



# WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

•

In the order of service, the words that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

•

Even though face masks are not required, we do recommend wearing them.

*Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*

*Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*

# THE HOLY TRINITY

*Sunday, June 12, 2022 • 8:15 a.m. and 10:45 a.m.*

## PRELUDE

*“Holy Is the Lord” • Franz Schubert  
MVLC Handbells*

## ANNOUNCEMENTS

*Stand.*

## CALL TO CONFESSION

Blessed be the holy Trinity, + one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Kneel or stand. Silence is kept for reflection.*

## PRAYER OF CONFESSION

Merciful God,  
**we confess that we have not followed your path  
but have chosen our own way.  
Instead of putting others before ourselves,  
we long to take the best seats at the table.  
When met by those in need,  
we have too often passed by on the other side.  
Set us again on the path of life.  
Save us from ourselves  
and free us to love our neighbors.  
Amen.**

## DECLARATION OF FORGIVENESS

Hear the good news!  
God does not deal with us according to our sins  
but delights in granting pardon and mercy.  
In the name of + Jesus Christ, your sins are forgiven.  
You are free to love as God loves.  
**Amen.**



# HYMN OF PRAISE • "COME, JOIN THE DANCE OF TRINITY"

*Evangelical Lutheran Worship 412*



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

## GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God:  
we worship your glory, eternal Three-in-One,  
and we praise your power, majestic One-in-Three.

Keep us steadfast in this faith,  
defend us in all adversity,  
and bring us at last into your presence,  
where you live in endless joy and love,  
Father, Son, and Holy Spirit,  
one God, now and forever.

**Amen.**

## FIRST READING

A reading from the book of Proverbs.

### Proverbs 8:1-4, 22-31

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?  
<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup>“To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—  
<sup>26</sup>when he had not yet made earth and fields,  
or the world’s first bits of soil.  
<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.”

The Word of the Lord.

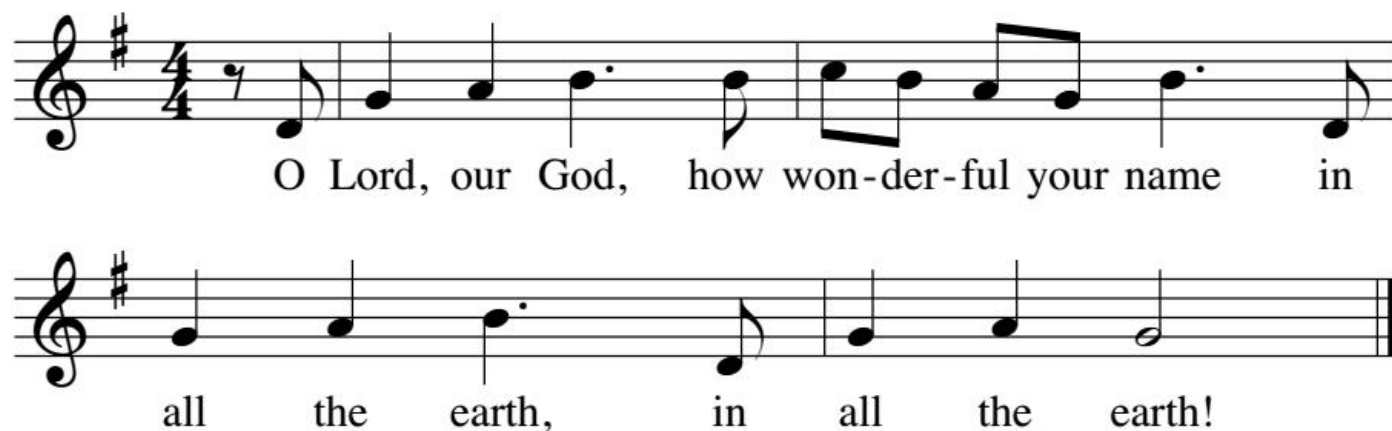
**Thanks be to God.**

# PSALM 8 • "O LORD, OUR GOD, HOW WONDERFUL YOUR NAME"

*Lyric Psalter, Year C*

*Cantor sings refrain; **then all repeat.***

*Cantor sings verses; **congregation sings refrain.***



When I see the heavens, the work of your fingers,  
the moon and stars which you arranged,  
what is man that you should keep him in mind,  
the son of man that you care for him?

**Refrain.**

Yet you have made him little lower than the angels;  
with glory and honor you crowned him,  
gave him power over the works of your hands:  
you put all things under his feet.

**Refrain.**

All of them, all of them, sheep and oxen,  
yes, even the cattle of the fields,  
birds of the air, and fish of the sea  
that make their way through the waters.

**Refrain.**



## SECOND READING

A reading from the letter to the Romans.

### Romans 5:1-5

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

**Thanks be to God.**

*Stand.*

## GOSPEL ACCLAMATION • "ALLELUIA"

*ELW Holy Communion Setting Eight*

Al-le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al-le - lu - ia.

Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.

Al-le - lu - ia, al - le - lu - ia.

## GOSPEL

The Holy Gospel according to John.

**Glory to you, O Lord.**

John 16:12-15

[Jesus said,] <sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The Gospel of our Lord.

**Praise to you, O Christ.**

*Sit.*

## CHILDREN’S SERMON AND SERMON

Pastor Briana Merkle.

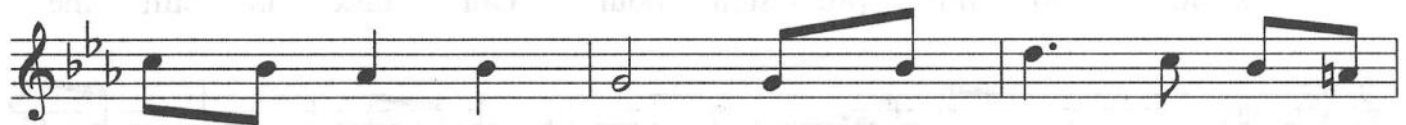
*Stand.*

# HYMN OF THE DAY • "GOD IS ONE, UNIQUE AND HOLY"

*Hymnal Supplement 753*



1. God is One, u - nique and ho - ly, End - less  
 2. God is One - ness - by - Com - mun - ion, Nev - er  
 3. God is One through des - o - la - tion— Blind - ness,



dance of love and light; On - ly source of mind and  
 sin - gle or a - lone; All to - geth - er - ness in -  
 trea - son, blood and gall; One, though torn by sep - a -



bod - y, Star - cloud, at - om, day and  
 clud - ing— Friend - ship, fam - i - ly and  
 ra - tion In the Son's for - sak - en



night: Ev - 'ry - thing that is or  
 home, Com - mon mind and shared a -  
 call; One through death and res - ur -



could be Tells God's an - guish and de - light.  
 gree - ment, Com - mon loaf and sung Sha - lom.  
 rec - tion; One in Spir - it, One for all.

## NICENE CREED

Together, let us confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE CHURCH

United in Christ and guided by the Spirit,  
we pray for the church, the creation, and all in need.

*A brief silence.*

*At the conclusion of each petition:*

God of grace,  
**hear our prayer.**

God of every time and place,  
in Jesus' name and filled with your Holy Spirit,  
we entrust these spoken prayers  
and those in our hearts  
into your holy keeping.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.  
**And also with you.**

*Sit.*



## OFFERING

Because God first loved us,  
we are made to love one another.

For the sake of the life of the world, offer yourselves,  
your time, and your possessions as signs of love.

*You can mail an offering to:*

Mountain View Lutheran Church  
3505 - 122nd Ave E  
Edgewood WA 98372

*You can give electronically:*

ONLINE via the MVLC WEBSITE

- ) Visit [www.mtviewlutheran.org](http://www.mtviewlutheran.org).
- ) Hover over the “GIVE” dropbox.
- ) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
- ) Fill out all information on the page and then click the blue “GIVE” button.
- ) If you want it to remember your information, visit “SIGN IN” and create an account.
- ) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

## OFFERTORY

*“Kingsfold”  
MVLC Handbells*

*Stand.*

## OFFERING PRAYER

Together, we pray.

**God of abundance:  
you have set before us a plentiful harvest.**

**As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus. Amen.**

# GREAT THANKSGIVING

*ELW Holy Communion Setting Eight*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God,  
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter  
and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels,  
cherubim and seraphim,  
we praise your name  
and join their unending hymn:

*ELW Holy Communion Setting Eight*

*ELW Holy Communion Setting Eight*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-

san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho-

san - na, ho - san - na, ho - san - na in the high - est.

# WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

In Christ's presence there is fullness of joy.  
Come to the banquet.

*Sit.*

## DISTRIBUTION

*All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.*

*If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.*

## LAMB OF GOD • "LAMB OF GOD"

*ELW Holy Communion Setting Eight*

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.



# COMMUNION HYMN • "HOLY, HOLY"

*This Far by Faith 289*

G<sup>7</sup> C Dm<sup>7</sup> G<sup>7</sup>



1. Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly,  
 2. Gra - cious Fa - ther, gra - cious Fa - ther, we're so  
 3. Pre - cious Je - sus, pre - cious Je - sus, we're so  
 4. Ho - ly Spir - it, Ho - ly Spir - it, come and  
 5. Hal - le - lu - jah, hal - le - lu - jah, hal - le -

3 Dm<sup>7</sup> F/G Dm/C C C<sup>7</sup> F B<sup>7</sup>/F<sup>#</sup>



ho - ly, Lord God Al - might - y; And we lift our hearts be-fore You as a  
 blessed to be Your chil - dren, gra - cious Fa - ther; And we lift our heads be-fore You as a  
 glad that You've re-deemed us, pre - cious Je - sus; And we lift our hands be-fore You as a  
 fill our hearts a - new, Ho - ly Spir - it; And we lift our voice be-fore You as a  
 -lu - jah, hal - le - lu - jah; And we lift our hearts be-fore You as a

6 C/G Em<sup>7</sup> Am<sup>7</sup> Dm<sup>7</sup> G<sup>7</sup> Dm/C C



to - ken of our love, ho - ly ho - ly, ho - ly, ho - ly.  
 to - ken of our love, gra - cious Fa - ther, gra - cious Fa - ther.  
 to - ken of our love, pre - cious Je - sus, pre - cious Je - sus.  
 to - ken of our love, Ho - ly Spir - it, Ho - ly Spir - it.  
 to - ken of our love, hal - le - lu - jah, hal - le - lu - jah.

# COMMUNION HYMN • "I RECEIVED THE LIVING GOD"

*Evangelical Lutheran Worship 477*



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



you who will par - take of me need not ev - er fear to die.  
so I come to bring you home to be one with us a - new.  
You will know me in your heart, and my word shall make you free.  
but re - ceive this liv - ing bread, and my Spir - it you shall know.

*Stand.*

## PRAYER AFTER COMMUNION

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.

**Amen.**

## DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**bless those who go forth to share  
your word and sacrament with our sisters and brothers.**

**In your love and care, nourish and strengthen  
those to whom we bring this communion,  
that all may feast upon your abundant love  
made known in Jesus Christ our Lord.**

**Amen.**

## BLESSING

The God of peace,  
Father, + Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**Amen.**

# SENDING HYMN • "GLORY TO GOD, WHOSE GOODNESS SHINES"

*All Creation Sings 1087*



1 Glo - ry to God, whose good - ness shines on me,  
2 World with - out end, . . . with - out end. A - men.



and to the Son, whose grace has par - doned me,  
World with - out end, . . . with - out end. A - men.



and to the Spir - it, whose love has set me free.  
World with - out end, . . . . . with - out end. A - men.



As it was in the be-gin - ning, is now, and ev - er shall be. A - men.

## SENDING

Go in peace. Love your neighbor.  
**Thanks be to God.**

## POSTLUDE

*Flowers on the altar  
are given to the glory of God  
by Skip and Janice Harrison  
in memory of their fathers  
Wiley and Wesley.*

# WORSHIP NOTES

The contents of this Mountain View Lutheran Church worship folder are copyright © 2022, all rights reserved. Some worship content is from Sundays and Seasons [sundaysandseasons.com], 2022, Year C, copyright © 2021 Augsburg Fortress. Used by permission and under license.

Images printed include:

- ) Left column, top to bottom: "Icon of the Holy Trinity," circa 1400, by Andrei Rublev. • "Pillar of Fire," illustration for The Art Bible, 1896, by Paul Hardy. • "Roaring Lion," watercolor on paper, circa 1835, by Eugene Delacroix.
- ) Center column, top to bottom: "Holy Hands and Spirit," photograph, 2006, by Jean Bean, flickr.com/photos/bastacosi/1547659026 [CC BY-NC-ND 2.0 (creativecommons.org/licenses/by-nc-nd/2.0/)]. • "Roundel with the Holy Trinity," colorless glass, silver stain, vitreous paint, circa 2010, by anonymous, South Netherlandish. Courtesy of the Met Museum. • "God the Father—Arise," stained glass, circa 1904, by Stanislaw Wyspianski.
- ) Right column, top to bottom: "White Hen and Chickens," circa early 1900s, by Joseph Crawhall. • "La Santísima Trinidad (The Holy Trinity)," oil on canvas, 1577, by El Greco. • "Christ Pantocrator," Deesis mosaic, circa 1200s, in the Hagia Sophia (Basilica of St. Sophia).
- ) All images public domain unless otherwise noted.

Songs printed include:

- ) "Come, Join the Dance of Trinity." Text: Richard Leach © 2001 Selah Publishing Co., Inc. Music: English folk tune. Used by permission. CCLI License #11176836.
- ) "Psalm 8: O Lord, Our God, How Wonderful Your Name." Text: Psalm 8. English trans. of the psalm response from *Lectionary for Mass* © 1969, 1981, 1997 ICEL. Music: Tony Alonso © 2012 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- ) "God Is One, Unique and Holy." Text: Brian Wren. Music: TRINITY; Peter Cutts. Text and music © 1983 Hope Publishing. All rights reserved. Reprinted under OneLicense.net #A-709305.
- ) "Holy, Holy." Text: Jimmy Owens. Music: HOLY, HOLY; Jimmy Owens. Text and music © 1972 Communique Music, admin. EMI Christian Music Publishing. Used by permission. CCLI License #11176836.
- ) "I Received the Living God." Text and music: Anonymous. Public domain.
- ) "Glory to God, Whose Goodness Shines." Text: Paul M. Vasile, based on the *Gloria Patri*. Music: Paul M. Vasile. Text and music © Paul M. Vasile, admin. Augsburg Fortress.
- ) "Gospel Acclamation," "Great Thanksgiving," "Sanctus/Holy," and "Lamb of God" are from "Holy Communion, Setting Eight" of *Evangelical Lutheran Worship* © 2006 by Augsburg Fortress, an imprint of 1517 Media, Publishing House of the Evangelical Lutheran Church in America. Used by permission of Augsburg Fortress under license #15515-LIT.

Worship leaders include:

*Both services*

- ) PREACHER: Pastor Briana Merkle.
- ) PRESIDER: Pastor Eric Bostrom.
- ) WORSHIP ASSISTANT: Kevin Dahl.
- ) DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- ) VIDEOGRAPHER: David Burch.
- ) ALTAR GUILD: Jennifer Gray, Kathy Harris, Betsy Tunstall.

*8:15 a.m.*

- ) USHERS: Ferd Albert (head usher), Janice Harrison, Skip Harrison, Terry Wolfe.
- ) GREETER: Jeanne Anderson.
- ) COMMUNION ASSISTANTS: Kathy Harris, Gretchen Johnsrud.
- ) LECTOR: Barry Johnsrud.
- ) SOUND: Dale Olson.

*10:45 a.m.*

- ) USHERS: Mark Cantrell (head usher), Bob Yost, Ken Johnson, Terry Johnson.
- ) GREETER: Mary Beth Dahl.
- ) ACOLYTE: Dutcher Adams.
- ) COMMUNION ASSISTANTS: Mary Beth Dahl, Terry Jensen.
- ) LECTOR: Kandi Rose.
- ) SOUND: Beth Ann Johnson.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372  
www.mtviewlutheran.org • 253-863-5171