

The Lord God
will cause
righteousness

and praise to

spring up

before all

the nations.

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

For music, the words will be sung by the cantor and musicians **while the congregation hums.** (You may sing if vaccinated and masked.)

Instructions for in-person worship.

-) Keep your mask on at all times, except when receiving communion.*
-) For hymns, you are invited to pray the words and hum the music.*
-) If you are vaccinated, you are safe to sing when wearing a mask.*
-) Enjoy the presence of one another as we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

Mary

Mother of Our Lord

Sunday, August 15, 2021 • 8:15 a.m. and 10:45 a.m.

Prelude

“My Soul Proclaims Your Greatness” • Laura Wasson

Welcome and Announcements

Invocation

In the name of the Father,
and of the + Son,
and of the Holy Spirit.

Amen.

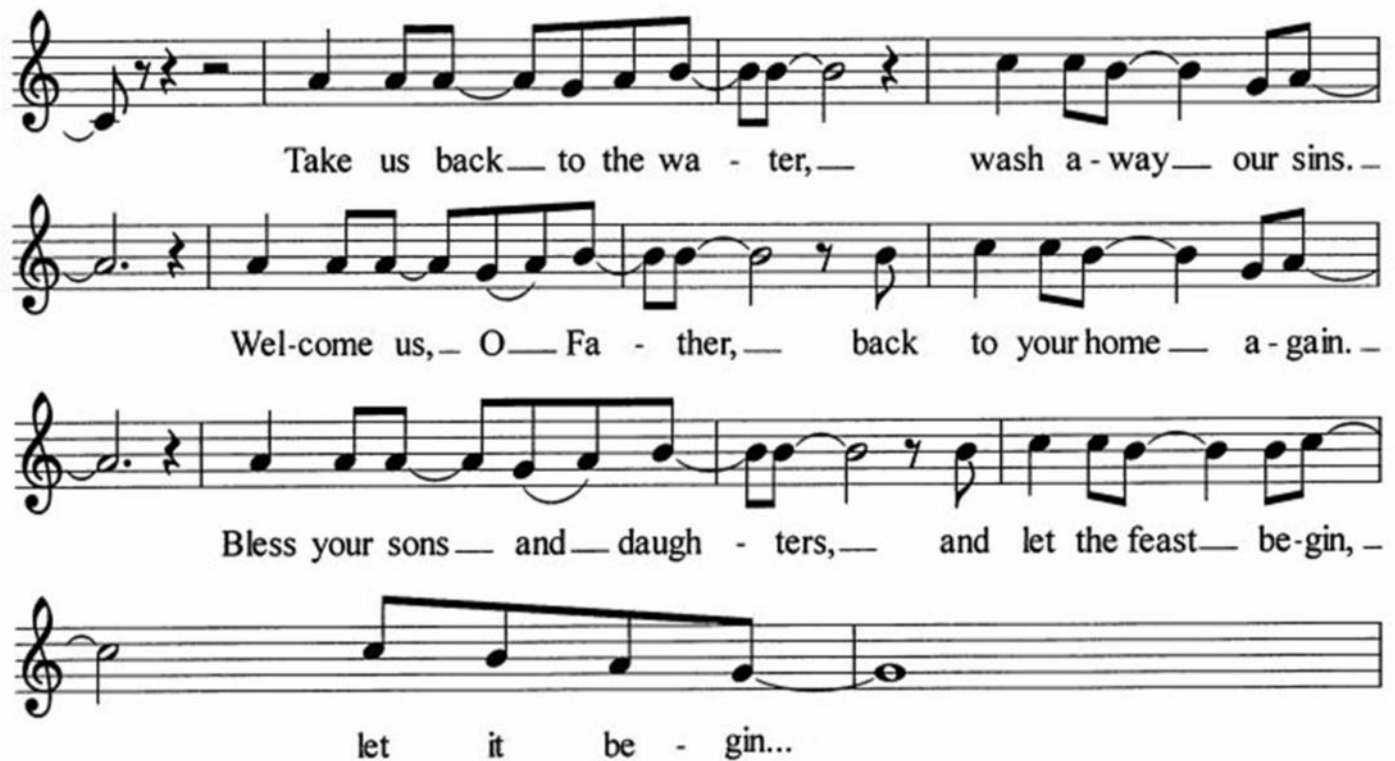
Confession and Forgiveness

True Vine Music / Michael A. Schmid

The musical score is written for a single voice part in 4/4 time. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, with hyphens indicating syllables that span across measures. The score includes a repeat sign at the beginning of the first line. There are two endings: the first ending leads back to the beginning of the first line, and the second ending concludes the piece. The lyrics are as follows:

I con - fess to you, — O — Lord, that I have sinned. — I con -
fess to you, — O — Lord, that I have sinned. — I con -
fess to you, — O — Lord, all my sin with - in. — I have
fess to you, — O — Lord, all my sin with - in. — I have
failed to live for you — in the things I say and
placed my - self a - bove, — and have hurt the ones I
do, — and have fall - en short — of liv - ing in — your love. —
love, — and I know that on - ly you — can set — me free. —

1. I con - Lord, have mer - cy — on — me. — Lord have
2. mer - cy — set me free. — O for - give me, Lord, I pray, and —
take my sin a - way, by the cross and emp - ty grave for my soul. —



The pastor declares the absolution over instrumental music.

**You take us back to the water. You wash away our sins.
You welcome us, O Father, back to your home again.
You bless your sons and daughters.
Now let the feast begin, let it begin.**

**Lord, your mercy covers me.
Lord, your mercy has set me free.
You've forgiven me today, and my sins are washed away,
by the cross and empty grave for my soul.**

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.



Gathering Hymn • “Ye Watchers and Ye Holy Ones”

Evangelical Lutheran Worship 424



1 Ye watch - ers and ye ho - ly ones, bright
 2 O high - er than the cher - u - bim, more
 3 Re - spond, ye souls in end - less rest, ye
 4 O friends, in glad - ness let us sing, su -



ser - apts, cher - u - bim, and thrones, raise the glad strain:
 glo - rious than the ser - a - phim, lead their prais - es:
 pa - tri - archs and proph - ets blest: “Al - le - lu - ia!
 per - nal an - thems ech - o - ing: “Al - le - lu - ia!



“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,
 “Al - le - lu - ia!” Thou bear - er of the e - ter - nal
 Al - le - lu - ia!” Ye ho - ly twelve, ye mar - tyrs
 Al - le - lu - ia!” To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
 Word, most gra - cious, mag - ni - fy the Lord:
 strong, all saints tri - um - phant, raise the song:
 Son, and God the Spir - it, Three in One:



“Al - le - lu - ia! Al - le - lu - ia!” Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Prayer of the Day

Almighty God, in choosing the virgin Mary to be the mother of your Son, you made known your gracious regard for the poor, the lowly, and the despised. Grant us grace to receive your word in humility and so to be made one with your Son, Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

First Reading

A reading from the prophet Isaiah.

Isaiah 61:7-11

Because [the] shame [of God's people] was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

The Word of the Lord.

Thanks be to God.

Canticle • “My Soul Proclaims Your Greatness”

Evangelical Lutheran Worship 251



1 My soul pro-claims your great-ness, Lord; I sing my Sav - ior's praise!
2 To all who live in ho - ly fear your mer-cy ev - er flows.
3 To Is - ra - el, your ser - vant blest, your help is ev - er sure;



You looked up - on my low - li - ness, and I am full of grace.
With might - y arm you dash the proud, their schem-ing hearts ex - pose.
the prom - ise to our par - ents made their chil - dren will se - cure.



Now ev - 'ry land and ev - 'ry age this bless-ing shall pro - claim—
The ruth-less you have cast a - side, the low - ly throned in - stead;
Sing glo - ry to the Ho - ly One, give hon - or to the Word,



great won - ders you have done for me, and ho - ly is your name.
the hun - gry filled with all good things, the rich sent off un - fed.
and praise the Pow'r of the Most High, one God, by all a - dored.

Second Reading

A reading from the letter to the Galatians.

Galatians 4:4-7

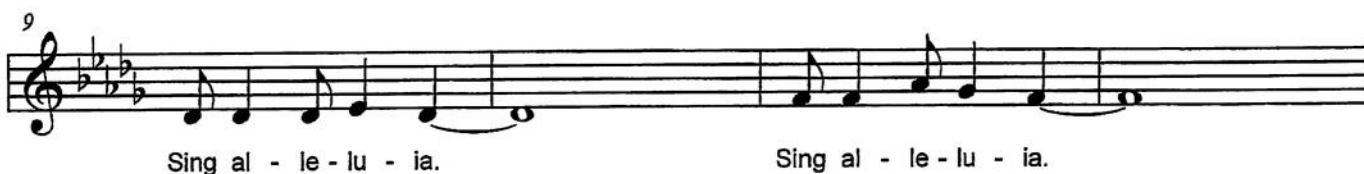
When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation • "Sing Alleluia"

Chuck Marohnic



Gospel

The Holy Gospel according to Luke.

Glory to you, O Lord.

Luke 1:46-55

Mary said,

“My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.

His mercy is for those who fear him
from generation to generation.

He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.

He has brought down the powerful from their thrones,
and lifted up the lowly;

he has filled the hungry with good things,
and sent the rich away empty.

He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants forever.”

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

Pastor Glenn Petersen.

Silence for reflection and self-examination.

Hymn of the Day • "Signs and Wonders"

Evangelical Lutheran Worship 672



- 1 Signs and won - ders lead the danc - ing from the heart God frees from fear:
- 2 Hope and free - dom join the cir - cle: Mar - y to the gar - den came,
- 3 Cast a - side all fear and hid - ing; hand in hand we dance the round.



wings of an - gels greet the mai - den, and God finds a dwell - ing here;
saw the ra - diance of the mar - vel, heard the Ris - en call her name;
God is with us, Christ, a - bid - ing, and the Spir - it's gifts a - bound.



bold - ly may we lift our hands, bow the head, and voice A - men;
bold - ly may we heed Christ's call, step be - yond the gar - den wall:
Called by God to ho - li - ness, let us bold - ly serve and bless;



thus does glo - ry shine at mid - night: o - pen hearts in - vite the star - light.
beau - ti - ful the feet pro - ceed - ing with good news of death's de - feat - ing.
and to hearts that sigh and hun - ger may our lives dance signs and won - ders.

Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

Rooted in Christ and sustained by the Spirit,
we offer our prayers for the church, the world, and all of creation.

A brief silence.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

We lift these and all our prayers to you, O God,
confident in the promise of your saving love;
through Jesus Christ our Lord.

Amen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

Ways that you can give electronically:

TEXT

-) Text “Give” to 253-292-9599.
-) You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the “GIVE” dropbox.
-) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-) Fill out all information on the page and then click the blue “GIVE” button.
-) If you want it to remember your information, visit “SIGN IN” and create an account.
-) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

For those worshiping in person, you can leave your offering in the offering box at the back of the Sanctuary near the font, either upon entry to worship or as you depart.

Offering Prayer

Together, we pray.

**God of goodness and growth,
all creation is yours,
and your faithfulness is as firm as the heavens.**

**Water and word, wine and bread:
these are signs of your abundant grace.**

**Nourish us through these gifts,
that we might proclaim your steadfast love
in our communities and in the world,
through Jesus Christ, our strength and our song.**

Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

We give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus • "Santo, Santo, Santo"

Evangelical Lutheran Worship 473

Sing in Spanish first time and in English second time.



San - to, san - to, san - to, mi co - ra-zón te_a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra-zón te sa - be de-cir: San - to_e-res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Words of Institution

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Friends of Jesus, come to the table.
Receive nourishment for your journey.

Distribution

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

Lamb of God • “Now Behold the Lamb”

Evangelical Lutheran Worship 341



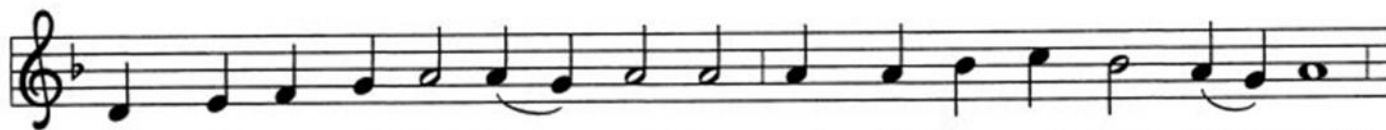
1 Now be - hold the Lamb, the pre - cious Lamb of God, who
2 Ho - ly is the Lamb, the pre - cious Lamb of God. Why
3 Thank you for the Lamb, the pre - cious Lamb of God. Be-



bore all my sin, that I may live a - gain: the pre-cious Lamb of God.
you love me so, Lord, I shall nev - er know; the pre-cious Lamb of God.
cause of your grace I can fin - ish the race; the pre-cious Lamb of God.

Communion Song • “Let All Mortal Flesh Keep Silence”

Evangelical Lutheran Worship 490



- 1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
- 2 King of kings, yet born of Mar - y, as of old on earth he stood,
- 3 Rank on rank the host of heav - en spreads its van-guard on the way;
- 4 At his feet the six - winged ser - aph, cher - u - bim with sleep - less eye,



pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand
Lord of lords in hu - man ves - ture, in the bod - y and the blood,
as the Light of light, de - scend - ing from the realms of end - less day,
veil their fac - es to the pres - ence, as with cease - less voice they cry:



Christ our God to earth de - scend - ing comes full hom-age to de - mand.
he will give to all the faith - ful his own self for heav'n - ly food.
comes, the pow'rs of hell to van - quish, as the dark-ness clears a - way.
“Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!”

Communion Song • “Sing We of the Blessed Mother”

Sung to the tune of “Nettleton”/“Come, Thou Fount of Every Blessing” (ELW 807)

Sing we of the blessed Mother who received the angel’s word,
and obedient to the summons bore in love the infant Lord;
sing we of the joys of Mary at whose breast the child was fed
who is Son of God eternal and the everlasting Bread.

Sing we, too, of Mary’s sorrows, of the sword that pierced her through,
when beneath the cross of Jesus she his weight of suff’ring knew,
looked upon her Son and Savior reigning high on Calv’ry’s tree,
saw the price of our redemption paid to set the sinner free.

Sing again the joys of Mary when she saw the risen Lord,
and in prayer, with Christ’s apostles, waited on his promised word;
from on high the blazing glory of the Spirit’s presence came,
heav’nly breath of God’s own being, manifest through wind and flame.

Sing the chiefest joy of Mary when on earth her work was done,
and the Lord of all creation brought her to his heav’nly home;
Virgin Mother, Mary blessed, raised on high and crowned with grace,
may your Son, the world’s Redeemer, grant us all to see his face.

Prayer after Communion

God, of the welcome table, in this meal we have feasted on your goodness
and have been united by your presence among us. Empower us to go forth
sustained by these gifts so that we may share your neighborly love with all,
through Jesus Christ, the giver of abundant life.

Amen.

Deacon Sending

Deacons are called to “make Christ and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized, and often lonely as well.

Deacons for the week are named.

O God of tender compassion,
as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our siblings who are sick or homebound, that they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen.

Blessing

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.

God, the creator, + Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

Amen.

Sending Hymn • “Canticle of the Turning”

Evangelical Lutheran Worship 723



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Sending

Go in peace. Christ is with you.

Thanks be to God.

Postlude

*Flowers on the altar today are given to the glory of God
by Rick and Karen Hansen
in honor of their wedding anniversary.*

Fellowship Hour

**Join us in the Life Together Hall after worship
for coffee, tea, and treats.**

If you would like to sign up to provide food for one of the Fellowship Hours or to help serve beverages and food, then please sign up on the provided sheets in the Life Together Hall.

Worship Attendance

*For those participating in worship from home,
please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance*

*Please submit prayer requests online at
www.mtviewlutheran.org/prayerrequest*

Worship Notes

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Worship leaders include:

Both services

-) PREACHER/PRESIDER: Pastor Glenn Petersen.
-) DIRECTOR of MUSIC MINISTRIES: Susan Bloomfield.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Janice Harrison, Flora Larson, Diane Nelson.

8:15 a.m.

-) USHERS: Chris Ray, Ken Swanson (head usher), Sandi Swanson.
-) GREETER: Betsy Tunstall.
-) COMMUNION ASSISTANTS: Barb Edmonds, Ken Edmonds, Betsy Tunstall.
-) LECTOR: Ken Edmonds.
-) CANTOR: Ken Edmonds.

10:45 a.m.

-) USHERS: Mark Cantrell (head usher), John Dahle, Bob Yost.
-) GREETER: Diksha Knierim.
-) COMMUNION ASSISTANTS: Bob Linden, Diane Nelson, Carol Petersen.
-) LECTOR: Carol Petersen.
-) CANTOR: Hannah Johnsrud.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

GOD'S WORK, OUR HANDS

SATURDAY, SEPTEMBER 11, 2021

Service activities offer an opportunity for us to explore one of our most basic convictions as Lutherans: that all of life in Jesus Christ – every act of service, in every daily calling, in every corner of life – flows freely from a living, daring confidence in God's grace. (from the ELCA's "God's Work, Our Hands" webpage)

Sign up in the Life Together Hall for one of our service events and show/share your love for the neighbors of our local communities.

YARD WORK: ASHLEY HOUSE

Clean up the yard of this group home for medically-fragile young adults.
May be required to wear a mask.

GROUNDS CLEAN UP

Clean up the flower beds around the MVLC campus.
Youth are encouraged to participate.

KIDS COOKIE BAKE

Bake cookies for Fellowship Hour and congregational shut-ins.
Kids age 8 and up wanted.

FOOD PACKS FOR KIDS

Fill food packs for the Mountain View Community Center's Food Pack Program.
Kids age 8 and up welcome.

ROADSIDE CLEAN UP

Picking up trash along roads in the City of Edgewood.
No children under age 16.

FOOD BANK PROJECT

Volunteering for the Edgewood Nourish Food Bank.
No children under age 16.

RALLY DAY SET UP

Prepare the Education Building for Rock Ministry (Sunday school).
Youth are welcome.