



Welcome to Worship

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience. Please ask an usher if you would prefer a **Large Print Worship Folder**.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

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In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

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Even though face masks are not required, we do recommend wearing them.

Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.

Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.

Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health..

M A U N D Y T H U R S D A Y

Thursday, April 14, 2022 • 7:00 p.m.

Prelude

Announcements

Stand.

Call to Worship

Jesus said,
“I give you a new commandment, that you love one another.
Just as I have loved you,
you also should love one another:
By this everyone will know that you are my disciples,
if you have love for one another.”

Call to Confession

In all humility
and faith in the grace of God,
let us confess our sin.

Kneel or stand.

Prayer of Confession

Holy and gracious God,
our sin is too heavy to bear.
Trusting in your mercy,
we lay before you the truth of who we are.
We confess our failure to love as Christ loved.
We confess our covetousness and greed.
We confess our weakness before temptation.
We confess our frailty before the challenges of this world.
Merciful God, forgive us.
Heal us, and make us whole,
for the sake of your Son, our Savior.
Jesus Christ, in whose name we pray.
Amen.

Declaration of Forgiveness

The saying is sure and worthy of full acceptance,
that Christ Jesus came into the world to save sinners.
Sisters and brothers, believe the gospel:
in Jesus Christ, we are forgiven.

Gathering Hymn • "God Loved the World"

Evangelical Lutheran Worship 323



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

Prayer of the Day

Let us pray.

Holy God, source of all love,
on the night of his betrayal,
Jesus gave us a new commandment,
to love one another as he loves us.

Write this commandment in our hearts,
and give us the will to serve others
as he was the servant of all,
your Son, Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Sit.

First Reading

A reading from the book of the Exodus.

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

Psalm 116 • “Our Blessing-cup Is a Communion”

Tony Alonso

Cantor sings refrain; then all repeat.

Cantor sings verses; congregation sings refrain.

Our bless-ing-cup is a com - mun - ion with the
Blood of Christ.

How can I repay the Lord
for all his good to me?
The cup of salvation I will raise;
I will call on the name of the Lord.
Refrain.

How precious in the eyes of the Lord
is the death of his faithful.
Your servant am I, the son of your handmaid;
you have loosened my bonds.
Refrain.

A thanksgiving sacrifice I make;
I will call on the name of the Lord.
My vows to the Lord I will fulfill
before all his people.
Refrain.

Second Reading

A reading from the first letter to the Corinthians.

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

Stand.

Gospel Acclamation • "Nothing in All Creation"

All Creation Sings, Holy Communion, Setting Twelve



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.

Gospel

The Holy Gospel according to John.

Glory to you, O Lord.

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of our Lord.

Praise to you, O Christ.

Sit.

Sermon

Seminarian Hannah Johnsrud.

Hymn of the Day • "Great God, Your Love Has Called Us"

Evangelical Lutheran Worship 358



1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

Prayers of the Church

In these holiest of days,
we offer prayers for ourselves, our neighbors, and our world.

A brief silence.

At the conclusion of each petition:

Merciful God,
receive our prayer.

We offer to you these petitions
and those we carry in our hearts,
trusting in your abundant and ever-present mercy.

Amen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Sit.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-] Visit www.mtviewlutheran.org.
-] Hover over the “GIVE” dropbox.
-] Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-] Fill out all information on the page and then click the blue “GIVE” button.
-] If you want it to remember your information, visit “SIGN IN” and create an account.
-] NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

Stand.

Offertory • “Where Charity and Love Prevail”

Evangelical Lutheran Worship 359



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Offering Prayer

Together, we pray.

**Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray. Amen.**

Words of Institution

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Here is food and drink for the journey.
Take and be filled.

Sit.

Ritual of Foot Washing and Holy Communion

During the ritual of foot washing, you are invited to remove your shoes where you are sitting. Please allow the pastors, acolytes, communion assists, and foot washers to complete their foot washing before you go forward. When you are ready (no usher will dismiss you from your row), proceed down the side aisles to the front row of chairs for ritual cleaning, and then go forward to receive communion. Return to your chair down the center aisle.

If you choose not to have your feet washed, you may proceed directly to the communion rail from the side aisles.

On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this calling of loving service is signified in the washing of feet, following the example of our Lord Jesus.

Distribution

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, please ask the pastor serving communion for a wafer.

Lamb of God • "Lamb of God"

With One Voice, Holy Communion, Setting Five



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have




mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Communion Hymn • "Jesus, Remember Me"

Evangelical Lutheran Worship 616



Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of the hymn consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 7/8 time signature. It contains a melodic line with a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, and a quarter note. The bottom staff is in bass clef with the same key signature and time signature. It contains a bass line with a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, and a quarter note. The lyrics "Je - sus, re - mem - ber me when you come in - to your king - dom." are written below the staves.



Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of the hymn consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 7/8 time signature. It contains a melodic line with a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, and a quarter note. The bottom staff is in bass clef with the same key signature and time signature. It contains a bass line with a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, and a quarter note. The lyrics "Je - sus, re - mem - ber me when you come in - to your king - dom." are written below the staves.

Communion Hymn • "God Is Love"

All Creation Sings 1041

God is love. God is love; let us love one an -

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has two flats (B-flat and E-flat). The melody in the upper staff begins with a half note G4, followed by a quarter note A4, a quarter note B-flat4, and a quarter note C5. The bass line provides harmonic support with chords and single notes.

oth-er as God first loved us. God is love.

The second system of musical notation continues the melody and bass line. The upper staff features a half note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The bass line continues with chords and single notes, including a half note G4.

God is love. God is love.

The third system of musical notation concludes the hymn. The upper staff features a half note A5, a quarter note B5, a quarter note C6, and a quarter note B5. The bass line continues with chords and single notes, including a half note G4. The system ends with a double bar line.

Communion Hymn • "Jesus Is Here Right Now"

OneLicense #01008 / Gather, Third Edition 934

Refrain

Je - sus is here right now. Je - sus is
here; With this bread and wine his peace you'll
find, Christ Je - sus is here right now.

The image shows three staves of musical notation for the refrain. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 9/8 time signature. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line.

Communion Hymn • "We Are People on a Journey"

OneLicense #04096

Estrofas / Verses



1. We are peo - ple on a jour - ney;
2. God has sent the in - vi - ta - tion
3. This is bread that God pro - vides us,



Pain is with us all the way.
To the hum - ble and the poor.
Nour - ish - ing our u - ni - ty.

Estribillo / Refrain



Joy-ful - ly we come to-gether at the ho - ly feast of God.

4 Christ is ev-er pre-sent with us
to u-nite us all in love.

Refrain.

5 All who tru-ly thirst for jus-tice
seek their lib-er-a-tion here.

Refrain.

Communion Hymn • “Love Consecrates the Humblest Act”

Evangelical Lutheran Worship 360



- 1 Love con - se - crates the hum - blest act and ha - loes mer - cy's deeds;
- 2 When in the shad - ow of the cross Christ knelt and washed the feet
- 3 Love serves and will - ing stoops to serve; what Christ in love so true



it sheds a ben - e - dic - tion sweet and hal - lows hu - man needs.
of his dis - ci - ples, he gave us a sign of love com - plete.
has free - ly done for one and all, let us now glad - ly do!

Communion Hymn • "Jesu, Jesu, Fill Us with Your Love"

Evangelical Lutheran Worship 708

Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



- | | | |
|---|------------------------------------|---------------------------------------|
| 1 | Kneels at the feet of his friends, | si - lent - ly wash - es their feet, |
| 2 | Neigh-bors are wealth-y and poor, | var - ied in col - or and race, |
| 3 | These are the ones we will serve, | these are the ones we will love; |
| 4 | Kneel at the feet of our friends, | si - lent - ly wash - ing their feet: |

Refrain



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh-bors to us and you.
this is the way we will live with you.

Prayer after Communion

Lord Jesus,
in a wonderful sacrament
you strengthen us with the saving power
of your suffering, death, and resurrection.

May this sacrament of your body and blood
so work in us that the fruits of your redemption
will show forth in the way we live,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.

Amen.

Stripping of the Altar

Reading:

“Sit Here While I Pray”

“In Dark Gethsemane”

MVLC Treble Choir; Don Neptun, French horn

*On Maundy Thursday, no benediction is rendered
as we proceed from stripping of the altar
to the contemplation of the cross,
departing in silence.*

***Please wait for the pastors to depart the Sanctuary
and then depart in silence,
maintaining silence until you have left the building.***

Worship Notes

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Worship leaders include:

-) PREACHER: Hannah Johnsrud.
-) PRESIDERS: Hannah Johnsrud, Pastor Eric Bostrom.
-) DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Flora Larson, Janet Larson, Diane Nelson, Helen Oren.

-) USHERS: Walt Freed, Lindy Nelson, Betsy Tunstall, Bob Yost (head usher).
-) ACOLYTES: Dutcher Adams, Alison Hutton.
-) COMMUNION ASSISTANTS: Barb Edmonds, Pastor Glenn Petersen.
-) LECTOR: Ken Edmonds.
-) SOUND: Megan Hutton.

-) FOOT WASHERS: Jeanne Anderson, Terry Freed, Terry Jensen, Janet Larson, Carol Petersen, Michelle Schweikl, Sandi Swanson, Julie Williams.

MOUNTAIN VIEW LUTHERAN CHURCH

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