

WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

NARRATIVE LECTIONARY 143

GOSPEL as SALVATION /
Fifth Sunday of Easter

Sunday, May 7, 2023 • 8:15 a.m. and 10:45 a.m.

PRELUDE

ANNOUNCEMENTS

Stand.

THANKSGIVING FOR BAPTISM

Turn to face the baptism font.

*All may make the sign of the cross,
+ the sign that is marked at baptism,
as the presiding minister begins.*

Blessed be the holy Trinity, + one God,
by whose hand we are given new birth,
by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism,
we are welcomed, restored, and supported
as citizens of the new creation.

Let us give thanks for the gift of baptism.

Holy God,
holy and merciful,
holy and mighty,
you are the river of life,
you are the everlasting wellspring.

In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.

In baptismal waters our old life is washed away,
and in them we are born anew.

Glory to you for the Pacific Ocean and Lake Tapps,
for Surprise Lake and Five-Mile Lake,
for the Puyallup, White, and Carbon Rivers,
for Clarks Creek and the Hylebos Wetlands.

Honor to you for waters that wash us clean,
quench our thirst, and nurture both crops and creatures.

Praise to you for the life-giving water of baptism,
the outpouring of the Spirit of the new creation.

**Wash away our sin and all that separates us from you.
Empower our witness to your resurrection.
Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water.

Where drought dries the earth, bring refreshment.

Where despair prevails, grant hope.

Where chaos reigns, bring peace.
We ask this through Christ,
who with you and the Spirit reigns forever.

Amen.

HYMN OF PRAISE • "NOW THE FEAST AND CELEBRATION"

Hymnal Supplement 1991 • "Now the Feast and Celebration" Eucharistic Setting

Refrain

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great

To refrain

peo - ple of God.

Verse 2

Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ

To refrain

for ev - er.

Verse 3

3. For God has come to dwell with us,

to make us peo - ple of God; to make

To refrain

all things new.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

OPENING HYMN • "ANOINTING FALL ON ME"

All Creation Sings 1013

Sing three times.

A - noint - ing fall on me.

The first system of the hymn consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of D major (two sharps). The melody is simple and homophonic, with lyrics written below the notes. The lyrics are "A - noint - ing fall on me." The word "noint" is hyphenated to "ing".

A - noint - ing fall on me.

The second system of the hymn is identical to the first system, consisting of two staves in D major with the lyrics "A - noint - ing fall on me.".

Let the pow-er of the Ho - ly Ghost fall on me.

The third system of the hymn consists of two staves in D major. The melody is more active than the previous systems, featuring eighth and sixteenth notes. The lyrics are "Let the pow-er of the Ho - ly Ghost fall on me.".

A - noint - ing fall on me.

The fourth system of the hymn consists of two staves in D major. The melody is simple and homophonic, similar to the first system. The lyrics are "A - noint - ing fall on me.".

PRAYER OF THE DAY

Let us pray.

God of all humanity,
you welcomed all—sinners and saints—
into your kingdom.

Help us to be
as welcoming and accepting
as you.

We pray these things
in the name of Jesus Christ,
our Savior and Lord.

Amen.

Sit.


ACCLAMATION OF SCRIPTURE

Hymnal Supplement 1991 • "Now the Feast and Celebration" Eucharistic Setting


Congregation:



Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

READING

A reading from the letter to the Romans.

Romans 1:1-17

¹Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, ²which he promised beforehand through his prophets in the holy scriptures, ³the gospel concerning his Son, who was descended from David according to the flesh ⁴and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, ⁵through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, ⁶including yourselves who are called to belong to Jesus Christ,

⁷To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

⁸First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed throughout the world. ⁹For God, whom I serve with my spirit by announcing the gospel of his Son, is my witness that without ceasing I remember you always in my prayers, ¹⁰asking that by God's will I may somehow at last succeed in coming to you. ¹¹For I am longing to see you so that I may share with you some spiritual gift to strengthen you—¹²or rather so that we may be mutually encouraged by each other's faith, both yours and mine. ¹³I want you to know, brothers and sisters, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as I have among the rest of the Gentiles. ¹⁴I am a debtor both to Greeks and to barbarians, both to the wise and to the foolish ¹⁵— hence my eagerness to proclaim the gospel to you also who are in Rome.

¹⁶For I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek. ¹⁷For in it the righteousness of God is revealed through faith for faith; as it is written, "The one who is righteous will live by faith."

The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "BAPTIZED IN WATER"

Evangelical Lutheran Worship 456



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

CREED

Together, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE CHURCH

United in the hope and joy of the resurrection,
let us pray for the church, the world, and all in need.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

Rejoicing in the victory of Christ's resurrection,
we lift our prayers and praise to you, almighty and eternal God;
through Jesus Christ, our risen Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

OFFERING

The stone has been rolled away!

The tomb is empty!

This is one of the many signs
that Jesus Christ lives and reigns.

Because he lives, we shall live also.

In gratitude for this gift of life in Christ,
let us offer ourselves and our gifts to God.

OFFERTORY

“Sign Me Up”
MVLC Sanctuary Choir

Stand.

OFFERTORY RESPONSE • "TO GOD OUR THANKS WE GIVE"

Evangelical Lutheran Worship 682

Sing twice.

To God our thanks we give, to God our thanks we give,

to God our thanks we give, our thanks to God we give.

OFFERTORY PRAYER

God of good gifts,
receive these and all our offerings
as we present them in faithful service
for the sake of your gospel.

Prepare our hearts to receive you in this meal
as you pour out your very presence
through Christ Jesus, the wellspring of eternal life.

Amen.

THE GREAT THANKSGIVING

Hymnal Supplement 1991 • “Now the Feast and Celebration” Eucharistic Setting

The musical score is written on five staves. The first staff is for the Presider, and the second through fifth staves are for the Congregation. The music is in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise."

Presider: Congregation:

The Lord be with you. And al - so with

you. Lift up your hearts. We

lift them to the Lord. Let us give

thanks to the Lord our God. It is

right to give God thanks and praise.

It is our duty and delight
that we should everywhere and always
offer thanks and praise to you, O God,
through Jesus Christ
who by his death on the cross and glorious resurrection
broke the bonds of sin and death
and gave life to all creation,
and so with the church on earth,
all creation, and the host of heaven
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Hymnal Supplement 1991 • "Now the Feast and Celebration" Eucharistic Setting

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
 on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Come and know Christ,
broken and poured out for you.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone who is baptized is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are not baptized, then we welcome you to come forward to receive a blessing.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

LAMB OF GOD • "LAMB OF GOD"

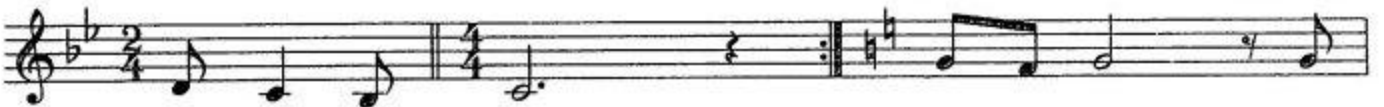
Hymnal Supplement 1991 • "Now the Feast and Celebration" Eucharistic Setting



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and



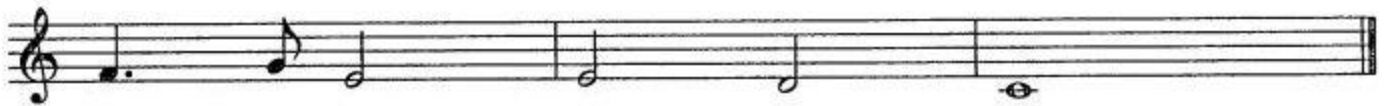
world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION HYMN • "COME, LET US EAT"

Evangelical Lutheran Worship 491

Leader or All



1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

COMMUNION HYMN • "I COME WITH JOY"

Evangelical Lutheran Worship 482



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Stand.

PRAYER AFTER COMMUNION

Gracious God,

in you we live and move and have our being.

**With your word and this meal of grace,
you have nourished our life together.**

**Strengthen us to show your love
and serve the world in Jesus' name.**

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Eternal God,

**whose glory is revealed in the crucified and risen Lord, bless
those who go forth to share your word and sacrament with our
sisters and brothers who are sick or homebound. In your love
and care, nourish and strengthen those to whom we bring this
communion in the body and blood of your Son, that we may all
feast upon your abundant love made known in Jesus Christ our
Lord. Amen.**

BLESSING

The God of all,
who raised + Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.

Amen.

SENDING HYMN • "GO, MAKE DISCIPLES"

Evangelical Lutheran Worship 540

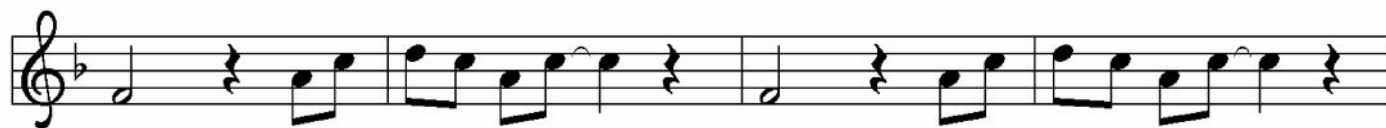
Sing three times.



"Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.



Go, make dis - ci - ples, for I am with you till the end of time.



Go, be the salt of the earth. Go, be the light for the world.



Go, be a cit - y on a hill, so all can see that you're



serv - ing me. Go, make dis - ci - ples."

SENDING

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

*Flowers on the altar today
are given to the glory of God
by Ellen Leapaldt
in thanksgiving for the role of music in our lives
and in celebration of the 100th National Music Week
sponsored by the National Federation of Music Clubs.*

WORSHIP NOTES

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Worship leaders include:

Both services

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDER: Pastor Briana Merkle.
- J ASSISTING MINISTER: Karin Weberg.
- J DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Jennifer Gray, Sandy Knierim, Karen Lonn, Helen Oren.

8:15 a.m.

- J USHERS: Fred Albert (head usher), Emily Thompson, Terry Wolfe.
- J GREETERS: Sandi Swanson.
- J ACOLYTE: Dutcher Adams.
- J LECTOR: Jeanne Anderson.
- J COMMUNION ASSISTANTS: Barb Edmonds, Ken Edmonds.
- J SOUND: Don Neptun.

10:45 a.m.

- J USHERS: Julie Kibler, Mark Kibler, Bob Yost (head usher).
- J LECTOR: Jim Hushagen.
- J COMMUNION ASSISTANTS: Carolee Berntsen, Terry Jensen.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

Congregational Meeting

*As a community following Christ,
we **love** with an open heart,
we **grow** with a curious mind,
and we **share** with a generous spirit.*

Sunday, May 21, 2023

12 noon

Life Together Hall

We gather as a congregation to conduct business of the congregation, which will include the following:

-) elect members of the 2023-2024 MVLC Church Council
-) elect members of the 2023-2023 Nominating Team
-) elect members of the Mission Endowment Fund Team
-) vote to approve our new mission statement
-) updates on mission and ministry at MVLC

*You must be present **in person** to be able to vote.*

We will have the meeting available via Zoom, but only for viewing purposes.

Gym time will be available for kids and youth during the meeting.



Join us for a Fun Run to Support Local Students!

Registration is now OPEN and includes an official 2023 K4K T-Shirt and celebratory treat. Run, walk, or jog. You pick the distance and pace that works best for you. Thanks to our sponsors, every lap completed by our registrants will raise one dollar to support our summer youth programs. Complete your laps and get special treats and swag from our sponsors!

Location: Mountain View Elementary
3411 119th Ave E
Edgewood, WA 98371

Date: Saturday, June 24, 2023

Time: 10:00AM to 12:00PM

Registration Cost: \$25 per adult | \$15 per youth

Summer 2023 we are expecting to serve around 150 kids each week with summer food packs, provide 100 kids free summer camp, and distribute 1,000 backpacks at our annual back to school backpack give-a-way. All funds raised at K4K will go directly to support local kids!

Click Here to Register: <http://weblink.donorperfect.com/KilometersForKids2023>

****Last day to register to guarantee your shirt size is Tuesday, May 30th****

Questions? Please contact Jessie Holden at jesieh@mtviewcc.org or call 253-826-4329 x101.

SPONSORSHIPS ARE AVAILABLE!