

**EASTER**

**Vigil**



In the order of service, the words that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

For music, the words will be sung by the cantor and musicians **while the congregation hums.**

*Instructions for in-person worship.*

- ) Keep your mask on at all times.*
- ) Hum but do not sing the hymns.*
- ) Please keep a social distance of at least six feet from persons not in your same household.*
- ) Enjoy the presence of one another. As we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
- ) In using the restrooms, follow the capacity guidance posted outside the restroom doors. Practice safe hygiene by washing your hands with soap and water before leaving a restroom, and disinfecting your hands using a no-touch disinfectant dispenser located outside the restrooms.*
- ) Please do not attend worship if are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
- ) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
- ) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

# RESURRECTION OF OUR LORD EASTER VIGIL

*Saturday, April 3, 2021 • 7:00 p.m.*

## SERVICE OF LIGHT

*A fire burns brightly in the gathering darkness of the night reminding us and proclaiming to the world that “the Light shines in the darkness, and the darkness has not overcome it!”*

*This is the night of salvation!*

*At the Vigil of Easter, we gather around fire, word, water, bread, and wine, proclaiming through story and song that ours is a God who continuously brings life out of death. On this night we experience again the heart of God’s baptismal promise and the center of our faith: we are claimed and cleansed, renewed in the death and resurrection of Christ. We gather with all the saints of every time and place to celebrate the good news: Christ is risen indeed! Alleluia!*

# Service of Light

As the people of Israel journeyed through the wilderness,  
the Lord went in front of them in a pillar of cloud by day  
and a pillar of fire by night.

**Neither the pillar of cloud by day  
nor the pillar of fire by night  
left its place in front of the people.**

We gather in the shadows of this day  
waiting for the light of God to lead us.

**We gather in the darkness of sin and death  
longing for the light of Christ to lead us.**

Gracious Lord, cast out all fear and hopelessness,  
**and lead us through the wilderness,  
trusting the promise of new and everlasting life.**

This is the Passover of Jesus Christ.

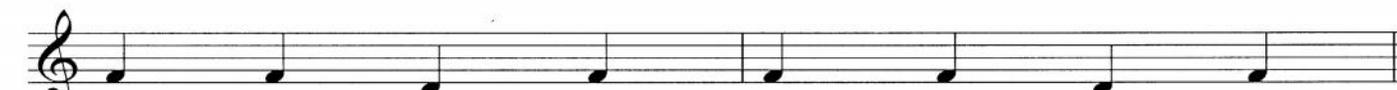
# The Blessing of the Paschal Candle

*The flame of the Paschal Candle symbolizes Christ as the Light of the world and his presence in the midst of his people. The “nails” remind us of the wounds of Christ.*

A light shines in the darkness  
**and the darkness has not overcome it.**

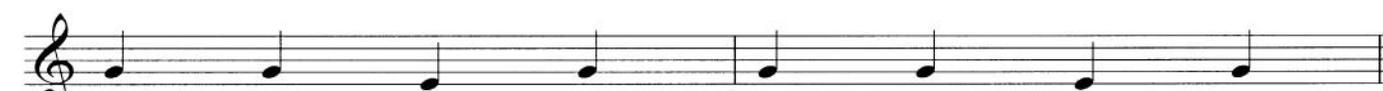
Bless this Paschal Candle,  
**a beacon of hope in the mystery of this night.**

May the light of Christ, rising in glory,  
dispel the darkness of our hearts and minds  
**and sustain us as we seek to follow our Lord,  
now and forever. Amen.**



*Assist:* The light of Christ. *All:* **Thanks be to God.**

*The light moves to the center of the Sanctuary.*



*Assist:* The light of Christ. *All:* **Thanks be to God.**

*The light moves to the font.*



*Assist:* The light of Christ. *All:* **Thanks be to God.**

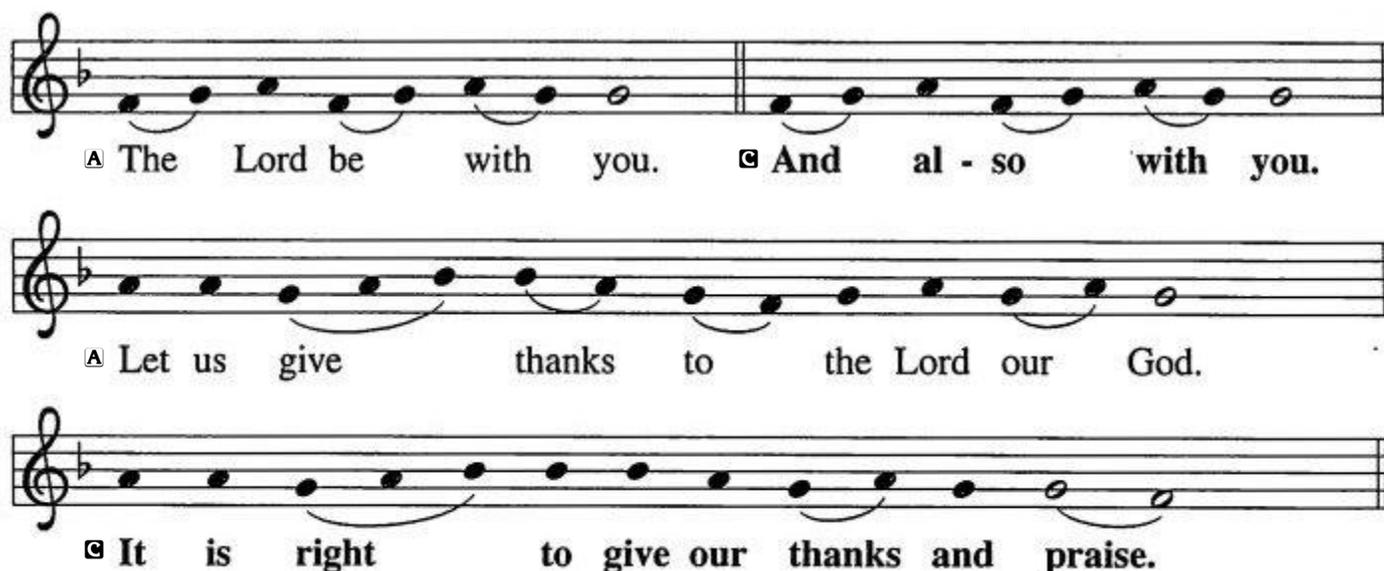
*The light moves to the top of the stairs.*

# The Exsultet

Rejoice, now, all heavenly choirs of angels,  
and celebrate the divine mysteries with exultation;  
and for the victory of so great a King,  
sound the trumpet of salvation.

Exult, also, O earth, enlightened with such radiance;  
and made brilliant by the splendor of the eternal King,  
know that the ancient darkness  
has been banished from all the world.

Be glad also, O mother Church,  
clothed with the brightness of such a light,  
and let this house resound  
with the triumphant voices of the peoples.



The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined. The first staff has two phrases: "A The Lord be with you." and "B And al - so with you." The second staff has the phrase "A Let us give thanks to the Lord our God." The third staff has the phrase "B It is right to give our thanks and praise." The notes are primarily quarter and eighth notes, with some rests and slurs.

A The Lord be with you. B And al - so with you.

A Let us give thanks to the Lord our God.

B It is right to give our thanks and praise.

It is indeed right and salutary that we should  
with full devotion of heart, and mind, and voice  
praise the invisible God, the Father Almighty,  
and his only Son, our Lord, Jesus Christ;...  
through the same Lord, Jesus Christ, your Son,  
who lives and rules with you in the unity of the Holy Spirit,  
one God, now and forever. Amen.

**SERVICE OF  
THE WORD**

# First Reading

## Creation

An account of Creation.

Genesis 1:1—2:4a

*“The Creation”*  
*by James Weldon Johnson*

The Word of the Lord.

**Thanks be to God.**

# Song • "Morning Has Broken"

*Evangelical Lutheran Worship 556*



1 Morn - ing has bro - ken like the first morn - ing;  
2 Sweet the rain's new fall, sun - lit from heav - en,  
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!  
sprung in com - plete - ness where God's feet pass.  
God's re - cre - a - tion of the new day!

## Second Reading

# Deliverance at the Red Sea

An account of God's deliverance.

Exodus 14:10-31; 15:20-21

*"Miriam's Song"*  
*by Jesus Without Language*

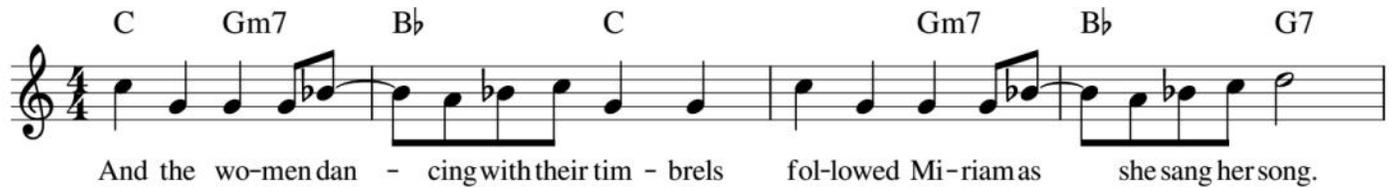
The Word of the Lord.

**Thanks be to God.**

# Song • "Miriam's Song"

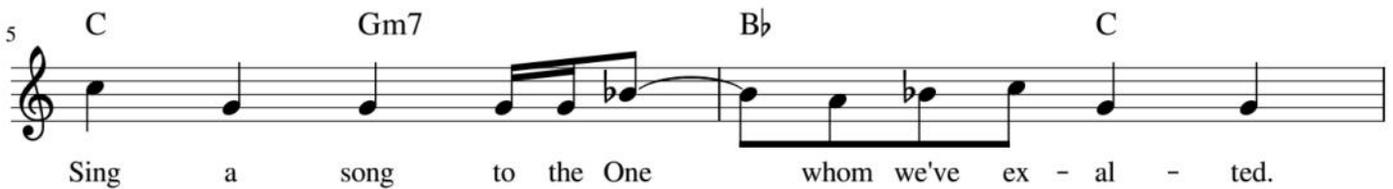
Debbie Friedman

Cantor sings the refrain first, **then all repeat (congregation hums).**  
Cantor sings verses; **congregation hums refrain.**



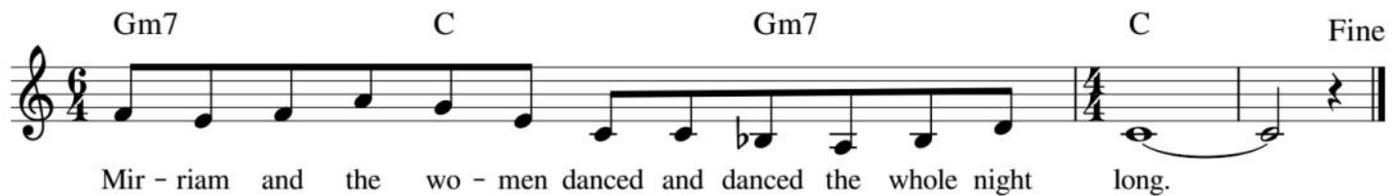
C Gm7 Bb C Gm7 Bb G7

And the wo-men dan - cing with their tim - brels fol-lowed Mi-riam as she sang her song.



5 C Gm7 Bb C

Sing a song to the One whom we've ex - al - ted.



Gm7 C Gm7 C Fine

Mir - riam and the wo - men danced and danced the whole night long.

And Miriam was a weaver of unique variety,  
the tapestry she wove was one which sang our history.  
With every strand and every thread she crafted her delight,  
a woman touched with spirit, she dances toward the light.

## **Refrain.**

When Miriam stood upon the shores and gazed across the sea,  
the wonder of this miracle she soon came to believe.  
Whoever thought the sea would part with an outstretched hand  
and we would pass to freedom and march to the promised land.

## **Refrain.**

And Miriam the prophet took her timbrel in her hand  
and all the women followed her, just as she had planned.  
And Miriam raised her voice in song, she sang with praise and might:  
we've just lived through a miracle; we going to dance tonight!

## **Refrain.**

# Third Reading

## Dry Bones, New Life

A reading from the prophet Ezekiel.

Ezekiel 37:1-14

The Word of the Lord.

**Thanks be to God.**

# Song • "Ezekiel!"

*arr. Bill Vollinger*

*Sung by the MVLC Choir.*

*Ezekiel got the message, heard it straight from the throne:  
Gotta keep the wheels a-turnin', but first ya gotta move them bones!  
Ezekiel saw the wheel, way up in the middle of the air.  
The big wheel run by faith, and the little wheel run by the grace of God.  
A wheel in a wheel, way in the middle of the air.*

*Ezekiel got the message, heard it straight from the throne:  
Gotta keep the wheels a-turnin', but first ya gotta move them bones!  
Them bones, them bones gonna walk around!  
Now hear the Word of the Lord!*

*The head bone's connected to the neck bone.  
The neck bone's connected to the shoulder bone.  
The shoulder bone's connected to the back bone.  
The back bone's connected to the hip bone.  
The hip bone's connected to the thigh bone.  
The thigh bone's connect to the knee bone.  
The knee bone's connected to the leg bone.  
The leg bone's connected to the ankle bone.  
The ankle bone's connected to the foot bone.  
Now hear the Word of the Lord!*

# Fourth Reading

## Clothed in the Garments of Salvation

A reading from the prophet Isaiah.

Isaiah 61:1-4, 9-11

The Word of the Lord.

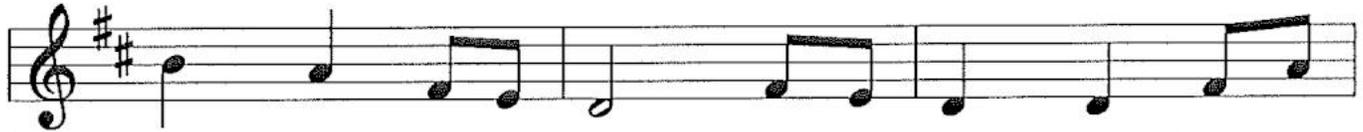
**Thanks be to God.**

# Song • "Surely It Is God Who Saves Me"

OneLicense #03994



1. Sure - ly it is God who saves me; I shall  
2. Make God's deeds known to the peo - ples; tell out



trust and have no fear. For the Lord de - fends and  
his ex - alt - ed Name. Praise the Lord, who has done



shields me and his sav - ing help is  
great things; all his works God's might pro -



near. So re - joice as you draw wa - ter from sal -  
claim. Zi - on, lift your voice in sing - ing; for with



va - tion's heal - ing spring; in the day of your de -  
you has come to dwell, in your ver - y midst the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

# Remembrance and Renewal of Baptism

*The pastor and assisting minister gather at the font.*

We come to this fountain of grace, the source of our life together, where first we were marked with the sign of Christ's cross, where first we were clothed in Christ and in Christ became a new creation. We gather in the name of the blessed and holy Trinity—the Father, + the Son, and the Holy Spirit.

**Amen.**

*+ In remembrance of baptism, all may make the sign of the cross.*

As we say “Yes!” to the Way of Jesus we first say “No!” to all the ways and allegiances that oppose Christ. So I ask you to profess your faith in Christ Jesus, to repudiate sin's enslavement, and to confess the faith of the Church, the faith in which we are baptized.

Do you renounce all the spiritual forces that defy God?

**I renounce them.**

Do you renounce the powers  
and authorities of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you away from God?

**I renounce them.**

# The Apostles' Creed

Do you believe in God the Father?

**I believe in God the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# Rite of Asperges

*The pastor and assisting minister sprinkle the congregation with water as we affirm the reality of our baptism into Christ. The Rite of Asperges reminds us of the daily significance of our baptism.*

In the baptismal flood we have died and our life is now hidden with Christ in God. In the waters of baptism we are born and reborn. We bear the mark of Christ's cross and in Christ God again raises us to new life. Holy and beloved, we have put on Christ. Clothe yourselves, then, with compassion, kindness, humility, meekness, and patience. Bear with one another and forgive each other. Above all, clothe yourselves with love. And let the peace of Christ, into which you were called in the one body, rule in your hearts. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do all in the name of the Lord Jesus, giving thanks to God through him.

**Amen.**

*During the Rite of Asperges, the hymn "Springs of Water, Bless the Lord" is sung/hummed.*

# Song • “Springs of Water, Bless the Lord”

*Evangelical Lutheran Worship 214*

*Cantor sings the refrain first, then all repeat (congregation hums).  
Cantor sings verses; congregation hums refrain.*

*Refrain – All*

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain: 'Springs of wa - ter, bless the Lord.' The second staff contains the melody for the second line: 'Give God glo - ry and praise for - ev - er.' The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Springs of wa - ter, bless the Lord.  
Give God glo - ry and praise for - ev - er.

Buried with Christ in death,  
you are raised with him to life. ***Refrain.***

Bathed in the fountain of life,  
you are born to a living hope. ***Refrain.***

You are God’s work of art,  
created in Christ Jesus. ***Refrain.***

You belong to Christ,  
in whom you have been baptized. ***Refrain.***

All of you are one,  
united in Christ Jesus. ***Refrain.***

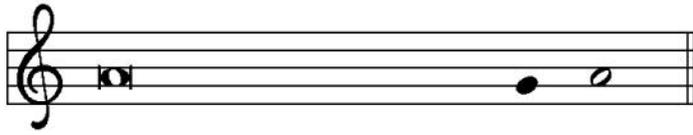
Rejoice all you baptized,  
called to be children of God. ***Refrain.***



**SERVICE OF  
HOLY COMMUNION**

# Kyrie

*Evangelical Lutheran Worship, Setting Four*



In peace, let us pray to the Lord.



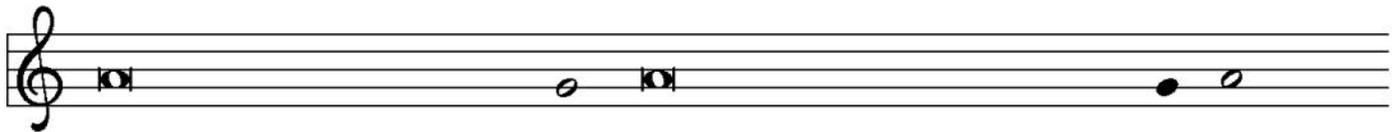
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



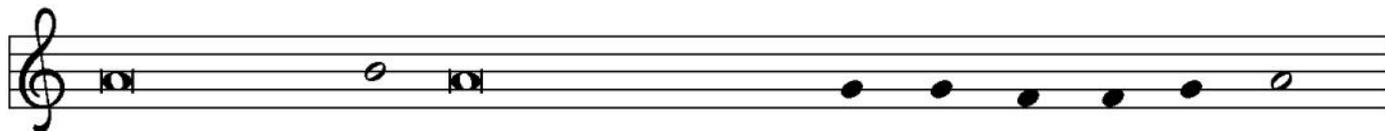
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



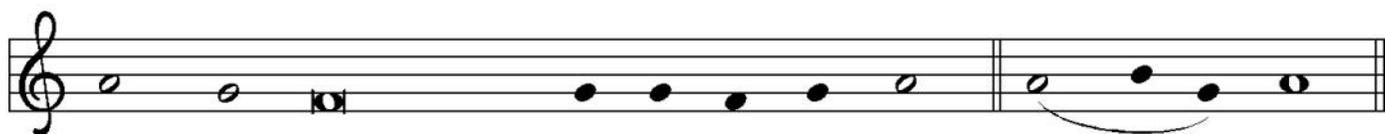
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## Easter Proclamation

Alleluia! Christ is risen!

**Christ is risen! Alleluia!**

***The congregation is invited to ring their bells.***

*The darkness reminds us of the predawn hours when the women made their way to the tomb. Likewise, we can now share in their astonishment and joy at finding the tomb empty.*

# Hymn of Praise • "This Is the Feast"

*Evangelical Lutheran Worship, Setting Four*

*Refrain*  
Assisting minister S 149



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

# Prayer of the Evening

Eternal giver of life and light,  
this holy night shines with the radiance of the risen Christ.

Renew your church with the Spirit given us in baptism,  
that we may worship you in sincerity and truth  
and may shine as a light in the world,  
through your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**Amen.**

# Gospel Acclamation

*Evangelical Lutheran Worship, Setting Four*



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

# Gospel

The Holy Gospel according to John.

**Glory to you, O Lord.**

John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of our Lord.

**Praise to you, O Christ.**

# Homily

Pastor Mike Greenwalt.

# Hymn of the Evening • “Now All the Vault of Heaven”

*Evangelical Lutheran Worship, Setting Four*



1 Now all the vault of heav'n re - sounds  
2 E - ter - nal is the gift he brings,  
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: “Christ has  
there - fore our heart with rap - ture sings: “Christ has  
and with the heav'n - ly bless - ed sing: “Christ has



tri - umphed! He is liv - ing!” Sing, choirs of  
tri - umphed! He is liv - ing!” Now still he  
tri - umphed! Al - le - lu - ia!” Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
comes to give us life and by his pres - ence stills all  
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: “Christ has tri - umphed! He is liv - ing!”  
strife. “Christ has tri - umphed! He is liv - ing!”  
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

# Prayers of the Church

Washed and renewed in the mercy of God that endures forever,  
we pray this night for the church, the world, and all creation.

*A brief silence.*

*At the conclusion of each petition:*

Hear us, O God.

**Your mercy is great.**

To you, Living God, we commend ourselves and all for whom we pray,  
trusting in the one with whom we have been raised to new life,  
Jesus Christ our Redeemer.

**Amen.**

# Sharing of the Peace

The peace of Christ be with you always.

**And also with you.**

# Offering

We give to the Lord of our tithes and offerings.

*You can mail an offering to:*

Mountain View Lutheran Church  
3505 - 122nd Ave E  
Edgewood WA 98372

*Ways that you can give electronically:*

## TEXT

- )] Text "Give" to 253-292-9599.
- )] You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

## ONLINE via the MVLC WEBSITE

- )] Visit [www.mtviewlutheran.org](http://www.mtviewlutheran.org).
- )] Hover over the "GIVE" dropbox.
- )] Choose "Make a Donation via Bank Account" or "Make a Donation via Credit/Debit Card."
- )] Fill out all information on the page and then click the blue "GIVE" button.
- )] If you want it to remember your information, visit "SIGN IN" and create an account.
- )] NOTE: Online giving is a one-time gift unless you check "Make this Gift Recurring."

*For those worshipping in person, you can leave your offering in the offering box at the back of the Sanctuary near the font, either upon entry to worship or as you depart.*

# Offertory

*O Sons and Daughters • arr. Mark Schweizer  
MVLC Choir*

*O sons and daughters, let us sing!  
The King of heaven, the glorious King,  
o'er death today rose triumphing,  
Alleluia, Alleluia! Alleluia, Alleluia!*

*That Easter morn, at break of day,  
the faithful women went their way  
to see the tomb where Jesus lay,  
Alleluia, Alleluia! Alleluia, Alleluia!*

*An angel clad in white they see,  
who sat, and spake unto the three,  
"Your Lord doth go to Galilee."  
Alleluia, Alleluia! Alleluia, Alleluia!*

*That night the apostles met in fear;  
amidst them came their Lord most dear,  
and said, "My peace be on all here."  
Alleluia, Alleluia! Alleluia, Alleluia!*

*On this most holy day of days  
to God your hearts and voices raise,  
in laud and jubilee and praise.  
Alleluia, Alleluia! Alleluia, Alleluia!*

# Offering Prayer

Together, we pray.

**Blessed are you, O God,  
ruler of heaven and earth.  
Day by day you shower us with blessings.  
As you have raised us to new life in Christ,  
give us glad and generous hearts,  
ready to praise you and to respond to those in need,  
through Jesus Christ, our Savior and Lord. Amen.**

# Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

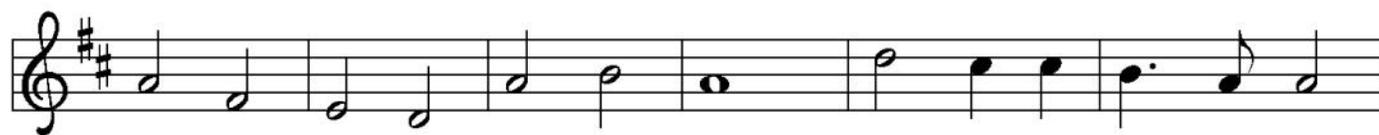
We give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin,  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter  
and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

# Sanctus • “Holy, Holy, Holy”

*Evangelical Lutheran Worship, Setting Four*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

# Words of Institution

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

# The Lord's Prayer

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# Communion

The risen Christ invites us to this table.  
Come, eat and be satisfied.

The body of Christ, given for you.

The blood of Christ, shed for you.

## Communion Song • “Lamb of God”

*Evangelical Lutheran Worship, Setting Four*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

# Prayer after Communion

Wellspring of joy,  
through this meal you have put gladness in our hearts.

Satisfy the hunger still around us,  
and send us as joyful witnesses,  
that your love may bring joy to the hearts of all people,  
through Jesus Christ our Lord.

**Amen.**

# Blessing

May our glorious God grant you a spirit of wisdom  
to know and to love the risen Lord Jesus.

The God of life,  
Father, + Son, and Holy Spirit,  
bless you now and forever.

**Amen.**

# Sending Hymn • “We Know That Christ Is Raised”

*Evangelical Lutheran Worship 449*



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.



Em - braced by death, he broke its fear - ful hold,  
Re - born, we share with him an Eas - ter life,



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.



Hal - le - lu - jah!

# Sending

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

# Postlude

*“Praeludium in C” • Dietrich Buxtehude*

# Worship Notes

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Worship leaders include:

- J PRESIDER: Pastor Mike Greenwalt.
- J ASSISTING MINISTER: Kevin Dahl
- J DIRECTOR of MUSIC MINISTRIES: Susan Bloomfield.
- J USHERS: Jeanne Anderson, Bob Yost.
- J GREETERS: Michelle Schweikl.
- J COMMUNION ASSISTANT: Barb Edmonds.
- J CRUCIFER: Eric Dahl.
- J BOWL BEARER: Serena Fink
- J BIBLE BEARER: Bob Linden.
- J CANTOR: Amy Fuller.
- J MUSICIANS: Debbie Hushagen, Jim Hushagen.
- J VIDEOGRAPHER: David Burch.
- J SOUND: Beth Ann Johnson.
- J ALTAR GUILD: Flora Larson, Diane Nelson.

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# WOMEN'S BIBLE STUDY

# APRIL 2021

This time, four men: one Judge, two Prophets, and a King. Each called to serve the purposes of God. Each one has a story to tell of hesitation to serve. Yet they step up and fill the task given them. Mostly so.

## Thursdays • 1:00 to 2:00 p.m. • online via Zoom

April 8: Gideon Judges chapters 6-8

April 15: Micaiah ben Imlah 1 Kings 22:1-40

April 22: Amos  
Amos 4:1-5; 5:6-24  
Amos 6:1-8; 8:4-8  
Amos 9:11-15

April 29: Nebuchadnezzar Daniel chapters 1-4

God calls. We answer. Sometimes with hesitation. Sometimes with real reluctance. Each time with consequence for good but often with a cost and an outcome unexpected.

Gideon lays out a fleece. Micaiah locks horns. Amos lays the groundwork for a more just society. And Nebuchadnezzar fires things up but ends up eating grass!

**For Thursdays in May, Pastor Glenn Petersen will lead four sessions.**

## Join Zoom Meeting

[https://us02web.zoom.us/j/81130068567?  
pwd=RlovN1dmUFRHaTd4NUtQUE9ubTBadz09](https://us02web.zoom.us/j/81130068567?pwd=RlovN1dmUFRHaTd4NUtQUE9ubTBadz09)

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