

DO JUSTICE  
+  
LOVE  
KINDNESS.  
+  
WALK  
HUMBLY  
WITH YOUR  
GOD.

NARRATIVE LECTIONARY 110

# **MICAH & CONSECRATION SUNDAY**

*Sunday, November 13, 2022 • 8:15 a.m. and 10:45 a.m.*

## WELCOME TO WORSHIP

*Please turn off all cell phones.*

*If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your convenience.*

*Hearing assistance devices are available in the Narthex.*

*Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

## PRELUDE

## ANNOUNCEMENTS

*Stand.*

## CALL TO WORSHIP

By the waters of Babylon, there we wept when we remembered.

**By the waters of the kitchen sink, there we wept.  
And on the living room couch, and in the empty school room,  
and beside the makeshift dining room table office.**

How could we sing God's song in a strange land?

**How could we sing God's song over Zoom?**

By the waters of Babylon,

**there we wept and remembered.**

We remembered that ancient rhythm  
of separation and homecoming,

**exile and return,  
going out and coming in.**

You who are by the waters of Babylon: Come!

**From kitchens and home offices,  
sidewalks and parking lots, we come!**

You who remembers and you who do not: Come!

**Sometimes remembering clearly,  
sometimes confused by nostalgia, we come!  
By car and by computer, we come!**

God goes with every exile;

**God rejoices with every return.**

In Babylon and Jerusalem,  
in strange lands and familiar rooms,

**in sanctuaries and on screens,  
in pews or chairs, couches or recliners,**

**let us worship God!**

# KYRIE • "KYRIE"

*Behold, I Make All Things New*

*Cantor sings verses; **congregation sings refrain.***

In peace, in peace let us pray to the Lord. **Refrain.**

**REFRAIN: ALL**

Ky-ri-e e - lei - son. Lord, have mer -  
- cy up - on us.  
Chri - ste e - lei - son. Christ, have mer -  
- cy up - on us.

For the peace from above,  
and for our salvation,  
let us pray to the Lord. **Refrain.**

For the peace of the whole world,  
for the well-being of the church of God,  
and for the unity of all,  
let us pray to the Lord. **Refrain.**

For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**



## GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**



# ACCLAMATION OF SCRIPTURE

*Behold, I Make All Things New*

**Leader:**

Al-le-lu-ia! Lord, to whom shall we go? You have the words of e-ter-nal life. \_\_\_

**5 ALL:**

Al-le - lu - ia! \_\_\_ Al-le - lu - ia! \_\_\_ Al-le - lu - ia \_\_\_

**10**

Al-le - lu-ia! \_\_\_ Al-le - lu-ia! \_\_\_ Al-le - lu-ia \_\_\_

## READING

A reading from the prophet Micah.

Micah 5:2-5a; 6:6-8

<sup>2</sup>But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. <sup>3</sup>Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. <sup>4</sup>And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; <sup>5</sup>and he shall be the one of peace.

<sup>6</sup>“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup>Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” <sup>8</sup>He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Word of the Lord.

**Thanks be to God.**

## CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

*Stand.*



# HYMN OF THE DAY • "WE ARE CALLED"

Evangelical Lutheran Worship 720



1 Come! Live in the light! Shine with the joy and the love of the  
2 Come! O-pen your heart! Show your . . mer-cy to all those in  
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king-dom, to  
fear! We are called to be hope for the hope-less so  
one! God will reign, and we'll walk with each oth-er as



live in the free-dom of the cit-y of God.  
ha-tred and blind-ness . . . will be . . . no more.  
sis-ters and broth-ers . . . u-nit-ed in love.



*Refrain*  
We are called to act with jus-tice, we are called to



love ten-der-ly; we are called to serve one an-



oth-er, to walk hum-bly with God.

## PRAYERS OF THE CHURCH

United with your saints across time and place,  
we pray for our shared world.

*A brief silence.*

*At the conclusion of each petition:*

Lord, in your mercy,  
**receive our prayer.**

Accept these prayers, gracious God,  
and those known only to you;  
through Jesus Christ, our Lord.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Sit.*

## OFFERING

Today we receive not only our offerings and tithes, but our 2023 giving pledges for the sake of “a future with hope.” Our giving is a way we worship the God who creates, redeems, and sustains us. As a community we give to not only support the building, pastors and staff, and all the ministries that build up and grow our congregation, but we also give to make a big impact outside our congregation, supporting over thirty mission partners that feed, welcome, heal, and give hope. Please bring both your offering and Pledge Cards forward with you to the front. May God consecrate all that we bring now in love, in gratitude, and in humility, trusting God to multiply our gifts, grow our faith, and build God’s Kingdom of love, grace, and justice through Jesus Christ our Savior.

*Members of the congregation are invited to bring their pledge cards forward, along with their offering, as an act of worship.*

*You can mail an offering to:*

Mountain View Lutheran Church  
3505 - 122nd Ave E  
Edgewood WA 98372

*You can give electronically:*

ONLINE via the MVLC WEBSITE

- ) Visit [www.mtviewlutheran.org](http://www.mtviewlutheran.org).
- ) Hover over the “GIVE” dropbox.
- ) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
- ) Fill out all information on the page and then click the blue “GIVE” button.
- ) If you want it to remember your information, visit “SIGN IN” and create an account.
- ) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

## OFFERTORY

8:15 a.m.

*“Giver of Every Perfect Gift”*

*MVLC Sanctuary Choir with Eli Lockhart, flute*

10:45 a.m.

*“Giver of Every Perfect Gift”*

*MVLC Sanctuary Choir with Joan Kohler, flute*

*Stand.*

## OFFERING PRAYER

Together, we pray.

**God of love,  
give us the courage to be commissioned,  
the generosity to give,  
and the wisdom to send ourselves and our money  
where you would have them go;  
in the name of our Good Shepherd,  
the One who lives in exile with us, the One who leads us home.  
Amen.**

# GREAT THANKSGIVING

*Behold, I Make All Things New*

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves of music. The first staff begins with a rest for the Leader, followed by the ALL: section. The second staff continues the ALL: section and then the Leader: section. The third staff is for the ALL: section. The fourth staff features a melodic line with a long slur and two 'Mmmm' markings, indicating a humming or sustained tone. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.' The lyrics are placed below the corresponding musical notes.

Leader: ALL: Leader: <sup>3</sup>

The Lord be with you. And al - so with you. Lift up your hearts.

ALL: Leader:

We lift them to the Lord. Let us give thanks to the Lord our God.

ALL:

It is right to give our thanks and praise.

Mmmm Mmmm

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, Almighty God,  
through our Savior, Jesus Christ,

who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

So, with all the choirs of angels,  
with the church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn:

# SANCTUS • "HOLY, HOLY, HOLY"

*Behold, I Make All Things New*

*Sing each line once.*



1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might



2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est



3. Bless'd is he who comes in the name of the Lord

*To conclude, we will sing all three lines at the same time; doing such twice.*

*You choose which line (1, 2, or 3) you want to sing each time.*

*(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)*

## WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

Christ spreads a table for you.  
Gather here with all the saints.

*Sit.*

# DISTRIBUTION

*All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.*

*If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.*

## LAMB OF GOD • "LAMB OF GOD"

*Behold, I Make All Things New*

Lamb of God you take a-way the sin of the world;

have mer - cy on us. Lamb of

God you take a-way the sin of the world; have mer -

cy on us. Lamb of God you take a-way the

sin of the world; grant us peace,

grant us peace, grant us peace.



# COMMUNION HYMN • "BREAD OF LIFE FROM HEAVEN"

Evangelical Lutheran Worship 474

*Refrain*



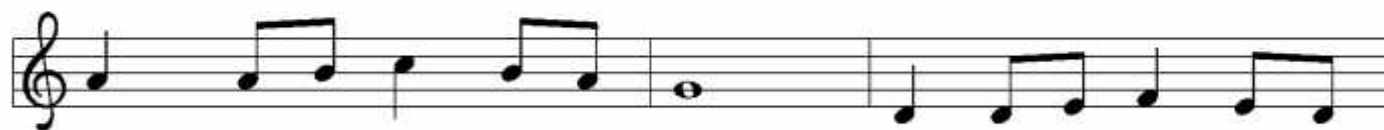
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be  
hearts on the food that en - dures. Come, learn the true and the  
self for the life of the world. Come to the one who is  
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly  
bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.  
liv - ing way, that the full - ness of life may be yours.  
food for you, that your hun - ger and thirst be no more.  
One of God, and be - lieve in the truth you have heard.  
ev - 'ry breath, praise the one in whom you are re - born.

*Refrain*

# COMMUNION HYMN • "COME, LET US EAT"

Evangelical Lutheran Worship 491

Leader or All



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In Je - sus' pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.

Stand.

## PRAYER AFTER COMMUNION

God of the abundant table,

**you have refreshed our hearts in this meal  
with bread for the journey.**

**Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord. Amen.**

## DEACON SENDING

Deacons are called to “make Christ  
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion  
to those who are homebound or hospitalized.

Gracious God,

**you took the form of a servant. Anoint with a servant heart those  
who take your word and sacrament to our sisters and brothers.  
Grant grace and hope to those who feast on your body and blood  
as a sign of the promised kingdom. Amen.**

## BLESSING

The time for sending is here, for separation, for dispersal, for exile.

It will not last forever; to return is our destiny.

We will be together again, and the question then will be:  
what did you do with your time when we were apart?

May the God who is the home of the exile,  
Jesus, who was and is an exile himself,  
and the Spirit, who goes with us as we love and serve,  
be with you until we meet again.

**Amen.**

# SENDING HYMN • "JUST A CLOSER WALK WITH THEE"

Evangelical Lutheran Worship 697



*Refrain* Just a clos - er walk with thee, grant it, Je - sus, is my plea;  
1 I am weak but thou art strong: Je - sus, keep me from all wrong;  
2 Through this world of toil and snares, if I fal - ter, Lord, who cares?  
3 When my fee - ble life is o'er, time for me will be no more;



dai - ly walk - ing close to thee, let it be, dear Lord, let it be.  
I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*  
Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*  
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*



## SENDING

Go in peace, with Christ beside you.  
**Thanks be to God.**

## POSTLUDE

*Flowers on the altar  
are given to the glory of God  
by Karen and Steve Slavens  
in memory of Karen's sister Peggy Carbone.*

*Upcoming stories from the Bible:*

NOVEMBER 20

*Swords into Ploughshares • Isaiah 36:1-3, 13-20; 37:1-7; 2:1-4*

NOVEMBER 27

*Faith as a Way of Life • Habakkuk 1:1-7; 2:1-4; 3:3b-6, 17-19*

DECEMBER 4

*Esther • Esther 4:1-17*

DECEMBER 11

*Light to the Nations • Isaiah 42:1-9*

# WORSHIP NOTES

The contents of this Mountain View Lutheran Church worship folder are copyright © 2022, all rights reserved.

## Texts printed include:

- ) Some worship content is from Sundays and Seasons [sundaysandseasons.com], 2022, Year C, copyright © 2021 Augsburg Fortress. Used by permission and under license.
- ) Some worship content is from Narrative Lectionary 2022-23 [narrativelectionary.com], 2022, copyright © 2022 Working Preacher/Luther Seminary. Used by permission.

## Front cover image:

- ) "The Prophet Micah," art marker, India ink, and iridescent calligraphy ink on papercut cardstock on papercut bond paper, 2022, by Troy Kehm-Goins. After the Russian Orthodox icon of the Prophet Micah, 18th-century, located in the Kizhi Monastery.
- ) Text: Micah 6:8. Font: P22 Monumental Titling.

## Songs printed include:

- ) "Give Peace / Da pacem cordium." Text: Taizé Community. Music: Jacques Berthier. Text and music © 1991 Les Presses de Taizé, GIA Publications, agent. All rights reserved. Reprinted under OneLicense.net #A-709305.
- ) "We Are Called." Text and music: David Haas © 1988 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- ) "Bread of Life from Heaven." Text: Susan R. Briehl. Music: Argentine traditional, refrain; Marty Haugen, stanzas. Text and music © 2001 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- ) "Come, Let Us Eat." Text: Billema Kwillia, sts. 1-3; Gilbert E. Doan Jr., st. 4. Music: Billema Kwillia, adapt. Text sts. 1-3 and tune © Lutheran World Federation. Text st. 4 and adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-709305.
- ) "Just a Closer Walk with Thee." Text and music: North American traditional. Public domain.
- ) "Kyrie," "Acclamation of Scripture," "Great Thanksgiving," "Preface," "Sanctus," and "Lamb of God" are from "Behold, I Make All Things New" liturgy. Setting by Benjamin Splichal Larson. Transcribed, music engraved, and arranged by Cory Clay / BMI. 2011 transcriptions, and piano arrangements of "Kyrie" by Elizabeth Carson McHan and Erin Coleman. Copyright © 2015 Renee Splichal Larson.

## Worship leaders include:

### Both services

- ) PREACHER: Pastor Eric Bostrom.
- ) PRESIDER: Pastor Briana Merkle.
- ) ASSISTING MINISTER: Ken Edmonds.
- ) DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- ) VIDEOGRAPHER: David Burch.
- ) ALTAR GUILD: Kathy Harris, Sandy Knierim, Karen Lonn, Helen Oren.

### 8:15 a.m.

- ) USHERS: Joe Anderson, Gary Larson, Ken Swanson (head usher).
- ) GREETER: Flora Larson.
- ) ACOLYTE: Ezra Holden.
- ) COMMUNION ASSISTANTS: Flora Larson, Betsy Tunstall.
- ) LECTOR: Eileen Newton.
- ) SOUND: Tore Sleveland.

### 10:45 a.m.

- USHERS: Jennifer Gray, Erik Knierim (head usher), Keith Wright.
- ACOLYTES: Nate Schaefer, Parker Thornton.
- COMMUNION ASSISTANTS: Carolee Berntsen, Diksha Knierim.
- LECTOR: Chris Schaefer.
- SOUND: Beth Ann Johnson.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372  
www.mtviewlutheran.org • 253-863-5171

# CONGREGATIONAL MEETING

We gather at 12 noon on Sunday 11/20 in the Life Together Hall for our annual Congregational Meeting. Orders of business will include voting to approve the 2023 Spending Guideline, ratifying the approved revised MVLC Constitution, and electing lay voting members to the 2023 Southwestern Washington Synod Assembly.

There will also be an opportunity for members to join the meeting via Zoom, for those unable to attend in person. The Zoom meeting information and link will be sent out via the MVLC E-news closer to the date.