

**THE THING
THAT DAVID
HAD DONE
DISPLEASED
THE LORD**



**HAVE MERCY ON
ME, O GOD,
ACCORDING
TO YOUR
STEADFAST LOVE**

**CLEANSE ME
FROM MY SIN**

NARRATIVE LECTIONARY 107

DAVID and BATHSHEBA

Sunday, October 23, 2022 • 8:15 a.m. and 10:45 a.m.

WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

Blessed be the holy Trinity, + one God,
who is eager to forgive and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

Kneel or stand. Silence is kept for reflection.

PRAYER OF CONFESSION

God of mercy and forgiveness,

we confess that sin still has a hold on us.

We have harmed your good creation.

**We have failed to do justice, love kindness,
and walk humbly with you.**

Turn us in a new direction.

Show us the path that leads to life.

**Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.**

Amen.

DECLARATION OF FORGIVENESS

Beloved of God:

your sins are forgiven + and you are made whole.

God points the way to new life in Christ,
who meets us on the road.

Journey now in God's abiding love
through the power of the Holy Spirit.

Amen.

Stand.

KYRIE • "KYRIE"

Behold, I Make All Things New

*Cantor sings verses; **congregation sings refrain.***

In peace, in peace let us pray to the Lord. **Refrain.**

REFRAIN: ALL

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: Ky-ri-e e-lei-son. Lord, have mercy up-on us. Chri-ste e-lei-son. Christ, have mercy up-on us.

Ky-ri-e e - lei - son. Lord, have mer -

- cy up - on us.

Chri - ste e - lei - son. Christ, have mer -

- cy up - on us.

For the peace from above,
and for our salvation,
let us pray to the Lord. **Refrain.**

For the peace of the whole world,
for the well-being of the church of God,
and for the unity of all,
let us pray to the Lord. **Refrain.**

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**



GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

HYMN OF PRAISE • "GOD IS FORGIVENESS"

OneLicense #02181

Sing three times.

God is for - give - ness. Dare to for - give and God will be with you.

The first system of musical notation is in treble and bass clefs, with a key signature of two sharps (F# and C#) and a common time signature (C). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "God is for - give - ness. Dare to for - give and God will be with you."

5

God is for - give - ness. Love, and do not fear.

The second system of musical notation is in treble and bass clefs, with a key signature of two sharps (F# and C#) and a common time signature (C). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "God is for - give - ness. Love, and do not fear."

PRAYER OF THE DAY

Let us pray.

God of forgiveness,
you showed your servant David the error of his ways,
and forgave him for his sins.

Forgive us, and help us to see how we might
live differently to honor you.

We pray these things in the name of Jesus Christ,
our Savior and Lord.

Amen.

Sit.

"CATCH-UP SUNDAY" SKIT

ACCLAMATION OF SCRIPTURE

Behold, I Make All Things New

Leader:

Al-le-lu - ia! Lord, to whom shall we go? You have the words of e-ter-nal life. ___

5 ALL:

Al-le - lu - ia! ___ Al-le - lu - ia! ___ Al-le - lu - ia ___

10

Al-le - lu - ia! ___ Al-le - lu - ia! ___ Al-le - lu - ia ___

READING

A reading from the second book of Samuel.

2 Samuel 11:1-5, 26-27; 12:1-9

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

²It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. ³David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." ⁴So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. ⁵The woman conceived; and she sent and told David, "I am pregnant."

²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

⁷Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites.

The Word of the Lord.

Thanks be to God.

READING

A reading from the Psalms.

Psalm 51:1-9

- ¹Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy
blot out my transgressions.
- ²Wash me thoroughly from my iniquity,
and cleanse me from my sin.
- ³For I know my transgressions,
and my sin is ever before me.
- ⁴Against you, you alone, have I sinned,
and done what is evil in your sight,
so that you are justified in your sentence
and blameless when you pass judgment.
- ⁵Indeed, I was born guilty,
a sinner when my mother conceived me.
- ⁶You desire truth in the inward being;
therefore teach me wisdom in my secret heart.
- ⁷Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- ⁸Let me hear joy and gladness;
let the bones that you have crushed rejoice.
- ⁹Hide your face from my sins,
and blot out all my iniquities.

The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "HERE I AM, LORD"

Evangelical Lutheran Worship 574



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

APOSTLES' CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

In gratitude and humility,
let us join together in prayer
on behalf of all of God's creation.

A brief silence.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

With grateful hearts we commend our spoken
and silent prayers to you, O God;
through Jesus Christ, our Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

OFFERING

There are four ways God blesses our life through money. God blesses us to earn money, spend money, save money, and give money. Earning money feels good, but the goodness fades. Spending money feels good, but the goodness fades. Saving money feels good, but the goodness fades. Giving money is different because giving feels good and the goodness lasts. Thank you for giving your offering to God and may we continue to grow and feel the lasting goodness to us and to others when we give to God.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the "GIVE" dropbox.
-) Choose "Make a Donation via Bank Account" or "Make a Donation via Credit/Debit Card."
-) Fill out all information on the page and then click the blue "GIVE" button.
-) If you want it to remember your information, visit "SIGN IN" and create an account.
-) NOTE: Online giving is a one-time gift unless you check "Make this Gift Recurring."

OFFERTORY

“Lament”

Stand.

OFFERING PRAYER

Together, we pray.

**Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all. Amen.**

GREAT THANKSGIVING

Behold, I Make All Things New

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves of music. The first staff begins with a rest for the Leader, followed by the ALL: section. The second staff continues the ALL: section and then the Leader: section. The third staff is for the ALL: section. The fourth staff features a melodic line with a long slur and two 'Mmmm' markings, indicating a humming or sustained note. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.' The lyrics are placed below the corresponding musical notes.

Leader: ALL: Leader: 3
The Lord be with you. And al - so with you. Lift up your hearts.
ALL: Leader:
We lift them to the Lord. Let us give thanks to the Lord our God.
ALL:
It is right to give our thanks and praise.
Mmmm Mmmm

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, Almighty God,
through our Savior, Jesus Christ,

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

So, with all the choirs of angels,
with the church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Behold, I Make All Things New

Sing each line once.



1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might



2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est



3. Bless'd is he who comes in the name of the Lord

To conclude, we will sing all three lines at the same time; doing such twice.

You choose which line (1, 2, or 3) you want to sing each time.

(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Christ invites you to this table.
Come, taste and see.

Sit.

DISTRIBUTION

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

LAMB OF GOD • "LAMB OF GOD"

Behold, I Make All Things New

Lamb of God you take a-way the sin of the world;

have mer - cy on us. Lamb of

God you take a-way the sin of the world; have mer -

- cy on us. Lamb of God you take a-way the

sin of the world; grant us peace,

grant us peace, grant us peace.

COMMUNION HYMN • "HERE WOULD I FEAST"

All Creation Sings 964



1 Here would I feast up - on the bread of God,
2 Mine is the sin, but thine the righ - teous - ness;



here drink with thee the roy - al wine of heav'n;
mine is the guilt, but thine the cleans - ing blood;



here would I lay a - side each earth - ly load,
here is my robe, my ref - uge, and my peace:



here taste a - fresh the calm of sin for - giv'n.
thy blood, thy righ - teous - ness, O Lord my God.



3 Too soon we rise, the ves - sels dis - ap - pear;



the feast, though not the love, is past and gone.



The bread and wine re - move, but thou art here,



near - er than ev - er, still my shield and sun.

COMMUNION HYMN • "BY YOUR HAND YOU FEED YOUR PEOPLE"

Evangelical Lutheran Worship 469



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Stand.

PRAYER AFTER COMMUNION

God of the abundant table,

**you have refreshed our hearts in this meal
with bread for the journey.**

**Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord. Amen.**

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

O God of tender compassion,

**as you healed the sick and welcomed the stranger,
bless those who leave this assembly to share the gifts of this table
with our sisters and brothers who are sick or homebound.**

**May they be sustained by the love and prayers
of this community, and by the Bread of Life
that satisfies all hunger, Jesus Christ our Lord. Amen.**

BLESSING

God, who gives life to all things
and frees us from despair,
bless you with truth and peace.

And may the holy Trinity, + one God,
guide you always in faith, hope, and love.

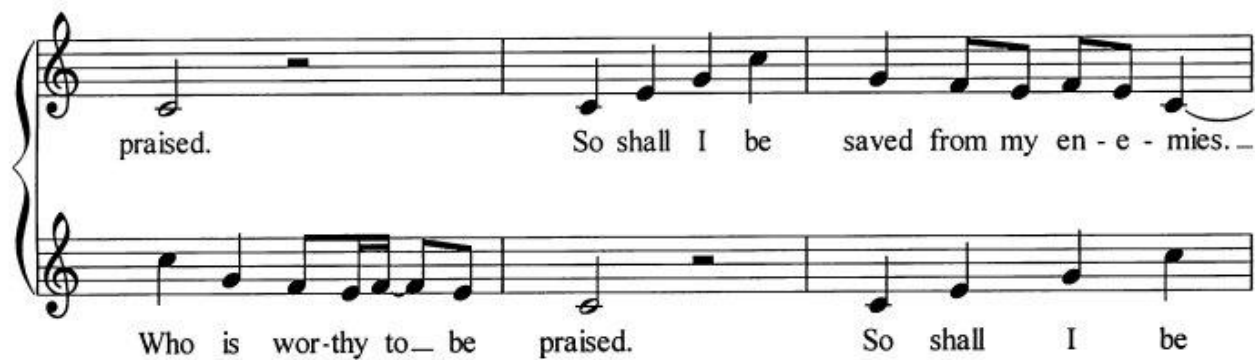
Amen.

SENDING HYMN • "I WILL CALL UPON THE LORD"

Worship & Praise 70



I will call up-on—the Lord. Who is wor-thy to—be
I will call up-on—the Lord.



praised. So shall I be saved from my en-e-mies.—
Who is wor-thy to—be praised. So shall I be



The Lord liv-eth and
saved from my en-e-mies. The Lord liv-eth and



bless-ed be my Rock,— and let the God— of my sal-va-tion be ex-



alt-ed. The Lord liv-eth and bless-ed be my Rock,— and let the God—



of my sal-va-tion be ex-alt-ed.

SENDING

Go in peace, with Christ beside you.
Thanks be to God.

POSTLUDE

*Flowers on the altar
are given to the glory of God
by Genie Lennon
in honor of her daughter Erin.*

Upcoming stories from the Bible:

OCTOBER 30

Solomon's Wisdom • 1 Kings 3:4-28

NOVEMBER 6

Elisha Heals Naaman • 2 Kings 5:1-15a

NOVEMBER 13

Micah • Micah 1:3-5; 5:2-5a; 6:6-8

NOVEMBER 20

Swords into Ploughshares • Isaiah 36:1-3, 13-20; 37:1-7; 2:1-4

WORSHIP NOTES

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-) Front cover, foreground, lower left: "Beauty," ink, color, gofun, and mica on paper hanging scroll, circa between 1800 and 1833, by Gion Seitoku. Public domain.
-) Text: 2 Samuel 11:27 and Psalm 51:1a, 2b. Two pieces of Japanese artwork are removed from their historical/cultural context and imagined as part of a "chess game" that King David has put into play. But God is the better player and before checkmate arrives, gives David the opportunity to surrender the game (confess and be forgiven) during check.

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-) "Kyrie," "Acclamation of Scripture," "Great Thanksgiving," "Preface," "Sanctus," and "Lamb of God" are from "Behold, I Make All Things New" liturgy. Setting by Benjamin Splichal Larson. Transcribed, music engraved, and arranged by Cory Clay / BMI. 2011 transcriptions, and piano arrangements of "Kyrie" by Elizabeth Carson McHan and Erin Coleman. Copyright © 2015 Renee Splichal Larson.

Worship leaders include:

Both services

-) PREACHER: Pastor Eric Bostrom.
-) PRESIDER: Pastor Briana Merkle .
-) ASSISTING MINISTER: Kevin Dahl.
-) DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Jacque Fauber, Janice Harrison, Diksha Knierim.

8:15 a.m.

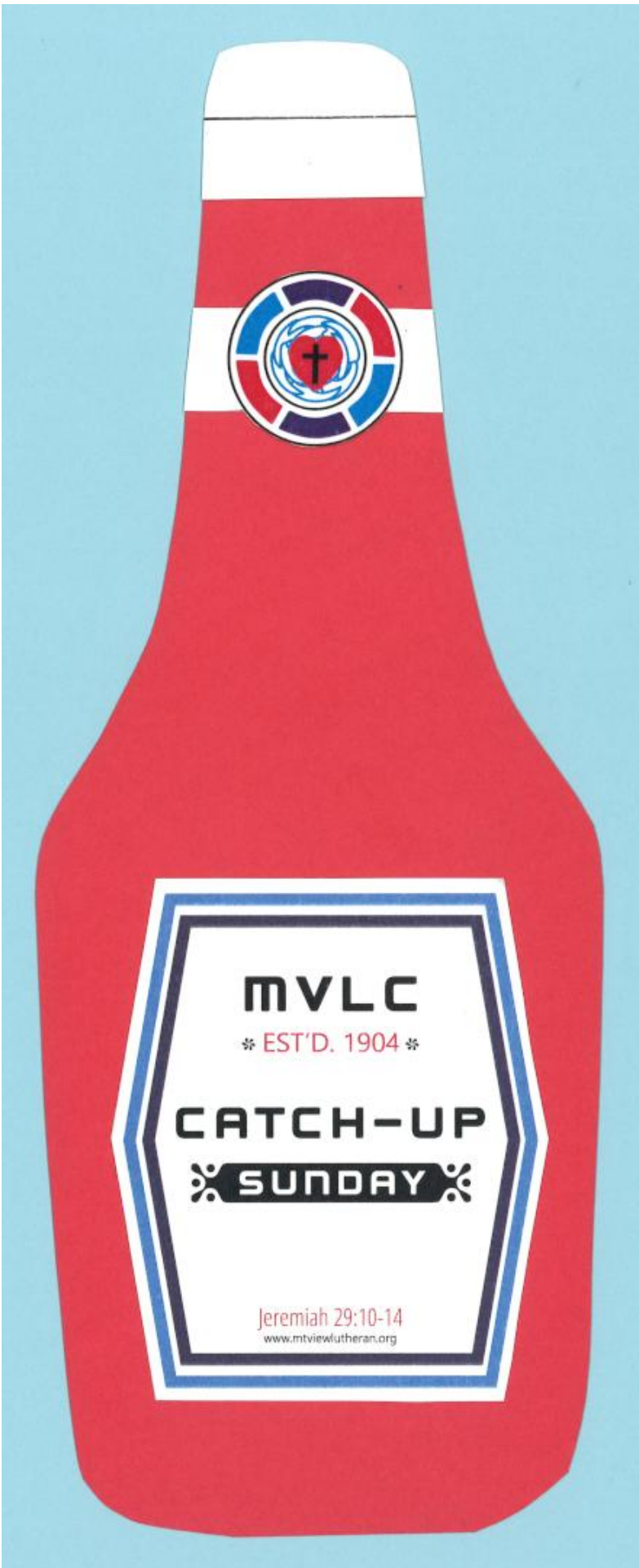
-) USHERS: Fred Albert (head usher), Joe Anderson, Gary Larson, Michelle Schweikl.
-) GREETER: Pat Clement.
-) ACOLYTE: Mary Quinn.
-) COMMUNION ASSISTANTS: Flora Larson, Terry Wolfe.
-) LECTOR: Mary Quinn.
-) SOUND: Gene Quandt.

10:45 a.m.

-) USHERS: Mark Cantrell (head usher), Ken Johnson, Terry Johnson.
-) GREETERS: Barb Edmonds, Ken Edmonds.
-) ACOLYTE: Dutcher Adams.
-) COMMUNION ASSISTANTS: Barb Edmonds, Ken Edmonds.
-) LECTOR: John Dahle.
-) SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171



None of us try to fall behind. But it can happen little by little. And over time, among a large group of people, those little amounts add up.

The purpose of Catch-Up Sunday is to bring awareness to the congregation of the gap between what was pledged versus what was given.

We're asking everyone to double check the amount they committed to give, and make sure they're caught up.

There's no judgement here, just a friendly reminder.

The missions and staff and services our church offers have real costs and budgeted amounts. The budget just needs a little catch-up right now. And if you're interested in online giving, it's a great way to ensure the amount you pledged doesn't fall behind.

Thanks for all the ways you support Mountain View Lutheran Church.