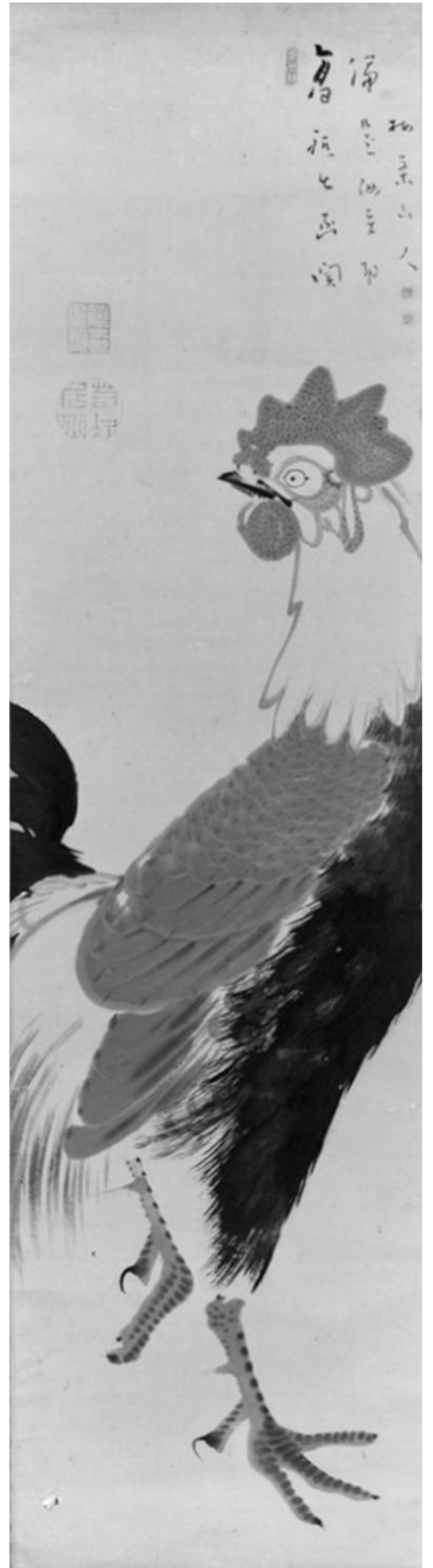




**"BEFORE THE COCK
CROWS TODAY, YOU WILL
DENY ME THREE TIMES."**



In the order of service,

words spoken by a leader are in regular type.

Words spoken by the congregation are in boldface type.

Out of the Wilderness to Bath and Table

DENIAL

Wednesday, March 9, 2022 • 7:00 p.m.

GATHERING

The congregation gathers at the baptismal font.

Gracious and Loving God in Christ Jesus,
your thoughts are not our thoughts,
neither are your ways our ways.

**Lost in the wilderness of sin,
we scan our neighbors,
anxious to find a flaw.**

On our journey through life,
you call us to seek justice and love kindness,
you call us to love our neighbor,
to care for the poor, the widow, the orphan, the stranger to our land.

**Lost in the wilderness of sin,
we deny your call of caring and kindness and love,
we deny our neighbor,
we deny you.**

You know that only one who suffers
can ultimately save.
That is why you walked out of the wilderness.
That is why you journey to the cross.

**Lost in the wilderness of sin,
we fear vulnerability,
we fear weakness,
which defies our perceived power.
That is why we allow the crucifixion.**

Your thoughts are not our thoughts.

Neither are your ways our ways.

And yet we know
that your way is the way of truth and light,
your way is the path of righteousness.
Left to our own devices,
our way is the path to denial and darkness.

**We are lost in the wilderness,
yet we are here at the source of life,
not to have our worst confirmed,
but to have our best liberated.**

So we pray from the wilderness,

**Forgive in us what has gone wrong,
repair in us what is wasted,
reveal in us what is good.**

Lead us from the parched wilderness to the Bath of living water,
lead us from the wilderness of want to your Table of Grace.
Nourish us with your body and blood
that we would not deny but rather embrace
your word,
your love,
your inspiration—
from Wilderness to Bath to Table—
our life's journey
in the company of Jesus Christ our Lord.

Amen.

"TO THE BATH AND TABLE"

A musical score for the hymn "TO THE BATH AND TABLE". The score is written on two staves in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The first staff is labeled 'A' and 'B' above it. The lyrics are: "To the bath and the ta - ble, to the prayers and the". The second staff is labeled 'C' above it. The lyrics are: "word, come, ev - ery seek - ing soul." The music consists of quarter and eighth notes, with a final note in the second staff that has a long horizontal line underneath it, indicating a sustained sound.

PRAYER OF THE EVENING

Let us pray.

A brief silence.

O Lord God,

**you led your people through the wilderness
and brought them to the Promised Land.
On our Lenten journey turn us from a life
of denying you to new life following your Son,
so that we may walk safely in the shelter of his wings
through the wilderness of this world
toward the life you alone can give,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

"O GOD, WE CALL"

O God, we call, O God, we call, from

The first system of music consists of two staves. The upper staff is in treble clef and contains a vocal line with lyrics. The lower staff is in bass clef and contains a piano accompaniment. The lyrics are "O God, we call, O God, we call, from".

deep in - side we yearn, from deep in - side we yearn, from

The second system of music consists of two staves. The upper staff is in treble clef and contains a vocal line with lyrics. The lower staff is in bass clef and contains a piano accompaniment. The lyrics are "deep in - side we yearn, from deep in - side we yearn, from".

deep in - side we yearn for you.

The third system of music consists of two staves. The upper staff is in treble clef and contains a vocal line with lyrics. The lower staff is in bass clef and contains a piano accompaniment. The lyrics are "deep in - side we yearn for you.".

GOSPEL

The Holy Gospel according to Luke.

Glory to you, O Lord.

Luke 22:54-62

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' But he denied it, saying, 'Woman, I do not know him.' A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

The Gospel of the Lord.

Praise be to you, O Christ.

GOSPEL DRAMA

"Cabby"

"WITHIN OUR DARKEST NIGHT"

♩ = 63

B Em D

p

With - in our dark - est night, you kin - dle the fire that nev - er dies a -
 Dans nos ob - scu - ri - tés al - lu - me le feu qui ne s'é - teint ja -

G C G D G Em C Am

mf *p*

way, nev - er dies a - way. With - in our dark - est night, you kin - dle the
 mais, ne - s'é - teint ja - mais. Dans nos ob - scu - ri - tés, al - lu - me le

B Em Am B Em Am B

pp *mf* *pp* *mf* *fine*

fire that nev - er dies a - way, nev - er dies a - way. With - in our dark - est
 feu qui ne s'é - teint ja - mais, ne s'é - teint ja - mais. Dans nos ob - scu - ri -

MESSAGE

“Denying Our Denial”

Pastor Dan Wilson

A TIME OF SILENCE

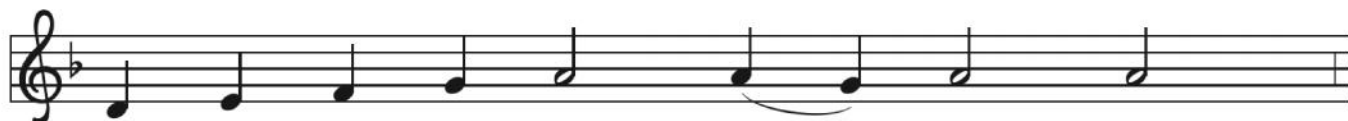
"YOU, LORD, ARE BOTH LAMB AND SHEPHERD"



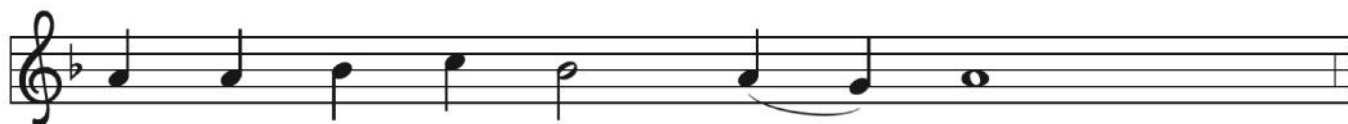
1 You, Lord, are both Lamb and Shep - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



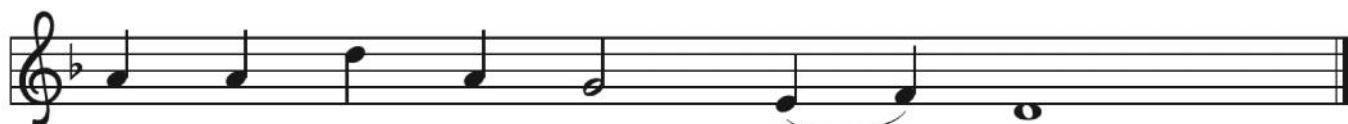
You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
 beg - gared by a sol - dier's toss,
 have a love that reach - es wide.
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim guide.
 you, who are our death and life.

OFFERING

Our offering tonight is given to the Lutheran World Relief (LWR) "Crisis in Ukraine" fund. All gifts given this evening will be matched by LWR up to \$258,000.

You may also give now at lwr.org/match.

OFFERTORY · "O LORD, I WORSHIP YOU"



1. O Lord, I wor-ship you, and hon - or you; my emp - ty hands I
2. You are the one who came and dared for me. When I was down, you
3. O Lord, I wor-ship you, and hon - or you; my emp - ty hands I



lift to you. I speak your prais - es all the day _____ be - cause I
cared for me. You made an en - e - my a friend _____ be - cause you
lift to you. I speak your prais - es all the day _____ be - cause I



love you. With just my sim - ple song just I
love me. So I will make my life an
love you. With just my sim - ple song I



10 sing to you, my sim - ple life I bring to you. I will
of - fer - ing and share your love, that more may sing sim - ple
sing to you, my sim - ple life I bring to you. I will



13 stay with you al - ways. _____ You are my Lord. _____
songs of grate - ful joy: _____ "You are my Lord." _____
stay with you a - ways. _____ You are my Lord. _____

PRAYERS OF THE PEOPLE

On our Lenten journey through the wilderness to Bath and Table,
returning to the Lord with all our heart,
let us pray for the whole people of God, the earth,
and all who cry out for healing.

A brief silence.

At the conclusion of each petition:

Lord, in your mercy,
hear our prayer.

Hear us, according to your steadfast love, O God,
and in your great compassion
bring us out of the wilderness to Bath and Table
that we may walk with Jesus Christ our Lord.

Amen.

THE LORD'S PRAYER

Together, we pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

**your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

SUNG BLESSING · "GOD BE WITH YOU TILL WE MEET AGAIN"



God be with you till we meet a - gain; by good coun-sels guide, up - hold you,



with a shep-herd's care en - fold you;

God be with you till we meet a - gain.

Refrain



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

"FROM THE WATER TO WILDERNESS"

1. From the wa - ter to wild - er - ness,
2. Je - sus' tri - al is but our own.
3. Give us cour - age to walk this path.

4
from the wa - ter to wild - er - ness,
Je - sus' tri - al is but our own.
Give us cour - age to walk this path.

8
goes our Sa - vior to be tempt - ed,
Ho - ly Spi - rit, ne - ver leave us.
We are pil - grims on a jour - ney.

12
from the wa - ter to wild - er - ness.
Je - sus' tri - al is but our own.
Give us cour - age to walk this path.

Go in peace. Jesus meets you on the way.

Thanks be to God.

WORSHIP NOTES

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WORSHIP LEADERS

PREACHER: Pastor Dan Wilson.
PRESIDER: Pastor Eric Bostrom.

DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
SOUND: Beth Ann Johnson.
VIDEO: David Burch.

USHERS: Fred Albert, Chris Ray, Keith Wright.
ALTAR GUILD: Marie Philipsen, Dotty Shireman, Sandi Swanson, Betsy Tunstall.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood, Washington 98372
253-863-5171 • www.mtviewlutheran.org

ADULT EDUCATION

Sunday, March 13, 2022 • 9:30 a.m. • Life Together Hall

Second class of two-week series.

Pastor Glenn Petersen is teaching "The Easter Vigil: From Darkness to Light: The Downward Ascent into the Life-Giving Waters." Come and learn about this important event in Holy Week and the church year.

Sunday, March 20, 2022 • 9:30 a.m. • Life Together Hall

First class of five-week series.

PLU Professor Brenda Ihssen presents a class on the Eastern Orthodox Church and the Sundays in Lent.

Dr. Brenda Llewellyn Ihssen teaches courses in the history of early and medieval Christianity, and specific topics in historical theology and Eastern Orthodox Christianity. She also teaches in the International Honors program.

Her research is focused primarily on social ethics found in Greek patristic and monastic texts of the late antique/early Byzantine era. She is the author of *They Who Give From Evil: the Response of the Eastern Church to Moneylending in the Early Christian Era* (Wipf and Stock, 2012) and *John Moschos' Spiritual Meadow: Authority and Autonomy at the End of the Antique World* (Ashgate, 2014).