



love



As a community following Christ,
we LOVE with an open heart
GROW with a curious mind
and SHARE with a generous spirit.

WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

SUMMER NARRATIVE LECTIONARY

MVLC Mission Statement:

LOVE, grow, share.

Sunday, August 20, 2023 • 9:30 a.m.

PRELUDE

ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

*All may make the sign of the cross,
+ the sign that is marked at baptism.*

Blessed be the holy Trinity, + one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure.

Amen.

Let us confess our sin in the presence of God
and of our neighbors.

Kneel or stand.

PRAYER OF CONFESSION

Merciful God,
we confess that we have sinned.
We have hurt our community.
We have squandered your blessings.
We have hoarded your bounty.
In the name of Jesus,
forgive us and grant us your mercy.

Silence is kept for reflection.

DECLARATION OF FORGIVENESS

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven

in the name of + Jesus Christ.

Amen.


Stand.

KYRIE • "KYRIE"

With One Voice 601 • Ghana



1,3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE • "ANOINTING, FALL ON ME"

All Creation Sings 1013

A - noint - ing fall on me.

The first system of music features a treble and bass clef with a key signature of two sharps (F# and C#). The melody in the treble clef consists of quarter notes: A4, G4, F#4, E4, D4, C#4, B3, A3. The bass line consists of chords: A3, G2, F#2, E2, D2, C#2, B1, A1. The lyrics "A - noint - ing fall on me." are written below the notes.

A - noint - ing fall on me.

The second system of music is identical to the first system, featuring the same melody and bass line for the lyrics "A - noint - ing fall on me."

Let the pow-er of the Ho - ly Ghost fall on me.

The third system of music features a treble and bass clef with a key signature of two sharps. The melody in the treble clef consists of quarter notes: A4, G4, F#4, E4, D4, C#4, B3, A3. The bass line consists of chords: A3, G2, F#2, E2, D2, C#2, B1, A1. The lyrics "Let the pow-er of the Ho - ly Ghost fall on me." are written below the notes.

A - noint - ing fall on me.

The fourth system of music features a treble and bass clef with a key signature of two sharps. The melody in the treble clef consists of quarter notes: A4, G4, F#4, E4, D4, C#4, B3, A3. The bass line consists of chords: A3, G2, F#2, E2, D2, C#2, B1, A1. The lyrics "A - noint - ing fall on me." are written below the notes.

PRAYER OF THE DAY

Let us pray.

Loving God,
the source of perfect love
and the example of servant-hearted love.

Where our heart is closed,
give us open-hearted courage.

When our hearts are hard,
soften our hearts with the gracious love.

However our hearts are blind,
give us the vision to see your loving image
reflected in every friend, neighbor, and enemy.

In the name of Jesus Christ our Lord.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE • "CELTIC ALLELUIA"

Evangelical Lutheran Worship 174

Sing twice.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

READING

A reading from the Gospel of Mark.

Mark 14:1-11

¹It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, "Not during the festival, or there may be a riot among the people."

³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, "Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. ⁶But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "A PROPHET-WOMAN BROKE A JAR"

CCLI #1068002

1. A proph-et - wo - man broke a jar, By Love's di-vine ap - point-ing, With
2. A faith - ful wo - man left a tomb By Love's di-vine com - mis - sion. She
3. Though wo - man-wis - dom, wo - man-truth, For cen - tu-ries were hid - den, Un-
4. The Spir - it knows; the Spir - it calls, By Love's di-vine or - dain - ing, The

rare per-fume she filled the room, Pre - sid - ing and a - noint - ing. A
saw; she heard; she preached the Word, A - ris - ing from sub - mis - sion. A
- sung, un - writ - ten, and un - heard, De - rid - ed and for - bid - den, The
friends we need, to serve and lead, Their power and gifts un - chain - ing. The

proph-et - wo - man broke a jar, The sneers of scorn de - fy - ing, With
faith - ful wo - man left a tomb, With res - ur - rec - tion gos - pel. She
Spir - it's breath, the Spir - it's fire, On free and slave des - cend - ing, Can
Spir - it knows, the Spir - it calls, From wo - men, men, and child - ren, The

rare per-fume she filled the room, Pre - par - ing Christ for dy - ing.
saw; she heard; she preached the Word, A - pos - tle to a - pos - tles.
tum - ble our di - vid - ing walls, Our shame and sad-ness mend - ing.
friends we need, to serve and lead. Re - joice, and make them wel-come!

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Confident that God receives our joys and concerns,
let us offer our prayers for the church,
those in need, and all of creation.

At the conclusion of each petition:

Hear us, O God,
your mercy is great.

Into your hands, O God, we commend all for whom we pray,
in the name of the one who reconciled all creation to himself,
Jesus Christ our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

OFFERING

God has given us a mission to Love, Grow, and Share.

Now is the time in our worship when we live out our mission to **SHARE** *with a generous spirit*. The money we share now and electronically is not being given simply to a budget or to pay the church's bills. We give to God because this is how we exercise our generosity muscles.

So let us **SHARE** now with a generous spirit, trusting that God will multiply our gifts and strengthen our faithfulness.

You can participate in the Offering electronically by scanning the QR code and filling out the online form.



OFFERTORY

*“Jesu, Joy of Man’s Desiring”
Kyra Kehm-Goins and Eli Lockhart*

Stand.

OFFERTORY RESPONSE • "THANKS TO GOD, AUTHOR OF LIVING"

Samoa

Thanks to God, au - thor - of - liv - ing, who has nur - tured us with

grace, free - ly lov - ing and for - giv - ing, leav - ing none with - out em -

brace. We bring prais - es and thanks - giv - ing. Al - le -

We bring prais - es and thanks - giv - ing, Al - le,

lu - ia joy - fully sing. We bring prais - es and thanks -

Al - le - lu - ia joy - fully joy - fully sing. We bring, we bring prais - es and thanks -

giv - ing. Al - le - lu - ia joy - fully sing.

giv - ing. Al - le - lu - ia joy - fully sing.

OFFERTORY PRAYER

God of field and forest, sea and sky, you are the giver of all good things.

Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,
our duty and our joy,
that we should at all times
and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame
death and the grave,
and by his glorious resurrection
opened to us the way
of everlasting life.

And so, with all the choirs of angels,
with the church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

All Creation Sings • Holy Communion, Setting 11 • Puerto Rico



Ho - ly, ho - ly, ho - ly God of pow - er and might,



heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER • "CAMBODIAN LORD'S PRAYER"

Global Choral Songs • Cambodia



Our_ Fa - ther, who_ art in heav - en, hal - lowed be thy name,



thy_ king - dom come, thy_ will be done, here on_ earth as it is_ in_ heav'n.



Give us this day our dai - ly bread; and_ for - give our tres - pass - es,



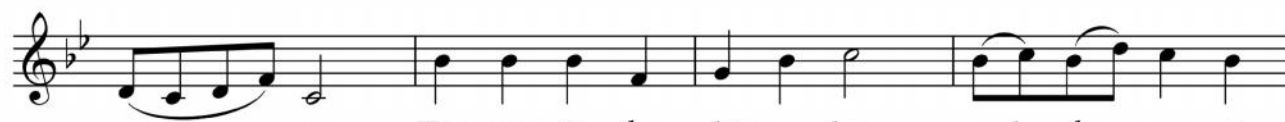
Lord, for - give as we for - give those who tres - pass a - gainst_ us;



for - give us, Lord, for - give us, Lord. And lead us not in - to temp - ta - tion,



lead us_ not; but de - liv - er us from e - vil, Lord, we_ pray your



mer - cy. For yours is the king - dom, and_ the_ pow - er



and_ the_ glo - ry, for - ev - er and ev - er. A - men,



a - men, a - men, a - men, a - men.

COMMUNION

All people are called to Christ's table.

Come, eat what is good.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

LAMB OF GOD • "LAMB OF GOD"

Sweden




Lamb of God who takes our_ guilt a - way,



Lamb of God who_ takes our_ guilt a - way,



Lamb of God who_ takes our_ guilt a - way, re -



deem - ing, re - leas - ing, re - liev - ing_ grace._____

COMMUNION HYMN • "WHAT FEAST OF LOVE"

Evangelical Lutheran Worship 487



1 What feast of love is of-fered here, what ban-quet come from heav - en?
2 What light of truth is of-fered here, what cov - e - nant from heav - en?
3 What wine of love is of-fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

COMMUNION HYMN • "IN THIS FEAST OF LOVE"

All Creation Sings 962



1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us



feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the



blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

COMMUNION HYMN • "THE KING OF LOVE MY SHEPHERD IS"

Evangelical Lutheran Worship 502



1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still; thy cross be - fore to guide me.

- 5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!
- 6 And so, through all the length of my days,
thy goodness faileth never.
Good Shepherd, may I sing they praise
within thy house forever.

Stand.

PRAYER AFTER COMMUNION

We thank you, generous God,
**for the refreshment we have received
at your banquet table.**

**Send us now as a community following Christ,
to LOVE with an open heart,
GROW with a curious mind,
and SHARE with a generous spirit.**

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

O God of tender compassion,

**as you healed the sick and welcomed the stranger, bless those
who leave this assembly to share the gifts of this table with our
sisters and brothers who are sick or homebound. May they be
sustained by the love and prayers of this community, and by the
Bread of Life that satisfies all hunger, Jesus Christ our Lord.
Amen.**

BLESSING

Now may the God of peace, who brought back from the dead
our Lord Jesus, + the great shepherd of the sheep,
by the blood of the eternal covenant,
make you complete in everything good so that you may do his will,
working among us that which is pleasing in his sight,
through Jesus Christ, to whom be the glory forever and ever.

Amen.

SENDING HYMN • "FROM THIS HOUSE"

"paperless" song • Ben Allaway

From this house, to the world,
we will go, hand in hand.

We will love, we will grow, we will share.

SENDING

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

*Flowers on the altar today
are given to the glory of God
by Fred and Meleney Albert
in honor of their 46th wedding anniversary.*

WORSHIP NOTES

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Worship leaders include:

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDERS: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Kevin Dahl.
- J DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Cindy Jones, Diane Nelson.

- J USHERS: Terry Freed, Walt Freed, Bob Yost (head usher).
- J GREETER: Diane Tyler.
- J LECTOR: Ken Edmonds.
- J COMMUNION ASSISTANTS: Genie Lennon, Eileen Newton.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

UPCOMING EVENTS IN LIFE TOGETHER

Summer Game Night

Wednesday, August 23, 2023 • 5:00 p.m. in the Life Together Hall

-)] Come for fellowship and fun!
-)] Learn a new game or play an old favorite.
-)] Bring a snack to share!

—

Gathering Day

Sunday, September 10, 2023

-)] Worship at 8:15 a.m. and 10:45 a.m. (return to “fall” hours).
-)] Gathering Day education at 9:30 a.m. for all ages.
-)] Backpack blessing for children and youth during worship.
-)] Blessing of educators during worship.

—

Wednesday Midweek Meal and Gatherings

Wednesday, September 13, 2023

-)] Dinner in the Life Together Hall at 5:30 p.m.
-)] Classes/worship/activity together at 6:30 p.m.
-)] Choir rehearsal in the Sanctuary at 7:30 p.m.

—

Rock Ministry Elementary Overnight Camp

Saturday, November 18 and Sunday, November 19, 2023

Black Diamond Camp in Auburn

Camp overnight! Lutheran elementary kids, first through sixth grades. Campfire, open gym time, indoor swimming pool, and lots of fun!

Cost is \$90/child. Please speak with Pastor Bri if assistance on cost is needed. There are scholarship funds available.

If you have any questions or need more information, then please contact Pastor Bri.



Fundraising Meal for the Zahir Family

***THIS morning
immediately after worship
Life Together Hall***

Mountain View Lutheran Church has been walking closely with an Afghan refugee family of six. The Zahir family is Muhammad, Qodbia, and their four school-age children. Muhammad was a doctor in Afghanistan working with Doctors Without Borders. Our church is walking closing with this family because Gene and Karen Quandt opened up their Edgewood home for several weeks and Pat Clement, a neighbor of the Quandts, became a champion for the Zahir family, providing transportation and help getting drivers licenses, signing up for ESL classes, and navigating the enrollment of their kids in school.

The Zahir family needs a vehicle because right now they have no transportation except for walking. So, our church is hosting an Afghan Meal that will be cooked by the Zahir family and supported by Mountain View friends. A free-will donation will be taken to raise money for a vehicle. A generous donor has already given \$5,000 to be used as matching dollars for this family in need. So, our goal with this meal is to turn \$5,000 into \$10,000.

Muhammad Zahir will share the story of his family in Afghanistan and their journey to America. Please invite your friends, neighbors, and family members that you feel would like to support the Zahir family building a life in our community.



You can also donate toward a vehicle for the Zahir family by using this QR code.

- Once you scan the QR code, a giving form will appear.
-) Click on the **One-time** option.
 -) In the **Amount** box type the amount you would like to donate.
 -) From the **Fund** drop down list, scroll to the bottom and select **Special Offering**.
 -) In the **Note** box, type in "Zahir Family."
 -) Complete the form with your information and click **Give**.