

**"Today salvation has come to this house."**



*In the order of service,*

words spoken by a leader are in regular type.

**Words spoken by the congregation are in boldface type.**

# Out of the Wilderness to Bath and Table

*Repentance and Renewal*

*Wednesday, April 6, 2022 • 7:00 p.m.*

## GATHERING

*The congregation gathers at the baptismal font.*

From Bethlehem to Nazareth,  
from Jordan to Jericho,  
from Bethany to Jerusalem,  
from then to now.

**Following Jesus,  
we journey out from the wilderness.**

To heal the sick,  
to mend the brokenhearted,  
to comfort the afflicted,  
to afflict the comfortable.

**Following Jesus,  
we journey out from the wilderness.**

To care for the poor,  
to love our neighbor,  
to live kindness and mercy,  
to do justice.

**Following Jesus,  
we journey out from the wilderness,  
to Bath and Table.**

There, just ahead,  
Jerusalem awaits.

There, just ahead,  
the cross of death awaits.

There, just ahead,  
the cross of life awaits.

**Come, let us journey with Christ,  
from the parched wilderness to the Bath of living water,  
from the wilderness of want to the Table of Grace.**

**Out of the wilderness to the cross of life,  
let us embrace  
your word,  
your love,  
you.**

**From Wilderness to Bath to Table:  
our life's journey  
in the company of Jesus Christ our Lord.**

**Amen.**

*The congregation returns to their seats,  
while singing "O God, We Call."*

# “O GOD, WE CALL”

*Sing three times.*

O God, we call, O God, we call, from

The first line of the musical score consists of two staves. The upper staff is in treble clef and contains a melody of eighth and quarter notes with repeat signs. The lower staff is in bass clef and provides a harmonic accompaniment with chords and single notes. The lyrics 'O God, we call, O God, we call, from' are written below the upper staff.

deep in - side we yearn, from deep in - side we yearn, from

The second line of the musical score continues the melody and accompaniment. The lyrics 'deep in - side we yearn, from deep in - side we yearn, from' are written below the upper staff.

deep in - side we yearn for you.

The third line of the musical score concludes the phrase. The lyrics 'deep in - side we yearn for you.' are written below the upper staff. The melody features a long note with a fermata over the word 'you'.



## PRAYER OF THE EVENING

Let us pray.

*A brief silence.*

Gracious God,

**on our Lenten journey you have prepared a way of grace  
out of the wilderness to Bath and Table,  
following your Son, our Christ,  
to his ultimate saving act on the cross.**

**Open our hearts to be transformed and renewed  
by the new thing you are doing,  
that our lives may proclaim your unconditional love  
given to all through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.**

**Amen.**

“TO THE BATH AND TABLE”

*Sing in a round.*

A

B

To the bath and the ta - ble, to the prayers and the

C

word, come, ev - ery seek - ing soul.

## GOSPEL

The Holy Gospel according to Luke.

**Glory to you, O Lord.**

Luke 19:1-10

[Jesus] entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I [will] give to the poor; and if I have defrauded anyone of anything, I [will] pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord.

**Praise be to you, O Christ.**

## GOSPEL DRAMA

*"Taxman"*



“TAKE, OH, TAKE ME AS I AM”

*Sing three times.*

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.


The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is three flats (B-flat, E-flat, A-flat). The first system contains the lyrics 'Take, oh, take me as I am; sum-mon out what I shall be;'. The second system contains the lyrics 'set your seal up - on my heart and live in me.'.

MESSAGE

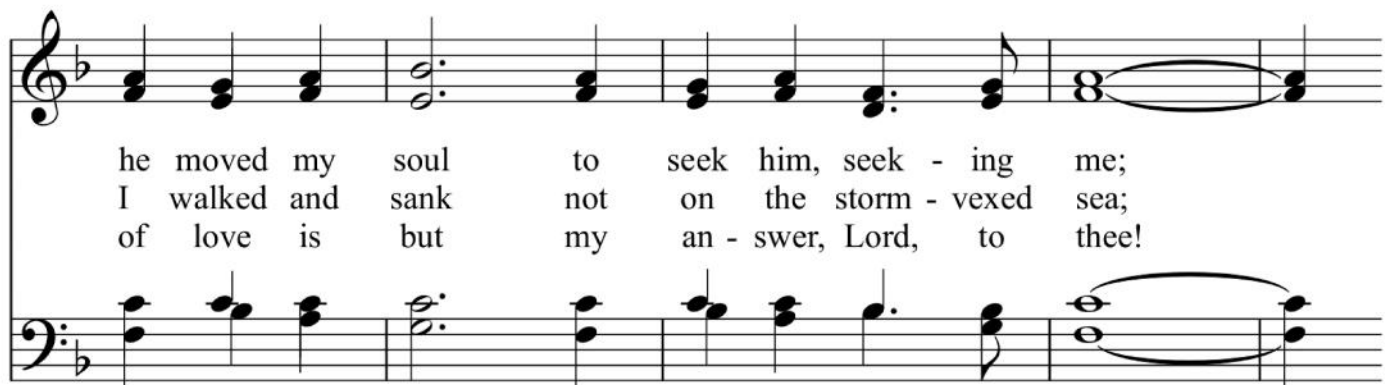
Pastor Briana Merkle.

A TIME OF SILENCE

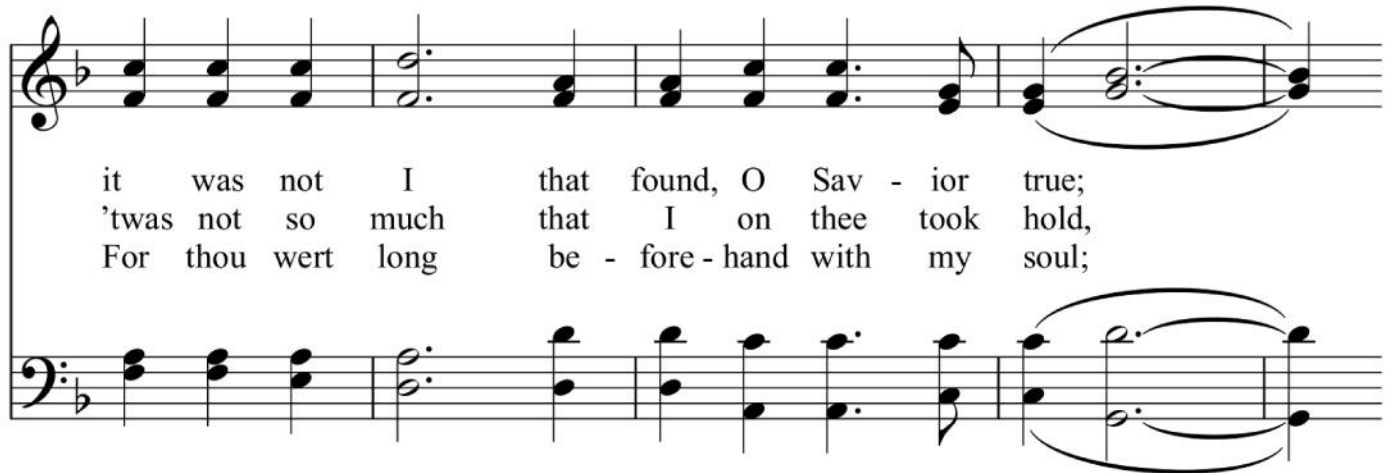
# "I SOUGHT THE LORD, AND AFTERWARD I KNEW"



1. I sought the Lord, and af - ter - ward I knew  
2. Thou didst reach forth thy hand and mine en - fold;  
3. I find, I walk, I love; but O the whole



he moved my soul to seek him, seek - ing me;  
I walked and sank not on the storm - vexed sea;  
of love is but my an - swer, Lord, to thee!



it was not I that found, O Sav - ior true;  
'twas not so much that I on thee took hold,  
For thou wert long be - fore - hand with my soul;

no, I was found, was found of thee.  
 as thou, dear Lord, on me, on me.  
 al - ways, al - ways thou lov - edst me.

It was not I that found, O Sav - ior true;  
 'Twas not so much that I on thee took hold,  
 For thou wert long be - fore - hand with my soul;

no, I was found, was found of thee.  
 as thou, dear Lord, on me, on me.  
 al - ways, al - ways thou lov - edst me.

# OFFERING

*Our offering tonight is given to the Lutheran World Relief (LWR) "Crisis in Ukraine" fund. All gifts given this evening will be matched by LWR up to \$422,000.*

*You may also give now at [lwr.org/match](http://lwr.org/match).*

## OFFERTORY • "O LORD, I WORSHIP YOU"

1. O Lord, I wor-ship you, and hon - or you; my emp - ty hands I  
2. You are the one who came and dared for me. When I was down, you  
3. O Lord, I wor-ship you, and hon - or you; my emp - ty hands I

4  
lift to you. I speak your prais - es all the day \_\_\_\_\_ be - cause I  
cared for me. You made an en - e - my a friend \_\_\_\_\_ be - cause you  
lift to you. I speak your prais - es all the day \_\_\_\_\_ be - cause I

7  
love you. With just my sim - ple song I  
love me. So I will make my life an  
love you. With just my sim - ple song I

10  
sing to you, my sim - ple life I bring to you. I will  
of - fer - ing and share your love, that more may sing sim - ple  
sing to you, my sim - ple life I bring to you. I will

13  
stay with you al - ways. \_\_\_\_\_ You are my Lord. \_\_\_\_\_  
songs of grate - ful joy: \_\_\_\_\_ "You are my Lord." \_\_\_\_\_  
stay with you a - ways. \_\_\_\_\_ You are my Lord. \_\_\_\_\_

## PRAYERS OF THE PEOPLE

On our Lenten journey through the wilderness to Bath and Table,  
you have been with us, protecting us from harm and danger.

Be with us now as we return to you with all our heart,  
and pray for the whole people of God, the earth,  
and all who cry out for healing.

*A brief silence.*

*At the conclusion of each petition:*

Lord, in your mercy,  
**hear our prayer.**

Hear us, according to your steadfast love, O God,  
and in your great compassion  
be with us as we walk out of the wilderness  
to Bath and Table with Jesus Christ our Lord.

**Amen.**

## WORDS OF INSTITUTION

# THE LORD'S PRAYER

Together, we pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

# "WILL YOU COME AND FOLLOW ME"



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



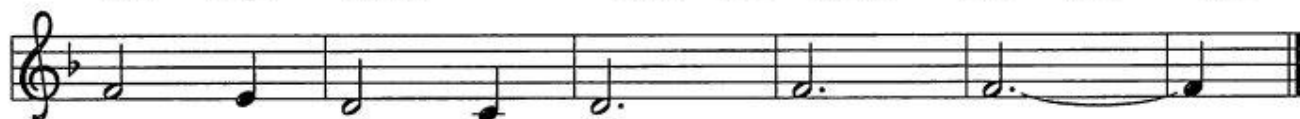
know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.



# “WHEN IT SEEMS THE DAY WILL END”



1 When it seems the day will end, and all  
2 When it seems the day will end, sink - ing  
3 When it seems the day will end, and a



light gives way to fear, we will speak your name a -  
low un - der our skin, we are dead and born a -  
cold - ness fills our bones, we will walk the way you've



gain to re - mind us you are here.  
gain, and with you now en - ter in.  
been, and our hearts will be your home.

## *Refrain*



New life ris - ing, New life ris - ing, ash - es fall - ing, ash - es fall - ing,

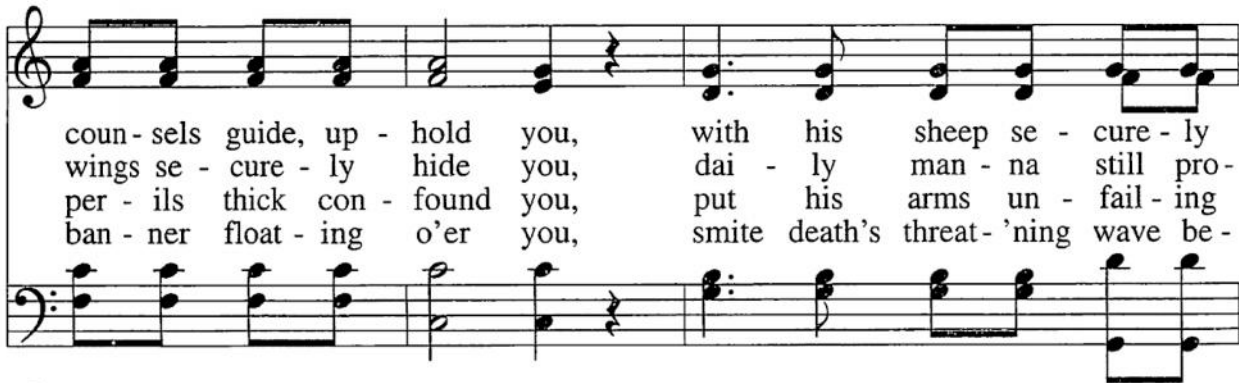


joy and weep-ing, joy and weep-ing, in your call-ing. in your call - ing.

# BLESSING • “GOD BE WITH YOU TILL WE MEET AGAIN”



1 God be with you till we meet a - gain; by his  
 2 God be with you till we meet a - gain; 'neath his  
 3 God be with you till we meet a - gain; when life's  
 4 God be with you till we meet a - gain; keep love's



coun - sels guide, up - hold you, with his sheep se - cure - ly  
 wings se - cure - ly hide you, dai - ly man - na still pro -  
 per - ils thick con - found you, put his arms un - fail - ing  
 ban - ner float - ing o'er you, smite death's threat - 'ning wave be -



fold you;  
 vide you;  
 'round you;  
 fore you;  
 God be with you till we meet a - gain.



*Refrain*  
 Till we meet, till we meet, till we meet at Je - sus' feet;  
 till we meet, till we meet a - gain, till we meet,



till we meet, till we meet, God be with you till we meet a - gain.  
 till we meet, till we meet a - gain,

# “FROM THE WATER TO WILDERNESS”

1. From the wa - ter to wild - er - ness,  
2. Je - sus' tri - al is but our own.  
3. Give us cour - age to walk this path.

4

from the wa - ter to wild - er - ness,  
Je - sus' tri - al is but our own.  
Give us cour - age to walk this path.

8

goes our Sa - vior to be tempt - ed,  
Ho - ly Spi - rit, ne - ver leave us.  
We are pil - grims on a jour - ney.

12

from the wa - ter to wild - er - ness.  
Je - sus' tri - al is but our own.  
Give us cour - age to walk this path.

The musical score is written for a single melodic line in 4/4 time, featuring a key signature of two flats (B-flat and E-flat). The melody is divided into four systems, each with three staves of music. The lyrics are written below the notes, with some words hyphenated across measures. The first system (measures 1-3) introduces the main theme. The second system (measures 4-6) continues the melody. The third system (measures 7-9) includes a key change to one flat (B-flat major). The fourth system (measures 10-12) concludes the piece with a final cadence.

SENDING

Go in peace. Jesus meets you on the way.

**Thanks be to God.**

# WORSHIP NOTES

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# WORSHIP LEADERS

PREACHER: Pastor Briana Merkle.

PRESIDER: Pastor Eric Bostrom.

DIRECTOR of MUSIC MINISTRIES: Brenna Sage.

SOUND: Beth Ann Johnson.

VIDEO: David Burch.

USHERS: Fred Albert (head usher), Janice Harrison, Skip Harrison.

COMMUNION ASSISTANTS: Mary Quinn, Betsy Tunstall.

ALTAR GUILD: Marie Philipsen, Dotty Shireman, Sandi Swanson, Betsy Tunstall.

# MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood, Washington 98372  
253-863-5171 • [www.mtviewlutheran.org](http://www.mtviewlutheran.org)

# **Holy Week** *worship at* Mountain View Lutheran Church

3505 - 122nd Ave E, Edgewood WA 98372  
www.mtviewlutheran.org • 253-863-5171

## **4/10 • Palm Sunday**

Palm Sunday worship at 8:15 a.m. and 10:45 a.m.

*We begin our Holy Week journey toward the Cross and Resurrection.*

## **4/14 • Maundy Thursday**

Maundy Thursday worship at 7:00 p.m.

*Absolution, foot washing, Holy Communion, Last Supper of our Lord.*

## **4/15 • Good Friday**

Good Friday worship at 7:00 p.m.

*Meditations upon the Cross and Christ crucified.*

## **4/16 • Easter Vigil**

Easter Vigil worship at 7:00 p.m.

*From darkness to light in stories of God's presence in salvation history.*

## **4/17 • Easter Sunday**

Easter Sunday worship at 8:15 a.m. and 10:45 a.m.

*Proclamation of the joy-filled hope of the Resurrection.*