



**HIS WISH WAS RESTORED.**

# **ELISHA HEALS & ALL SAINTS NAAMAN SUNDAY**

*Sunday, November 6, 2022 • 8:15 a.m. and 10:45 a.m.*

## **WELCOME TO WORSHIP**

*Please turn off all cell phones.*

*If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your convenience.*

*Hearing assistance devices are available in the Narthex.*

*Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

## **PRELUDE**

## **ANNOUNCEMENTS**

*Stand.*

## WE REMEMBER THE SAINTS

Gracious God of all generations, on this day we give you thanks for the life and love of those dear to us who have died this past year and who now rest in your loving care. We are grateful for each passing generation that has given witness to your gifts of love, grace, forgiveness and who have modeled service to neighbor in just and compassionate ways. We love them for who they were, and we forgive them for who they might have been but were not. We hold onto the joys and release the hurts that come within each relationship and life.

We entrust them to you, knowing that we are surrounded by a great, rejoicing cloud of witnesses who rest forever in the gracious hands of Jesus Christ.

+ *Jan Sisco* + *Colleen Carlon* + *Hazel Omli*

+ *Mark Williams* + *Dick Huseboe*

+ *Roxine Gratzner* + *Don Fossum* + *John Anderson*

+ *Shirley Guse* + *Alice McKechnie*

+ *Cecilia Purvis* + *Myrna Anderson* + *Fern Schutz*

Lord God, wipe away the tears from all faces. Take away the pain of loss from our hearts. We have waited for you to save us, that we might be made glad and rejoice in your saving love.

Loving God, as we honor these members of our family now become our ancestors in faith, we also seek to do your will and ask that you so equip us. We seek to be servants of you and of our neighbor and ask that you so strengthen us. We long to know you deeply and clearly and ask that you guide us. We hope in time to share in an eternal home and ask that you welcome us through the love and forgiveness of Jesus Christ.

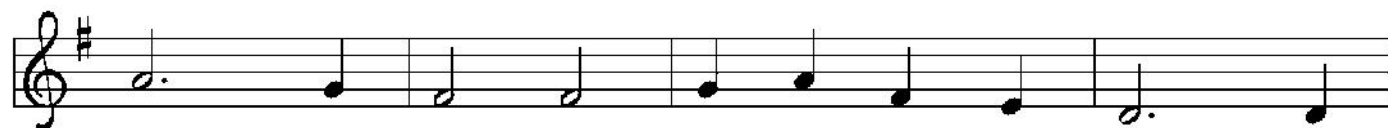
**Amen.**

# HYMN OF PRAISE • "FOR ALL THE SAINTS"

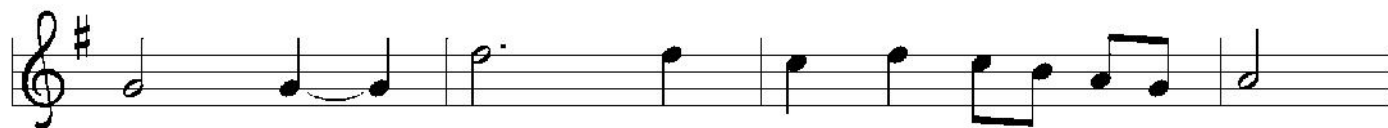
*Evangelical Lutheran Worship 422*



1 For all the saints who from their la - bors rest, who



thee by faith be - fore the world con - fessed, thy



name, O Je - sus, be for - ev - er blest.



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,

5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are

ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!

blest.

## CALL TO WORSHIP

By the waters of Babylon, there we wept when we remembered.

**By the waters of the kitchen sink, there we wept.  
And on the living room couch, and in the empty school room,  
and beside the makeshift dining room table office.**

How could we sing God's song in a strange land?

**How could we sing God's song over Zoom?**

By the waters of Babylon,

**there we wept and remembered.**

We remembered that ancient rhythm  
of separation and homecoming,

**exile and return,  
going out and coming in.**

You who are by the waters of Babylon: Come!

**From kitchens and home offices,  
sidewalks and parking lots, we come!**

You who remembers and you who do not: Come!

**Sometimes remembering clearly,  
sometimes confused by nostalgia, we come!  
By car and by computer, we come!**

God goes with every exile;

**God rejoices with every return.**

In Babylon and Jerusalem,  
in strange lands and familiar rooms,

**in sanctuaries and on screens,  
in pews or chairs, couches or recliners,**

**let us worship God!**

## PRAYER OF THE DAY

Let us pray.

Healing God,  
you healed your servant Naaman  
of his affliction  
when he came to you,  
through Elisha, for help.

Heal our afflictions,  
and make us faithful servants.

We pray these things  
in the name of Jesus Christ,  
our Savior and Lord.

**Amen.**

*Sit.*

## SEASON OF GENEROSITY TEMPLE TALK

# ACCLAMATION OF SCRIPTURE

*Behold, I Make All Things New*

**Leader:**



Al-le-lu - ia! Lord, to whom shall we go? You have the words of e-ter-nal life.---



Al-le - lu - ia!---

Al-le - lu - ia!---

Al-le - lu - ia---



Al-le - lu - ia!---

Al-le - lu - ia!---

Al-le - lu - ia---

## READING

A reading from the first book of the Kings.

### 2 Kings 5:1-15a

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup>And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?"



He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15</sup>Then he returned to the man of God, he and all his company; [Naaman] came and stood before [Elisha] and said, “Now I know that there is no God in all the earth except in Israel.”

The Word of the Lord.

**Thanks be to God.**

## CHILDREN’S SERMON + SERMON

Pastor Briana Merkle.

*Stand.*

# HYMN OF THE DAY • "O CHRIST, THE HEALER, WE HAVE COME"

*Evangelical Lutheran Worship 610*



- 1 O Christ, the heal - er, we have come to pray for health, to plead for friends.
- 2 From ev - 'ry ail - ment flesh en - dures our bod - ies clam - or to be freed;
- 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
- 4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?  
yet in our hearts we would con - fess that whole-ness is our deep - est need.  
our com - mon life de - clares our ills. Is there no cure, O Christ, for these?  
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

## PRAYERS OF THE CHURCH

United with your saints across time and place,  
we pray for our shared world.

*A brief silence.*

*At the conclusion of each petition:*

Lord, in your mercy,  
**receive our prayer.**

Accept these prayers, gracious God,  
and those known only to you;  
through Jesus Christ, our Lord.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Sit.*

## OFFERING

The people gather and disperse, gather and disperse.

It is the way of life with God.

As with the people, so with our money:

gather and disperse, gather and disperse.

As with the people, so with our money:

the more we gather, the more we can disperse.

As with the people, so with our money:

the gathering is good, but the giving,

the sending out into the world, is even better!

It's the heart of the heart of everything!

Friends, the offering will now be gathered and sent,

all for the sake of "a future with hope."

*You can mail an offering to:*

Mountain View Lutheran Church

3505 - 122nd Ave E

Edgewood WA 98372

*You can give electronically:*

ONLINE via the MVLC WEBSITE

- ) Visit [www.mtviewlutheran.org](http://www.mtviewlutheran.org).
- ) Hover over the "GIVE" dropbox.
- ) Choose "Make a Donation via Bank Account" or "Make a Donation via Credit/Debit Card."
- ) Fill out all information on the page and then click the blue "GIVE" button.
- ) If you want it to remember your information, visit "SIGN IN" and create an account.
- ) NOTE: Online giving is a one-time gift unless you check "Make this Gift Recurring."

## OFFERTORY

*“Do Lord”  
Todd Kelley*

*Stand.*

## OFFERING PRAYER

Together, we pray.

**God of love,  
give us the courage to be commissioned,  
the generosity to give,  
and the wisdom to send ourselves and our money  
where you would have them go;  
in the name of our Good Shepherd,  
the One who lives in exile with us, the One who leads us home.  
Amen.**

# GREAT THANKSGIVING

*Behold, I Make All Things New*

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It features four staves of music with lyrics underneath. The first staff begins with a 'Leader:' label, followed by an 'ALL:' label, and ends with a 'Leader:' label with a triplet of eighth notes. The second staff begins with an 'ALL:' label, followed by a 'Leader:' label. The third staff begins with an 'ALL:' label. The fourth staff consists of two measures of sustained chords, each marked with 'Mmmm' and a dotted line, indicating a humming or sustained sound effect. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise. Mmmm Mmmm'.

Leader: ALL: Leader: 3

The Lord be with you. And al - so with you. Lift up your hearts.

ALL: Leader:

We lift them to the Lord. Let us give thanks to the Lord our God.

ALL:

It is right to give our thanks and praise.

Mmmm Mmmm

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, Almighty God,  
through our Savior, Jesus Christ,

who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

So, with all the choirs of angels,  
with the church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn:

# SANCTUS • "HOLY, HOLY, HOLY"

*Behold, I Make All Things New*

*Sing each line once.*



*To conclude, we will sing all three lines at the same time;  
doing such twice.*

*You choose which line (1, 2, or 3) you want to sing each time.*

*(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)*

## WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

Christ spreads a table for you.  
Gather here with all the saints.

*Sit.*



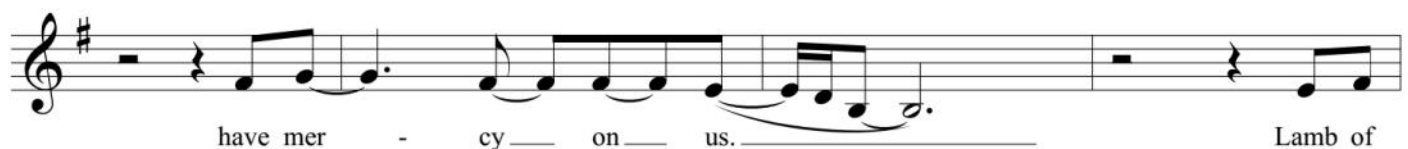
## DISTRIBUTION

*All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.*

*If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.*

## LAMB OF GOD • "LAMB OF GOD"

*Behold, I Make All Things New*



# COMMUNION HYMN • "IN THIS FEAST OF LOVE"

*All Creation Sings 962*



1 In this feast of love, in this  
2 In this bread and wine, in this  
3 Grant us peace, O Lord, grant us



feast of love, Lord, you share your  
bread and wine, you have prom - ised,  
peace, O Lord; fill us with the



blood and your bod - y, Je - sus, Lamb of God.  
Lord, to be with us, Lamb . . of God div - ine.  
joy of your Spir - it, ev - er - liv - ing Word.

# COMMUNION HYMN • "LET US BREAK BREAD TOGETHER"

*Evangelical Lutheran Worship 471*



1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

*Stand.*

## PRAYER AFTER COMMUNION

God of the abundant table,

**you have refreshed our hearts in this meal  
with bread for the journey.**

**Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord. Amen.**

## DEACON SENDING

Deacons are called to “make Christ  
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion  
to those who are homebound or hospitalized.

Gracious God,

**you took the form of a servant. Anoint with a servant heart those  
who take your word and sacrament to our sisters and brothers.  
Grant grace and hope to those who feast on your body and blood  
as a sign of the promised kingdom. Amen.**

## BLESSING

The time for sending is here, for separation, for dispersal, for exile.

It will not last forever; to return is our destiny.

We will be together again, and the question then will be:  
what did you do with your time when we were apart?

May the God who is the home of the exile,  
Jesus, who was and is an exile himself,  
and the Spirit, who goes with us as we love and serve,  
be with you until we meet again.

**Amen.**

# SENDING HYMN • "OH, WHEN THE SAINTS GO MARCHING IN"

*This Far by Faith 180*



1 Oh, when the saints go march-ing in, oh, when the  
 2 Oh, when the Lord in glo - ry comes, oh, when the  
 3 Oh, when the new world is re - vealed, oh, when the  
 4 Oh, when they gath - er round the throne, oh, when they



saints go march-ing in, O Lord, I want to be in that  
 Lord in glo - ry comes, O Lord, I want to be in that  
 new world is re - vealed, O Lord, I want to be in that  
 gath - er round the throne, O Lord, I want to be in that



num - ber when the saints go march - ing in.  
 num - ber when the Lord in glo - ry comes.  
 num - ber when the new world is re - vealed.  
 num - ber when they gath - er round the throne.

5

Oh, when they crown him King of kings,  
 oh, when they crown him King of kings,  
 O Lord, I want to be in that number  
 when they crown him King of kings.

6

And on that hallelujah day,  
 and on that hallelujah day,  
 O Lord, I want to be in that number  
 on that hallelujah day.

## SENDING

Go in peace, with Christ beside you.  
**Thanks be to God.**

## POSTLUDE

*Flowers on the altar  
are given to the glory of God  
by Troy, Carianne, and Kyra Kehm-Goins  
in memory of those we love who have gone before us.*

*Upcoming stories from the Bible:*

NOVEMBER 13

*Micah • Micah 1:3-5; 5:2-5a; 6:6-8*

NOVEMBER 20

*Swords into Ploughshares • Isaiah 36:1-3, 13-20; 37:1-7; 2:1-4*

NOVEMBER 27

*Faith as a Way of Life • Habakkuk 1:1-7; 2:1-4; 3:3b-6, 17-19*

DECEMBER 4

*Esther • Esther 4:1-17*

# WORSHIP NOTES

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## Worship leaders include:

### Both services

- ) PREACHER: Pastor Briana Merkle.
- ) PRESIDER: Pastor Eric Bostrom.
- ) ASSISTING MINISTER: Ken Swanson.
- ) DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- ) VIDEOGRAPHER: David Burch.
- ) ALTAR GUILD: Kathy Harris, Sandy Knierim, Karen Lonn, Helen Oren.

### 8:15 a.m.

- ) USHERS: Skip Harrison (head usher), Chris Ray, George Rowe.
- ) GREETER: Jeanne Anderson.
- ) COMMUNION ASSISTANTS: Gretchen Johnsrud, Sandi Swanson.
- ) LECTOR: Barry Johnsrud.
- ) SOUND: Tore Sleveland.

### 10:45 a.m.

- ) USHERS: Mark Cantrell (head usher), Julie Kibler, Mark Kibler.
- ) GREETER: Ellen Leapaltdt.
- ) ACOLYTES: Alison Hutton, Colin Hutton.
- ) COMMUNION ASSISTANTS: Cathy Kostelecky, Ellen Leapaltdt.
- ) LECTOR: Megan Hutton.
- ) SOUND: Beth Ann Johnson.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372  
www.mtviewlutheran.org • 253-863-5171

## SEASON OF GENEROSITY

The Season of Generosity takes place on three consecutive Sundays—10/30, 11/6, and 11/13. It is a time to celebrate with gratitude and joy all that God has done, is doing, and will continue to do in and through us. Join us for these special Season of Generosity events:

### **2023 Spending Guideline Preview.**

*9:30 a.m. TODAY in the Life Together Hall.*

MVLC Treasurer Jason Cornell presents the work and recommendations of the Finance Team and Church Council. Additionally, we will hear brief presentations from some of our benevolence recipients and ministry partners on what our giving means to their mission and ministry in the world on our behalf.

### **Consecration Brunch.**

*9:30 a.m. on Sunday 11/13 in the Life Together Hall.*

We gather for faith, food, and fellowship as we celebrate the joy of giving.

### **Pledge Cards.**

*8:15 a.m. and 10:45 a.m. on Sunday 11/13 in the Sanctuary.*

We fill out and bring forward our pledges of giving for 2023 as an act of worship.

*For surely I know the plans I have for you...plans for your welfare...  
to give you a future with hope. —JEREMIAH 29:11*

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## CONGREGATIONAL MEETING

We gather at 12 noon on Sunday 11/20 in the Life Together Hall for our annual Congregational Meeting. Orders of business will include voting to approve the 2023 Spending Guideline and electing lay voting members to the 2023 Southwestern Washington Synod Assembly.

There will also be an opportunity for members to join the meeting via Zoom, for those unable to attend in person. The Zoom meeting information and link will be sent out via the MVLC E-news closer to the date.