

H O L Y T R I N I T Y

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

For music, the words will be sung by the cantor and musicians **while the congregation hums.**

Instructions for in-person worship.

-) Keep your mask on at all times.*
-) For hymns, you are invited to pray the words and hum the music.*
-) Please keep a social distance of at least six feet from persons not in your same household.*
-) Enjoy the presence of one another. As we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) In using the restrooms, follow the capacity guidance posted outside the restroom doors. Practice safe hygiene by washing your hands with soap and water before leaving a restroom, and disinfecting your hands using a no-touch disinfectant dispenser located outside the restrooms.*
-) Please do not attend worship if are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

THE HOLY TRINITY

Sunday, May 30, 2021 • 10:45 a.m.

Prelude

Welcome

Announcements

Sacrament of Holy Baptism

*Baptism of Whaimuri Kealaikahiki McManus,
son of Riki and Marnie McManus.*

Janelle and Mike Langler and Pili and Terry Wolfe, sponsors.

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PRESENTATION

Sponsors

We present Whaimuri Kealaikahiki McManus for baptism.

Riki and Marnie, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Whaimuri baptized into Christ?

Riki and Marnie

We do.

As you bring Whaimuri to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that Whaimuri may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Whaimuri grow in the Christian faith and life?

Riki and Marnie

We do.

Janelle, Mike, Pili, and Terry, do you promise to nurture Whaimuri in the Christian faith as you are empowered by God's Spirit, and the help him live in the covenant of baptism and in communion with the church?

Sponsors

We do.

People of God, do you promise to support Whaimuri and pray for him in his new life in Christ?

We do.

PROFESSION OF FAITH

I ask you, as a baptismal party, to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Baptismal party

We renounce them.

With the whole church, we confess our faith.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

BAPTISM

Whaimuri Kealaikahiki McManus,
I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Congregation sings twice:



Up from the wa - ters God has claimed you, up___from the wa - ters, child of light.



Praise to the One who called and named you up___from the wa - ters in - to life.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Whaimuri with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Whaimuri McManus, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

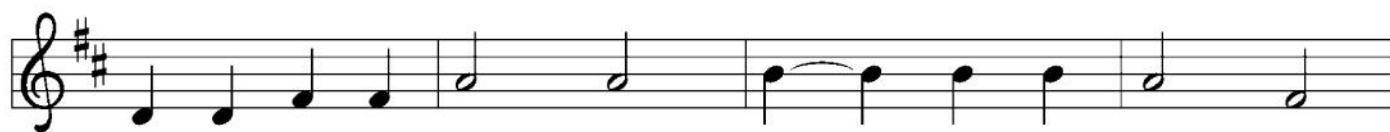
WELCOME

Let us welcome Whaimuri:

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Gathering Hymn • “Holy, Holy, Holy, Lord God Almighty!”

Evangelical Lutheran Worship 413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
God in three per - sons, bless - ed Trin - i - ty!

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise • "Now the Feast"

Now the Feast and Celebration, Hymnal Supplement 1991

Refrain

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

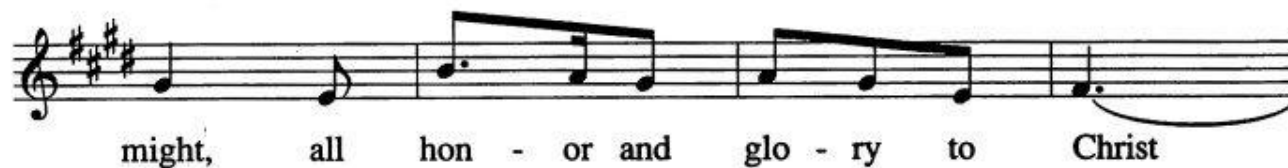
Verse 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great

To refrain



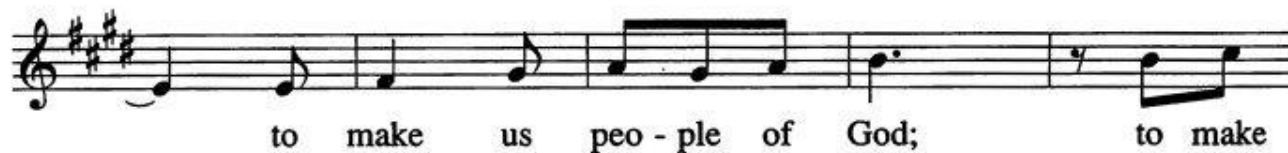
Verse 2



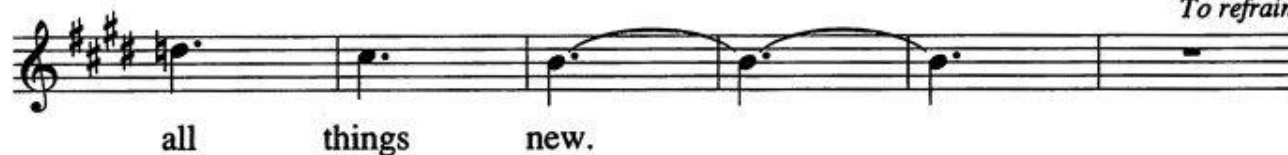
To refrain



Verse 3



To refrain



Prayer of the Day

Almighty Creator, ever-living God,
eternal Three-in-One, majestic One-in-Three:
keep us steadfast in faith,
defend us in all adversity,
and bring us at last into your presence,
where you reign in endless joy and love,
Father, Son, and Holy Spirit,
one God, now and forever.

Amen.

First Reading

A reading from the prophet Isaiah.

Isaiah 6:1-8 • The Sermon Lesson

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

Thanks be to God.

Psalm 29 • “The Lord Will Bless His People with Peace”

OneLicense #95441

*Cantor sings refrain; **then all repeat.** Cantor sings verses.*

The Lord will bless his peo - ple with
peace. The Lord will bless his
peo - ple with peace.

Ascribe to the Lord, you heavenly powers,
ascribe to the Lord glory and strength.
Ascribe to the Lord the glory of his name;
bow down before the Lord, majestic in holiness.

Refrain.

The voice of the Lord upon the waters,
the Lord on the immensity of the waters;
the voice of the Lord full of power;
the voice of the Lord full of splendor.

Refrain.

The God of glory thunders;
in his temple they all cry, “Glory!”
The Lord sat enthroned above the flood;
the Lord sits as king, sits as king forever.

Refrain.

Second Reading

A reading from the letter to the Romans.

Romans 8:12-17

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

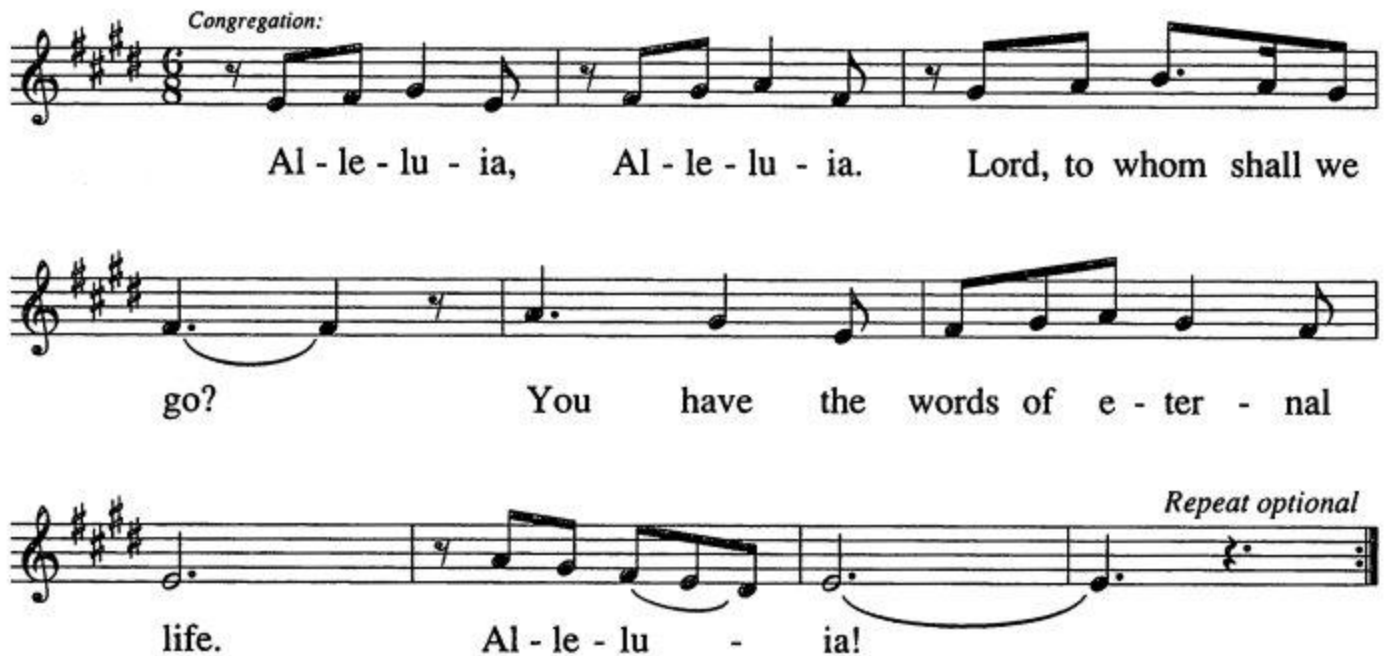
The Word of the Lord.

Thanks be to God.

Gospel Acclamation • “Alleluia”

Hymnal Supplement 1991

Congregation:



Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Repeat optional

Gospel

The Holy Gospel according to John.

Glory to you, O Lord.

John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” **Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?**

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

“...dancing to the rhythm of love...”

Pastor Kim Latterell.

Silence for reflection and self-examination.



Hymn of the Day • “Oh, for a Thousand Tongues to Sing”

Evangelical Lutheran Worship 886



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Prayers of the Church

Italicized lines are from ELW hymns #409 and 415.

God, Father in heaven above, maker and preserver of all things, you abound in gracious love. Now, so move our heads, our hearts, our hands and voices to love you by loving and serving every person in need of help and hope.

We praise thee and adore thee, now and forever.

Christ Jesus our king, saving grace you bring, hear now our cry and grant our prayer for your healing touch to rest upon these our friends, our family, our siblings in faith: *(names of individuals)*. Grant them the gift of life renewed.

We praise thee and adore thee, now and forever.

Holy Spirit of comfort, advocate, defender, deepen our trust and guard our faith as the gift we need the most, and then bless us with the drive to share the good news of Jesus Christ in all we do.

We praise thee and adore thee, now and forever.

Thank you, God, for through water, Word and Holy Spirit, you gift us with new birth, cleanse us from sin, and raise us to new, eternal life. Stir up in these your own baptized people—Whaimuri McManus, Myrna Anderson, Debbie Ballard, Chris Duoos, Chris Egan, Keegan Feller, Jon Thornton, Nora Thornton, and Betsy Tunstall—the spirit of wisdom and understanding, of counsel and might, of knowledge and awe before You Lord, and the spirit of joy and celebration in your presence.

Now and forever.

*Father most holy, merciful and tender;
Jesus gracious Savior;
Spirit of comfort, advocate and defender;*

***One Lord God almighty, we offer you our praise and adoration
now and forever. Amen.***

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

Ways that you can give electronically:

TEXT

-) Text “Give” to 253-292-9599.
-) You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the “GIVE” dropbox.
-) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-) Fill out all information on the page and then click the blue “GIVE” button.
-) If you want it to remember your information, visit “SIGN IN” and create an account.
-) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

For those worshipping in person, you can leave your offering in the offering box at the back of the Sanctuary near the font, either upon entry to worship or as you depart.

Offertory

Offering Prayer

Together, we pray.

**Jesus, Bread of life,
you have set the table with your very self,
and called us to the feast of plenty.**

**Gather what has been sown among us,
and strengthen us in this meal.**

**Make us to be what we receive here,
your body for the life of the world. Amen.**

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

We give thanks to the Lord our God.
It is right to give our thanks and praise.

It is our duty and our joy,
at all times and in all places,
to thank and praise you, almighty and merciful God,
through our Savior Jesus Christ.

You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor,
one Lord, one God, ever to be adored in your eternal glory.

And so, with the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus • "Holy"

Now the Feast and Celebration, Hymnal Supplement 1991

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

Words of Institution

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Christ has set the table
with more than enough for all. Come!

The body of Christ, given for you.

The blood of Christ, shed for you.

Communion Song • "As the Grains of Wheat"

Now the Feast and Celebration, Hymnal Supplement 1991

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in-to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst,——
2. Let this be a fore-taste of all that is to come when

To refrain



may we share the pres-ence of your love.
all cre-a-tion shares this feast with you.

Prayer after Communion

Jesus, Bread of life,
we receive from your table
more than we could ever ask.

As you nourish us in this meal,
strengthen us to love the world with your own life.

In your name we pray.

Amen.

Deacon Sending

Deacons are called to “make Christ
and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized,
and often lonely as well.

Deacons for the week are named.

Gracious God,

**bless those who go forth to share
your word and sacrament with our sisters and brothers.**

**In your love and care, nourish and strengthen
those to whom we bring this communion,
that we may all feast upon your abundant love
made known in Jesus Christ our Lord.**

Amen.

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
+ be upon you, now and forever.

Amen.



Sending Hymn • "This Is My Song"

Evangelical Lutheran Worship 887



1 This is my song, O God of all the na - tions,
2 My coun - try's skies are blu - er than the o - cean,
3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give you; let your will be done.

Sending

Italicized lines are from Psalm 29.

The voice of the Lord is powerful.

The voice of the Lord is full of majesty.

The Lord gives strength to his people.

The Lord blesses (you) his people with peace.

Go in God's peace. Love and bless your neighbor.

Thanks be to God!

Postlude

*Flowers on the altar today are given to the glory of God
by Keith and Marlene Wright
in honor of Jarod's 23rd birthday.*

Worship Attendance

*For those participating in worship from home,
please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance*

*Please submit prayer requests online at
www.mtviewlutheran.org/prayerrequest*

Worship Notes

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Worship leaders include:

-) PREACHER/PRESIDER: Pastor Kim Latterell.
-) DIRECTOR of MUSIC MINISTRIES: Susan Bloomfield.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Kathy Harris, Janice Harrison, Flora Larson.
-) HEAD USHER: Erik Knierim.
-) USHERS: Diane Nelson, Lindy Nelson.
-) GREETER: Diksha Knierim.
-) COMMUNION ASSISTANT: Terry Jensen.
-) LECTOR: Jim Hushagen.
-) ACOLYTE: Dane Olson.
-) SOUND: Beth Ann Johnson.
-) CANTOR: Debbie Hushagen.
-) MUSICIANS: Debbie Hushagen, keyboard; Jim Hushagen, guitar.

Mountain View Lutheran Church

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171



Join Mountain View Lutheran for a fun outdoor service and fellowship event!

June 19th
10 AM to 1 PM
Bradley Lake Park

Kilometers for Kids 2021



Join the MVLC Team!



- Walk with other members of MVLC to support the Mountain View Community Center!
- Find fun surprises along the path!
- Pack a sack lunch for a picnic!

- \$25 Adult Registration Fee = Food for 1 student for 1 month
- \$10 Child Registration Fee = A new backpack for 1 student

Register online at www.mtviewcc.org

This event is only for friends and family of MVLC members. We will be following all CDC guidelines for this event. Please bring a mask out of an abundance of care for our neighbors!

