



WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

NARRATIVE LECTIONARY

MAGI VISIT

Sunday, January 01, 2023 • 9:30 a.m.

PRELUDE

ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

Blessed be the holy Trinity, + one God,
the Word made flesh,
our life and our salvation.

Amen.

Trusting the goodness and lovingkindness of God our Savior,
let us confess our sin.

Kneel or stand. Silence is kept for reflection.

PRAYER OF CONFESSION

God of life,

**you promise good news of great joy for all people,
and call us to be messengers of your peace.**

**We confess that too often we hoard our joy,
our resources, and our security.**

We nurture conflict and build barriers.

**We neglect the needs of our neighbors
and ignore the groaning of creation.**

Have mercy on us.

Where we are self-centered, open our hearts.

Where we are reluctant, give us courage.

Where we are cynical, restore our trust.

**Renew us with your grace
and give us again the hope of eternal life in you.**

Amen.

DECLARATION OF FORGIVENESS

Hear the good news:

We are children of God and heirs of God's promises through the outpouring of the Holy Spirit.

In + Jesus we are forgiven and redeemed.

Sing with joy, for all the ends of the earth shall know the salvation of God.

Amen.

Stand.

KYRIE • "KYRIE"

Evangelical Lutheran Worship, Holy Communion Setting Three

In peace, let us pray to the Lord. **Lord, have mer - cy.**

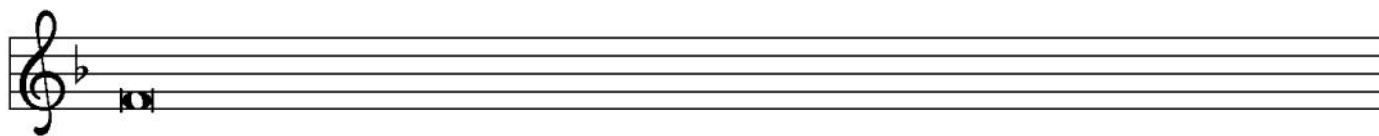
For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

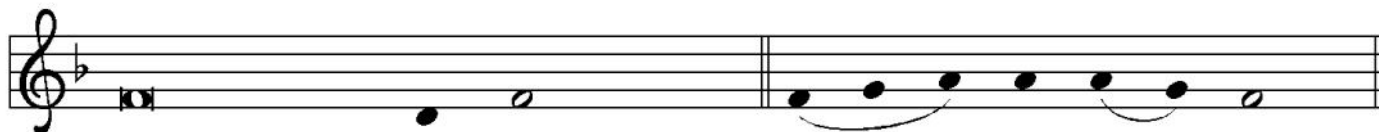
For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

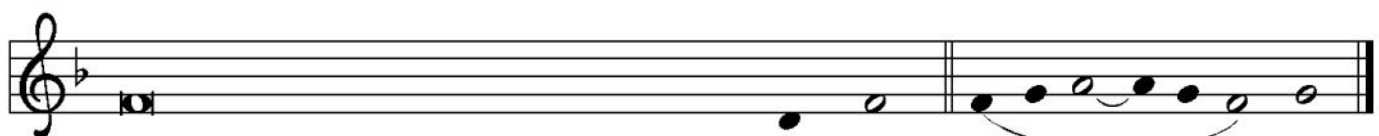


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.

A - men.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

HYMN OF PRAISE • "I WONDER AS I WANDER"

With One Voice 642

The musical score is written for a single voice part, using a treble clef and a key signature of one flat (B-flat). The tempo and style are indicated as 'With One Voice 642'. The score consists of four systems of music, each with a vocal line and a corresponding bass line. Chord markings are placed above the vocal line: Gm, Cm, Gm⁷, D⁷, Gm, Cm, D⁷, Gm, Gm, Cm, Gm⁷, G⁷, Gm, Cm⁹, Gm, and Cm.

1 I won - der as I wan - der, out un - der the sky, how
 2 When Mar - y birthed . . . Je - sus, all in a cow's stall, came
 3 If Je - sus had . . . want - ed for an - y wee thing, a
 4 I won - der as I wan - der, out un - der the sky, how

Je - sus the Sav - ior did come for to die for poor ord'-n'ry peo - ple like
 wise men and farm - ers and shep - herds and all, and high from the heav - ens a
 star in the sky or a bird on the wing, or all of God's an - gels in
 Je - sus the Sav - ior did come for to die for poor ord'-n'ry peo - ple like

you and like I. I won - der as I wan - der, out un - der the sky.
 star's light did fall; the prom - ise of the a - ges it then did re - call.
 heav'n for to sing, he sure - ly could have had it, 'cause he was the king.
 you and like I. I won - der as I wan - der, out un - der the sky.

PRAYER OF THE DAY

Let us pray.

O Lord God,
you know that we cannot place our trust
in our own powers.

As you protected the infant Jesus,
so defend us and all the needy
in the midst of harm and adversity,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE

Evangelical Lutheran Worship, Holy Communion Setting Three



Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

READING

A reading from the Gospel of Matthew.

Matthew 2:1-23

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ⁶‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” ⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.”

⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

¹³Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” ¹⁴Then Joseph got up, took the child and his mother by night, and went to Egypt, ¹⁵and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

¹⁶When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. ¹⁷Then was fulfilled what had been spoken through the prophet Jeremiah: ¹⁸“A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.”

¹⁹When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ²⁰“Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” ²¹Then Joseph got up, took the child and his mother, and went to the land of Israel. ²²But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. ²³There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

The Word of the Lord.

Thanks be to God.

CHILDREN’S SERMON + SERMON

Pastor Briana Merkle.

Stand.

HYMN OF THE DAY • "THE FIRST NOEL"

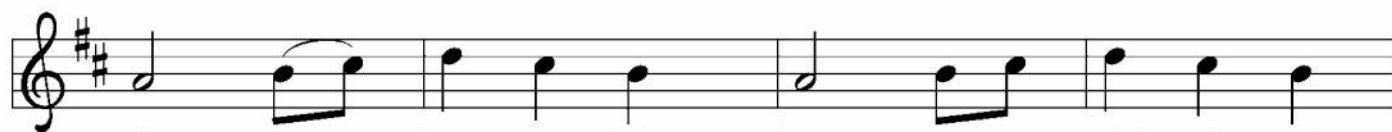
Evangelical Lutheran Worship 300



1 The first No - el the an - gel did say was to
2 They look - ed up and saw . . . a star shin - ing
3 And by the light of that . . . same star three . .
4 This star drew near to the . . . north - west, o'er . .
5 Then en - tered in those wise . . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
in . . . the east . . . be - yond . . . them far; and to the
wise . . . men came . . . from coun - try far; to seek for a
Beth - le - hem . . . it took . . . its rest; and there it
rev - 'rent - ly . . . up - on . . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's
earth it gave . . . great light, and . . . so it con -
king was their . . . in - tent, and to fol - low the
did both stop . . . and stay right . . . o - ver the
there in his . . . pres - ence their . . . gold, . . . and

Refrain



night that was so deep.
tin-ued both day and night.
star wher - ev - er it went. No - el, No - el, No -
place where Je - sus lay.
myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

CREED

Together, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE CHURCH

With wonder and thanksgiving
for Christ's coming into the world,
we pray for the church, the life of the earth,
and the whole human family.

A brief silence.

At the conclusion of each petition:

God of grace,
hear our prayer.

Pondering the mystery of eternal love
made flesh in Christ Jesus,
we commend all for whom we pray
to the mercy of God.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

Sit.

OFFERING

We set before God the gifts that God has already given us to sustain our lives and to share with others.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the "GIVE" dropbox.
-) Choose "Make a Donation via Bank Account" or "Make a Donation via Credit/Debit Card."
-) Fill out all information on the page and then click the blue "GIVE" button.
-) If you want it to remember your information, visit "SIGN IN" and create an account.
-) NOTE: Online giving is a one-time gift unless you check "Make this Gift Recurring."

OFFERTORY

“I Saw Three Ships”

piano/keyboard duet, Debbie Hushagen and Brenna Sage

Stand.

OFFERING PRAYER

Together, we pray.

**God of abundance,
receive and bless these gifts we have offered.**

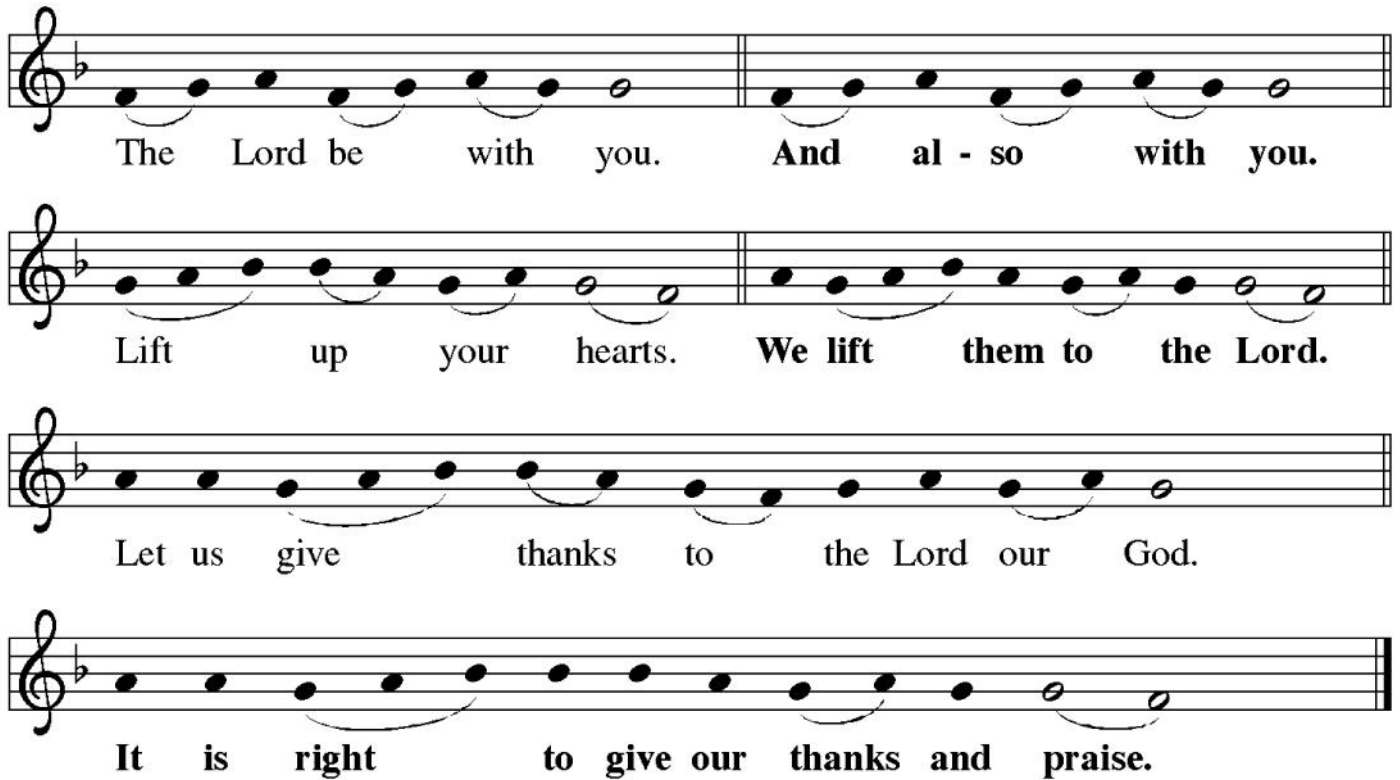
**Join our hearts with the song of angels,
and gather us at your table of celebration.**

**Strengthen us to share with all the world
the abundance of your grace upon grace,
poured out in Jesus Christ, the Word made flesh.**

Amen.

GREAT THANKSGIVING

Evangelical Lutheran Worship, Holy Communion Setting Three



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has one measure: 'Let us give thanks to the Lord our God.' The fourth staff has one measure: 'It is right to give our thanks and praise.'

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.

You comforted your people
with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes
to judge the world in righteousness.

And so, with all the choirs of angels,
with the church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Evangelical Lutheran Worship, Holy Communion Setting Three

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Glory to God in the highest!
Come to the table of peace.

Sit.

DISTRIBUTION

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

LAMB OF GOD • "LAMB OF GOD"

Evangelical Lutheran Worship, Holy Communion Setting Three

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

COMMUNION HYMN • "COME, THOU LONG-EXPECTED JESUS"

Evangelical Lutheran Worship 254



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir-it rule in all our hearts a - lone;



dear de - sire of ev-'ry na - tion, joy of ev-'ry long-ing heart.
by thine all - suf - fi - cient mer-it raise us to thy glo - rious throne.

COMMUNION HYMN • "LO, HOW A ROSE E'ER BLOOMING"

Evangelical Lutheran Worship 272



1 Lo, how a rose e'er bloom - ing from ten - der stem hath
 2 I - sai - ah had fore - told it, the rose I have in
 3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
 4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as
 mind; with Mar - y we be - hold it, the
 air, dis - pels with glo - rious splen - dor the
 woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -
 vir - gin moth - er kind. To show God's love a - right, she
 dark-ness ev - 'ry - where. True man, yet ver - y God, from
 dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.
 bore to us a Sav - ior, when half - spent was the night.
 sin and death he saves us and light-ens ev - 'ry load.
 the bright courts of heav - en and in - to end - less day.

Stand.

PRAYER AFTER COMMUNION

God our redeemer,

you have fed us at this table with gifts of grace, truth, and life.

**As you have gathered us in joy,
send us forth as messengers of your peace.**

**Make us shine with the good news of your glory,
born to us, in Jesus Christ, our Savior and Lord.**

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Gracious God,

**as Mary set out to visit Elizabeth before she gave birth to her son,
bless those who go forth to share your word and sacrament with
our sisters and brothers who are sick or homebound. In your
love and care, nourish those to whom we bring this communion,
that through the body and blood of your Son we may all know the
hope of your promised coming in Jesus Christ our Lord. Amen.**

BLESSING

God bless you and keep you,
+ Jesus grant you grace and truth,
and the Spirit send peace upon your hearts,
now and forever.

Amen.

SENDING HYMN • "THE VIRGIN MARY HAD A BABY BOY"

This Far by Faith 53



1 The vir - gin Mar - y had a ba - by boy, the
 2 The an - gels sang . . . when the ba - by was born, the
 3 The shep - herds came. . . where the ba - by was born, the
 4 The wise men saw . . . where the ba - by was born, the



vir - gin Mar - y had a ba-by boy, the vir - gin Mar - y had a
 an - gels sang . . . when the ba-by was born, the an - gels sang . . . when the
 shep - herds came. . . where the ba-by was born, the shep - herds came. . . where the
 wise men saw . . . where the ba-by was born, the wise men saw . . . where the



ba-by boy, and they say that his name is Je - sus.
 ba-by was born, and they sang that his name is Je - sus.
 ba-by was born, and they say that his name is Je - sus.
 ba-by was born, and they say that his name is Je - sus.

Refrain



He come from the glo - ry, he come from the glo-rious king-dom.



He come from the glo - ry, he come from the glo-rious king-dom.



Oh, yes, be - liev - er! Oh, yes, be - liev - er! He come from the



glo - ry, he come from the glo - rious king-dom.

SENDING

Christ the Savior is born!

Go in peace. Proclaim this good news!

Thanks be to God.

POSTLUDE

Upcoming stories from the Bible:

JANUARY 8 • *Jesus' Baptism: Matthew • Matthew 3:1-17*

JANUARY 15 • *Tempted in the Wilderness • Matthew 4:1-17*

JANUARY 22 • *Beatitudes • Matthew 5:1-20*

JANUARY 29 • *Treasure in Heaven • Matthew 6:7-21, 25-34*

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- J PREACHER: Pastor Briana Merkle.
- J PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Kevin Dahl.
- J DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Flora Larson, Diane Nelson, Marie Philipsen, Karen Slavens.

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