



WHAT'S THE MIRACLE?

THAT WHEN YOU WERE STUCK A WAY OPENED UP?  
OR AWAKENING TO THE TRUTH THAT THE GIVER IS PAYING SUCH CLOSE ATTENTION TO YOUR EXODUS?

# NARRATIVE LECTIONARY 104

## **RESCUE at SEA**

*Sunday, October 2, 2022 • 10:45 a.m.*

### WELCOME TO WORSHIP

*Please turn off all cell phones.*

*If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your convenience.*

*Hearing assistance devices are available in the Narthex.*

*Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

### PRELUDE

### ANNOUNCEMENTS

*The congregation gathers at the font.*

# Sacrament of Holy Baptism

*Baptism of John Jacob Tveter,  
son of John and Samantha Tveter.  
Jordan Tveter, sponsor.*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

## PRESENTATION

### ***Jordan***

I present John Jacob Tveter for baptism.

John and Samantha, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have John baptized into Christ?

### ***John and Samantha***

We do.

As you bring John to receive the gift of baptism,  
you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that John may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help John grow in the Christian faith and life?

### ***John and Samantha***

We do.

Jordan, do you promise to nurture John in the Christian faith as you are empowered by God's Spirit, and help him live in the covenant of baptism and in communion with the church?

***Sponsor***

I do.

People of God, do you promise to support John and pray for him in his new life in Christ?

**We do.**

PROFESSION OF FAITH

I ask you, as a baptismal party, to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

***Baptismal party***

We renounce them.

With the whole church, we confess our faith.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

#### THANKSGIVING AT THE FONT

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

#### BAPTISM

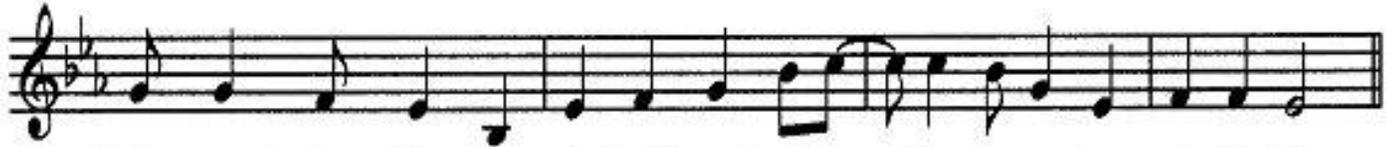
John Jacob Tveter,  
I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

*Congregation sings twice:*



Up from the wa - ters God has claimed you, up\_\_\_ from the wa - ters, child of light.



Praise to the One who called and named you up\_\_\_ from the wa - ters in - to life.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain John with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

John Jacob Tveter, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

WELCOME

Let us welcome John:

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*The congregation returns to their seats while singing the Kyrie.*

# KYRIE • "KYRIE"

*Behold, I Make All Things New*

*Cantor sings verses; congregation sings refrain.*

In peace, in peace let us pray to the Lord. **Refrain.**

**REFRAIN: ALL**

Ky-ri-e e - lei - son. Lord, have mer -  
cy up - on us.  
Chri - ste e - lei - son. Christ, have mer -  
cy up - on us.

For the peace from above, and for our salvation,  
let us pray to the Lord. **Refrain.**

For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all,  
let us pray to the Lord. **Refrain.**

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**

**ALL:**

A - men, A - - - - - men. *rit.*

## GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

## HYMN OF PRAISE • "CALM TO THE WAVES"

*Evangelical Lutheran Church 794*

*Sing three times.*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of staves. The first system contains the first two lines of the hymn, and the second system contains the last two lines. The lyrics are printed below the vocal staves.

Calm to the waves. Calm to the wind. Je - sus whis - pers, "Peace, be still."

Balm to our hearts. Fears at an end. In still - ness, hear his voice.

# PRAYER OF THE DAY

Let us pray.

God of salvation,  
you rescued the Israelites  
at the edge of the Red Sea.

Rescue us from the things of this world  
that threaten our lives and livelihoods,  
so that we might forever  
place our trust in you.

We pray these things  
in the name of Jesus Christ,  
our Savior and Lord.

**Amen.**

*Sit.*

# ACCLAMATION OF SCRIPTURE

*Behold, I Make All Things New*

**Leader:**



Al-le-lu-ia! Lord, to whom shall we go? You have the words of e-ter-nal life.---

5 **ALL:**



Al-le - lu - ia!\_ Al-le - lu - ia!\_ Al-le - lu - ia\_

10



Al-le - lu - ia!\_ Al-le - lu - ia!\_ Al-le - lu - ia\_

## READING

A reading from the book of Exodus.

Exodus 14:5-7, 10-14, 21-31

<sup>5</sup>When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed toward the people, and they said, “What have we done, letting Israel leave our service?” <sup>6</sup>So he had his chariot made ready, and took his army with him; <sup>7</sup>he took six hundred picked chariots and all the other chariots of Egypt with officers over all of them.

<sup>10</sup>As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. <sup>11</sup>They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup>Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” <sup>13</sup>But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup>The Lord will fight for you, and you have only to keep still.”

<sup>21</sup>Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

<sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." <sup>26</sup>Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

<sup>30</sup>Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.

**Thanks be to God.**

## CHILDREN'S SERMON + SERMON

Pastor Briana Merkle.

*Stand.*

# HYMN OF THE DAY • "WALK ACROSS THE WATER"

*Dancing at the Harvest 69*



1 When the wa - ters of our moth - er broke and the  
2 On the day we came to be bap - tized, by the  
3 And when Is - rael fled from E - gypt's land, they were  
4 Is . . . . . that my Lord a - walk - ing on the



world first came to be— it was  
word in the wa - ter freed, Je - sus  
chased up to the sea. Mo - ses'  
Sea of Gal - i - lee? Je - sus



in that in - stant God done spoke and said,  
looked in - to our won - d'ring eyes and said,  
God said, "Take them by the hand . . . . . and  
says, "If your faith be more than talk, . . . . . then



"Walk a - cross the wa - ter to me."  
"Walk a - cross the wa - ter to me."  
walk a - cross the wa - ter to me."  
walk a - cross the wa - ter to me."



*Refrain*  
"Walk a-cross the wa - ter. Walk a-cross the



wa-ter. Let your faith run free on the rag - ing sea,



and walk a - cross the wa - ter to me."

## PRAYERS OF THE CHURCH

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

*A brief silence.*

*At the conclusion of each petition:*

God of grace,  
**hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Sit.*

## OFFERING

Because God first loved us,  
we are made to love one another.

For the sake of the life of the world, offer yourselves,  
your time, and your possessions as signs of love.

*You can mail an offering to:*

Mountain View Lutheran Church  
3505 - 122nd Ave E  
Edgewood WA 98372

*You can give electronically:*

ONLINE via the MVLC WEBSITE

- ] Visit [www.mtviewlutheran.org](http://www.mtviewlutheran.org).
- ] Hover over the "GIVE" dropbox.
- ] Choose "Make a Donation via Bank Account" or "Make a Donation via Credit/Debit Card."
- ] Fill out all information on the page and then click the blue "GIVE" button.
- ] If you want it to remember your information, visit "SIGN IN" and create an account.
- ] NOTE: Online giving is a one-time gift unless you check "Make this Gift Recurring."

## OFFERTORY

*“Stand Still”*

*MVLC Sanctuary Choir*

*Stand.*

## OFFERING PRAYER

Together, we pray.

**Gracious God,  
in your great love you richly provide for our needs.**

**Make of these gifts a banquet of blessing,  
and make us ready to share with all in need;  
through Jesus Christ, who sets a table for all. Amen.**

# GREAT THANKSGIVING

*Behold, I Make All Things New*

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves. The first staff begins with a rest for the Leader, followed by the ALL: section. The second staff continues the ALL: section and then the Leader: section. The third staff is for the ALL: section. The fourth staff features a melodic line with a long slur and two 'Mmmm' markings, indicating a humming or sustained tone. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

Leader: ALL: Leader: <sup>3</sup>

The Lord be with you. And al - so with you. Lift up your hearts.

ALL: Leader:

We lift them to the Lord. Let us give thanks to the Lord our God.

ALL:

It is right to give our thanks and praise.

Mmmm Mmmm

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, Almighty God,  
through our Savior, Jesus Christ,

who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

So, with all the choirs of angels,  
with the church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn:

# SANCTUS • "HOLY, HOLY, HOLY"

*Behold, I Make All Things New*

*Sing each line once.*



1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might



2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est



3. Bless'd is he who comes in the name of the Lord

*To conclude, we will sing all three lines at the same time;  
doing such twice.*

*You choose which line (1, 2, or 3) you want to sing each time.*

*(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)*

## WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

Christ invites you to this table.  
Come, taste and see.

*Sit.*

# DISTRIBUTION

*All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.*

*If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.*

## LAMB OF GOD • "LAMB OF GOD"

*Behold, I Make All Things New*

Lamb of God you take a-way the sin of the world;

have mer - cy on us. Lamb of

God you take a-way the sin of the world; have mer -

- cy on us. Lamb of God you take a-way the

sin of the world; grant us peace,

grant us peace, grant us peace.

# COMMUNION HYMN • "TO THE BATH AND THE TABLE"

OneLicense #31211

**Congregation sings refrain continuously,  
while cantor sings verses.**

The image shows two staves of musical notation in treble clef, key of D major (one sharp), and 3/4 time. The first staff contains the melody for the first line of the hymn: "To the bath and the ta - ble, to the prayers and the". The second staff contains the melody for the second line: "word, come, ev - ery seek - ing soul." The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Crashing waters at creation,  
ordered by the Spirit's breath,  
first to witness day's beginning  
from the brightness of night's death. **Refrain.**

Parting water stood and trembled  
as the captives pushed on through,  
washing off the chains of bondage—  
channel to a life made new. **Refrain.**

Cleansing water once at Jordan  
closed around the one foretold,  
opened to reveal the glory  
ever new and ever old. **Refrain.**

Living water never ending,  
quench the thirst and flood the soul.  
Wellspring, source of life eternal,  
drench our dryness, make us whole. **Refrain.**

# COMMUNION HYMN • "BRING OUT THE FESTAL BREAD"

*Singing the Living Tradition 220*

Refrain

Em

Bring out the fes - tal bread and sing songs of free - dom.

3

Shout with the slaves who fled, and sing songs of free - dom.

Verses

5 G

1. What mo - dern Pha - roahs live in ar - ro - gance crown - ed
2. Chains still there are to break; their days are no fin - ished.
3. Still does re - sent - ment bind each broth - er and sis - ter
4. Long be our jour - ney - ing yet jus - tice is worth it
5. O, peo - ple lift your heads and look to the moun - tains

7

Who shall be sent to chal - lenge fol - ly un - bound - ed?  
Met - al or sub - tle - made, they're still not dim - in - ished?  
Still do the plagues af - fect us red as the riv - er.  
Dance, sis - ter Mir i am, and help us to birth it.  
Bush - es a - flame still call us, rocks still gush foun - tains.

*Stand.*

## PRAYER AFTER COMMUNION

God of the abundant table,

**you have refreshed our hearts in this meal  
with bread for the journey.**

**Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord. Amen.**

## DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

O God of tender compassion,

**as you healed the sick and welcomed the stranger,  
bless those who leave this assembly to share the gifts of this table  
with our sisters and brothers who are sick or homebound.**

**May they be sustained by the love and prayers  
of this community, and by the Bread of Life  
that satisfies all hunger, Jesus Christ our Lord. Amen.**

## BLESSING

God, who gives life to all things  
and frees us from despair,  
bless you with truth and peace.

And may the holy Trinity, + one God,  
guide you always in faith, hope, and love.

**Amen.**

# SENDING HYMN • "HEAR THE MESSAGE WE ARE NOW PROCLAIMING"

*Santo, Santo, Santo 246*



1. Hear the mes - sage we are now pro - claim - ing  
 2. Hear the gos - pel we are now pro - claim - ing  
 3. For the gos - pel we are now pro - claim - ing  
 4. Yes, the mes - sage we are now pro - claim - ing



a - bout jus - tice and peace for the whole world.  
 it gives new life to those who are poor - est.  
 it brings li - ber - ty for all the cap - tives.  
 gives re - lief to the suf - fer - ing peo - ple.



Hear the mes - sage we are now pro - claim - ing  
 Hear the gos - pel we are now pro - claim - ing  
 For the gos - pel we are now pro - claim - ing  
 Yes, the mes - sage we are now pro - claim - ing



a - bout jus - tice and peace for the whole world.  
 it gives new life to those who are poor - est.  
 it brings li - ber - ty for all the cap - tives.  
 gives re - lief to the suf - fer - ing peo - ple.



With faith and with love and with hope we shall



fight for the world. With faith and with love



and with hope we shall fight for the world.

## SENDING

Go in peace, with Christ beside you.  
**Thanks be to God.**

## POSTLUDE

*Flowers on the altar  
are given to the glory of God  
by Mary Beth Dahl.*

*Upcoming stories from the Bible:*

OCTOBER 9

*Covenant and Commands • Exodus 19:3-7; 20:1-17*

OCTOBER 16

*Joshua Renews the Covenant • Joshua 24:1-15 [16-26]*

OCTOBER 23

*David and Bathsheba • 2 Samuel 11:1-5, 26-27; 12:1-9; Psalm 51:1-9*

OCTOBER 30

*Solomon's Wisdom • 1 Kings 3:4-9 [10-15] 16-28*

# WORSHIP NOTES

The contents of this Mountain View Lutheran Church worship folder are copyright © 2022, all rights reserved.

Texts printed include:

- J Some worship content is from Sundays and Seasons [sundaysandseasons.com], 2022, Year C, copyright © 2021 Augsburg Fortress. Used by permission and under license.
- J Some worship content is from Narrative Lectionary 2022-23 [narrativelectionary.com], 2022, copyright © 2022 Working Preacher/Luther Seminary. Used by permission.

Front cover image:

- J “Parting,” construction paper, tempera paint, and glass bead assemblage, 2022, by Troy Kehm-Goins.
- J Text: August 23 Instagram post by Scott Erickson / @scottthepainter, www.instagram.com/p/Chmn24oOBWj.

Songs printed include:

- J “Up from the Waters.” Text and music: Marty Haugen © 1997 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J “Calm to the Waves.” Text: Mary Louise Bringle © 2002 GIA Publications, Inc. Music: Thomas Pavlechko © 2002 Selah Publishing Co., Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J “Walk across the Water.” Text and music: Ray Makeever © 1990 Ray Makeever, admin. Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J “To the Bath and the Table.” Refrain text: adapt. from *Holy Things* by Gordon W. Lathrop © 1993 Fortress Press. Used by permission of Augsburg Fortress Publishers. Verses text: Sylvia G. Dunstan © 1991 GIA Publications, Inc. Music: Mark Howe © 2007 by Mark Howe. Used by permission. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J “Bring Out the Festal Bread.” Text: Mark Belletini © 1992 Unitarian Universalist Association. Music: Hebrew folk song; “Gilu Hagalilim.”
- J “Hear the Message We Are Now Proclaiming.” Text: Luke 4:19-19; Eleazar Torreglosas; tr. Betty Arendt. Music: Eleazar Torreglosas. Text and music © 2007 Eleazar Torreglosa, admin. World Council of Churches. Tr. © Betty Arendt.
- J “Kyrie,” “Acclamation of Scripture,” “Great Thanksgiving,” “Preface,” “Sanctus,” and “Lamb of God” are from “Behold, I Make All Things New” liturgy. Setting by Benjamin Splichal Larson. Transcribed, music engraved, and arranged by Cory Clay / BMI. 2011 transcriptions, and piano arrangements of “Kyrie” by Elizabeth Carson McHan and Erin Coleman. Copyright © 2015 Renee Splichal Larson.

Worship leaders include:

- J PREACHER: Pastor Briana Merkle.
- J PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Serena Fink.
- J DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Jacque Fauber, Janice Harrison, Diksha Knierim.
  
- J USHERS: Mark Cantrell (head usher), John Dahle, Keith Wright.
- J ACOLYTE: Dutcher Adams.
- J COMMUNION ASSISTANTS: Terry Jensen, Amy Lewis.
- J LECTOR: Jim Hushagen.
- J SOUND: Beth Ann Johnson.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372  
www.mtviewlutheran.org • 253-863-5171

## MVLC MIDWEEKS • MEAL + WORSHIP

We gather each Wednesday evening for dinner and worship. (And, if you want to make a joyful noise, for choir rehearsal.)

- ] 5:30 p.m. in the Life Together Hall = dinner.
- ] 6:30 p.m. in the Sanctuary = Holden Evening Prayer worship.
- ] 7:30 p.m. in the Sanctuary = Choir rehearsal.

Join us for faith, food, fellowship, and fun!

## MOUNTAIN VIEW COMMUNITY CENTER • FALL EVENTS

### (Relaunch of ) Seeds of Change Community Nights

We are very excited to announce the return of our “Seeds of Change” Community Nights, starting with a “soft launch” in October. Meals and activities will take place on Thursday, October 6 and Thursday, October 20. Dinner is **free** and will be served from 5:30 to 6:30 p.m. Family activities will be Family Open Gym (10/6) and Bingo (10/20). Please register if you plan on attending the activities after the meal. These are not drop-off events; parents/guardians must also attend.

These meals and events are for members of the community **and** members of the congregation!

Register: <https://www.mtviewcommunitycenter.org/seeds-of-change>

### Seeking Volunteer Tutors

After a successful pilot program we are excited to bring back our aft+5er school tutoring program, Study Buddies, in early 2023! We are busy connecting with local schools and plan to open the registration process for students late Fall 2022.

We are beginning to recruit volunteer tutors NOW! Below is a link to a volunteer interest survey. If you fill out the form, we will follow up with an interview to learn more about your background and interest and answer any questions you have.

Interest form: <https://www.mtviewcommunitycenter.org/studybuddies>

### Bound by Hope Benefit Lunch

On Wednesday, October 19, from 11:30 a.m. to 1:00 p.m. join other community and business leaders for the “Bound by Hope” Benefit Lunch at Mountain View Community Center. Invite a friend and join us for this free lunch as a sponsor or attendee. Hear about new and upcoming programs, ways to volunteer, and how MVCC continues to be agile to meet the needs of our community. Join us to take an active role in creating a better community for everyone to live, learn, and work in.

Register: <https://www.mtviewcommunitycenter.org/bound-by-hope>

### Trunk or Treat

MVCC is hosting a Trunk or Treat event on Saturday, October 29 from 1:00 to 3:00 p.m. and you are invited to attend! There is no need to pre-register to attend the event.

You can sign up to be a trunk sponsor today! As a trunk sponsor, you are responsible for providing a treat for each child and decorating your trunk in any kid-appropriate theme you like. Once you've registered and the event date approaches, details about set-up will be sent to you via email.

Register to sponsor a trunk: <https://www.mtviewcommunitycenter.org/trunk-or-treat>