

Merciful God,
receive our prayer.

We offer to you these petitions
and those we carry in our hearts,
trusting in your abundant and ever-present mercy.

Amen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Offering

We give to the Lord of our tithes and offerings.

Offertory • “The Trumpets Sound, the Angels Sing”

Evangelical Lutheran Worship 531



1 The trum - pets sound, the an - gels sing, the feast is
2 Ta - bles are la - den with good things; oh, taste the
3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
peace and joy he brings. He'll fill you up with love di - vine;
poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
he'll turn your wa - ter in - to wine.
the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de - light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

Offering Prayer

Blessed are you, O God,
ruler of heaven and earth.

Day by day you shower us with blessings.
As you have raised us to new life in Christ,
give us glad and generous hearts,
ready to praise you and to respond to those in need,
through Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

With One Voice, Holy Communion, Light of Christ, Setting Four



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

It is indeed right and salutary
that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father,
almighty and everliving God.

But chiefly we are bound to praise you
for the glorious resurrection of our Lord;
for he is the true Passover Lamb
who gave himself to take away our sin,
who by his death has destroyed death,
and by his rising has brought us to eternal life.

And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Sanctus

With One Voice, Holy Communion, Light of Christ, Setting Four

Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Words of Institution

The Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

**your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

The risen Christ dwells with us here.

All who are hungry, all who are thirsty, come.

Lamb of God

With One Voice, Holy Communion, Light of Christ, Setting Four

© Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us, have mer - cy.
Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us, have mer - cy.
Lamb of God, you take a-way the sin of the world; grant us peace.

Distribution

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

Communion Hymn • "In the Singing"

Evangelical Lutheran Worship 466



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Refrain

Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Communion Hymn • “We Who Once Were Dead”

Evangelical Lutheran Worship 495



1 We who once were dead now live, ful - ly know - ing Je - sus
2 We were lost in night, but you sought and found us. Give us
3 He be - came our bread; Je - sus died to save us. On him
4 Let us share the pain you en - dured in dy - ing; we shall



as our head. Life is o - ver - flow - ing when he breaks the bread.
strength to fight; death is all a - round us. Je - sus, be our light.
we are fed, eat - ing what he gave us, ris - ing from the dead.
then re - main liv - ing; death de - fy - ing, we shall rise a - gain.

5 Jesus, you were dead, but you rose and, living, made yourself our bread, in your goodness giving life though we were dead.	6 This is your design; in this meal we meet you. Be our bread and wine, Jesus, we entreat you. This shall be our sign.
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Blessing

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
+ bless you now and forever.

Amen.

Sending Hymn • "Alleluia! Christ Is Arisen"

Evangelical Lutheran Worship 375



Al - le - lu - ia! Christ is a - ris - en.



Bright is the dawn-ing of the Lord's day.



1 Run, faith - ful wom-en, to the grave-side.	Mar - vel, the
2 Rise, Mag - da - len - a, from your weep-ing;	Christ stands be -
3 Gath - er, dis - ci - ples, in the eve - ning;	sud - den - ly
4 Thom-as, where were you on that eve - ning?	"I'll not be -



stone is rolled a - way!	Hear from the an - gel, "He is
fore your ver - y eyes.	Quick - ly re - turn to the dis -
Christ your Lord ap - pears.	"Look, it is I, your wound-ed
lieve un - less I see."	Christ comes a - gain, and ev - 'ry



ris - en."	Christ goes be - fore you all the way.
ci - ples;	bear the good news: "He is a - live."
Sav - ior.	Peace be with you, and do not fear."
Lord's day:	"Touch me and see; have faith in me."

Sending

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

God in peace. Tell what God has done.

Thanks be to God.

Worship Notes

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Worship leaders include:

- J PRESIDERS: Pastor Eric Bostrom, Pastor Briana Merkle.
- J DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- J ALTAR GUILD: Flora Larson, Janet Larson, Diane Nelson, Helen Oren.

- J USHERS: Mark Cantrell (head usher), Walt Freed, Gary Larson, Lindy Nelson, Keith Wright.
- J COMMUNION ASSISTANTS: Terry Freed, Janet Larson.
- J ACOLYTES: Camdon Cornell, Tristan Cornell.
- J SOUND: Beth Ann Johnson.

- J CRUCIFER: Eric Dahl.
- J PATEN: Jeanne Anderson.
- J BIBLE: Serena McHenry.

- CANDLE: Kyra Kehm-Goins.
- CHALICE: Jeanne Anderson.
- BOWLS: Terry Freed, Janet Larson.

MOUNTAIN VIEW LUTHERAN CHURCH

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Southwestern Washington Synod Educational Gatherings

Join fellow members of the Southwestern Washington Synod of the ELCA for a day of worship, lunch, and learning. Each person will attend two workshops sessions on a wide variety of topics all under the theme "Grow... Together," plus a keynote by Joey Ager, Bishop's Associate/ Director for Evangelical Mission, on "Sacred Encounter."

How do we grow together as congregations, communities, and society? During this time, we'll consider the central importance of sacred encounter—with others, ourselves, the land, and God—as a foundational practice of being community and of growing in new directions.

Choose the date and location that works best for you.

Saturday, April 30 at Holy Trinity Lutheran Church of Port Angeles.

Learn more and register at <https://cvent.me/Kbeq5l>

Saturday, May 14 at St. Mark's Lutheran Church by the Narrows of Tacoma.

Learn more and register at <https://cvent.me/n8VMRO>

Saturday, June 4 at Trinity Lutheran Church of Longview.

Learn more and register at <https://cvent.me/kMxnR7>

Workshops (at all three locations, unless specified) include:

- J Storytelling for Grant Writing.
- J First Third of Life Faith Formation.
- J Indian Boarding Schools Healing.
- J Faith Land Stewardship.
- J Working with Outside Ministries to Engage Your Ministry, with Living Stones Prison Congregation.
- J *All Creation Sings* Hymnal Supplement.
- J Welcoming People with Disabilities (St. Mark's).
- J Cultivating Scriptural Imagination (Holy Trinity, St. Mark's).