

CHRISTMAS EVE

BIRTH of JESUS

Sunday, December 24, 2023 • 7:00 p.m. and 10:00 p.m.

WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

7:00 p.m. • *MVLC Orchestra*

10:00 p.m. • *flute and organ duet, "Joseph, Dearest, Joseph Mine"*

ANNOUNCEMENTS

Stand.

CHRISTMAS EVE LITANY

When the world was dark and the city was quiet, you came.

You crept in beside us.

And no one knew. Only the few who dared believe
that God might do something different.

Will you do the same this Christmas, Lord.

Will you come into the darkness of tonight's world;
not the friendly darkness as when sleep rescues us from tiredness,
but the fearful darkness, in which people have stopped believing
that war will end
or that food will come
or that a government will change
or that the Church cares?

**Will you come into the darkness and do something different
to save your people from death and despair?**

Will you come into the quietness of this city, not the friendly quietness
as when lovers hold hands, but the fearful silence
when the phone has not rung,
the letter has not come,
the friendly voice no longer speaks,
the doctor's face says it all?

Will you come into the darkness and do something different,
not to distract, but to embrace your people?

**And will you come into the dark corners
and the quiet places of our lives?**

**We ask this not because we are guilt-ridden or want to be,
but because the fullness our lives long for
depends on us being as open and vulnerable to you
as you were to us,
when you came,
wearing no more than a diaper,
and trusting human hands
to hold their maker.**

**Will you come into our lives, if we open them to you
and do something different?**

When the world was dark and the city was quiet, you came.
You crept in beside us.

Do the same this Christmas, Lord.

Do the same this Christmas. Amen.

KYRIE • "KYRIE"

Behold, I Make All Things New

Cantor sings verses; congregation sings refrain.

In peace, in peace let us pray to the Lord. **Refrain.**

REFRAIN: ALL

Ky-ri-e e - lei - son. Lord, have mer -
- cy up - on us.
Chri - ste e - lei - son. Christ, have mer -
- cy up - on us.

For the peace from above, and for our salvation, let us pray to the Lord. **Refrain.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Refrain.**

For this holy house, and for all who offer here their worship and praise. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**

ALL:

A - men, A - - - - - men.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

HYMN OF PRAISE • "ANGELS WE HAVE HEARD ON HIGH"

Evangelical Lutheran Church 289



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain



Glo - ri - a



in ex - cel - sis De - o; glo -



- ri - a in ex - cel - sis De - o.

PRAYER OF THE DAY

Let us pray.

Emmanuel,
today we celebrate
your coming
and rejoice in your promises.

We joyfully welcome you
to this world
and celebrate
your presence in our lives.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE

Behold, I Make All Things New

Leader:

Al-le-lu-ia! Lord, to whom shall we go? You have the words of e-ter-nal life. —

5 ALL:

Al-le - lu - ia! — Al-le - lu - ia! — Al-le - lu - ia —

10

Al-le - lu - ia! — Al-le - lu - ia! — Al-le - lu - ia —

READING

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 2:1-20

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴“Glory to God in the highest heaven, and on earth peace among those whom he favors!” ¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S SERMON + SERMON

Pastor Briana Merkle.

Stand.

HYMN OF THE DAY • "AWAY IN A MANGER"

Evangelical Lutheran Worship 277



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn - ing is nigh.
your ten - der care and fit us for heav - en, to live with you there.

CREED

Together, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE CHURCH

Trusting in God's good news of great joy for all people, we offer prayers for ourselves, our neighbors, and the world God loves.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

Abide with us, O God of mercy, and receive our prayers according to your abundant grace.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

OFFERING

Great God, our Redeemer, we sing your praises. Your glorious love shines in the face of Jesus, born a babe in this dark world. We marvel that he generously humbled himself to bring salvation. How precious is your gift of love! Let the light in our sanctuary and our songs of praise spill through the windows to neighbors dwelling in darkness. May our gifts and offerings reflect the light of Christ and, as beacons in the night, draw people far and near closer to you.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

7:00 p.m. • MVLC Orchestra

10:00 p.m. • piano and keyboard duet, “On This Day”

Stand.

OFFERTORY PRAYER

God of abundance,
receive and bless these gifts we have offered.
Join our hearts with the song of the angels,
and gather us at your table of celebration.

Strengthen us to share with all the world
the abundance of your grace upon grace,
poured out in Jesus Christ, the Word made flesh.

Amen.

GREAT THANKSGIVING

Behold, I Make All Things New

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves. The first staff begins with a 'Leader:' section, followed by an 'ALL:' section, and ends with a 'Leader:' section featuring a triplet. The lyrics are: 'The Lord be with you. — And al - so with you. Lift up your hearts.' The second staff starts with 'ALL:' and ends with 'Leader:'. The lyrics are: 'We lift them to the Lord. — Let us give thanks to the Lord our — God. —'. The third staff is labeled 'ALL:' and the lyrics are: 'It is — right — to give our thanks — and praise. —'. The fourth staff contains a melisma with the word 'Mmmm' written below the notes, which are held under a long slur.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, Almighty God,
through our Savior, Jesus Christ,

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

So, with all the choirs of angels,
with the church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Behold, I Make All Things New

Sing each line once.



1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might



2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est



3. Bless'd is he who comes in the name of the Lord

*To conclude, we will sing all three lines at the same time;
doing such twice.*

You choose which line (1, 2, or 3) you want to sing each time.

(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Glory to God in the highest!
Come to the table of peace.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

After you receive communion, please pick up a candle from the center aisle as you return to your seat.

LAMB OF GOD • "LAMB OF GOD"

Behold, I Make All Things New



Lamb of God you take a-way the sin of the world;



have mer - cy on us. Lamb of



God you take a-way the sin of the world; have mer -



- cy on us. Lamb of God you take a-way the



sin of the world; grant us peace,



grant us peace, grant us peace.

COMMUNION HYMN • "LO, HOW A ROSE E'ER BLOOMING"

Evangelical Lutheran Worship 272



1 Lo, how a rose e'er bloom - ing from ten - der stem hath
2 I - sai - ah had fore - told it, the rose I have in
3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as
mind; with Mar - y we be - hold it, the
air, dis - pels with glo - rious splen - dor the
woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -
vir - gin moth - er kind. To show God's love a - right, she
dark-ness ev - 'ry - where. True man, yet ver - y God, from
dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.
bore to us a Sav - ior, when half - spent was the night.
sin and death he saves us and light - ens ev - 'ry load.
the bright courts of heav - en and in - to end - less day.

COMMUNION HYMN • "INFANT LOWLY, INFANT HOLY"

Evangelical Lutheran Worship 276



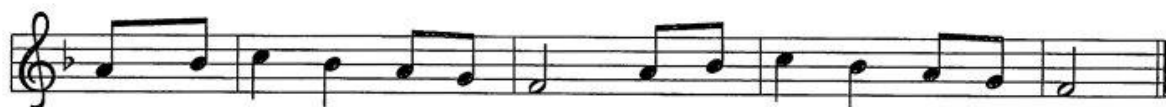
1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

COMMUNION HYMN • "I AM SO GLAD EACH CHRISTMAS EVE"

Evangelical Lutheran Worship 271



1 I am so glad each Christ - mas Eve, the night of Je - sus' birth!
2 The lit - tle child in Beth - le - hem, he was a king in - deed!
3 He dwells a - gain in heav - en's realm, the Son of God to - day;
4 I am so glad each Christ - mas Eve! His prais - es then I sing;
5 And so I love each Christ - mas Eve, and I love Je - sus too;



Then like the sun the star shone forth, and an - gels sang on earth.
For he came down from heav'n a - bove to help a world in need.
and still he loves his lit - tle ones and hears them when they pray.
he o - pens now for ev - 'ry child the pal - ace of the king.
and that he loves me ev - 'ry day I know so well is true.

COMMUNION HYMN • "O COME, ALL YE FAITHFUL"

Evangelical Lutheran Worship 283



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!



come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Stand.

PRAYER AFTER COMMUNION

God our redeemer,

**you have fed us at this table
with gifts of grace, truth, and life.**

**Send us forth as a community
following the newborn Christ,
to LOVE with an open heart,
GROW with a curious mind,
and SHARE with a generous spirit.**

Amen.

LIGHTING OF THE CANDLES

*At the 7:00 p.m. service, a musical prelude
will precede the singing of “Silent Night, Holy Night!”*

*At the 10:00 p.m. service, the choir will sing a piece
that leads into the singing of “Silent Night, Holy Night!”*

CANDLELIGHT HYMN • "SILENT NIGHT, HOLY NIGHT!"

Evangelical Lutheran Worship 281

Everyone is asked to make the sign of the cross with their candles, during each verse, following the lead of the pastor, as a remembrance of our baptisms.



Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,



ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,



Hold - er Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your



Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

BLESSING

God bless you and keep you,
+ Jesus grant you grace and truth,
and the Spirit send peace upon your hearts,
now and forever.

Amen.

SENDING

Christ the Savior is born!
Go in peace. Proclaim this good news.
Thanks be to God.

Extinguish candles.

*Please continue to hold onto your candle once it is extinguished,
in order that wax doesn't get onto the chairs or floor.*

*Place your candle in the provided boxes
when you exit the worship space at the conclusion of the service.*

POSTLUDE

7:00 p.m. • MVLC Orchestra

*As a community following Christ,
we **LOVE** with an open heart
GROW with a curious mind
and **SHARE** with a generous spirit.*

WORSHIP NOTES

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Worship leaders include:

Both services

- J PREACHER: Pastor Briana Merkle.
- J PRESIDERS: Pastor Eric Bostrom.
- J DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Flora Larson, Diane Nelson, Karen Slavens.

7:00 p.m.

- J ASSISTING MINISTER: Karin Weberg.
- J USHERS: Eileen Newton, Karen Slavens, Betsy Tunstall, Tony Williamson.
- J GREETER: Karyn Williamson.
- J LECTOR: Chris Schaefer.
- J ACOLYTES: Gretchen Schaefer, Nate Schaefer.
- J COMMUNION ASSISTANTS: Lori Neptun, Anne Roff.

10:00 p.m.

- J ASSISTING MINISTER: Soren Bostrom.
- J USHERS: Mark Cantrell, Diane Nelson, Lindy Nelson, Michelle Schweikl, Emily Thompson.
- J LECTOR: Ken Edmonds.
- J ACOLYTE: Murphey Thompson, Teagan Thompson.
- J COMMUNION ASSISTANTS: Jeanne Anderson, Terry Jensen.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

LIFE TOGETHER AT MVLC • UPCOMING EVENTS

BUNCO NIGHT • Friday, January 5, 2024

Let the good times roll! You're invited to a night of fun in support of the MVLC Children and Youth Retreat Fund. The cost is \$25 per ticket which includes Bunco, hors d'oeuvres, and prizes. You can purchase tickets online at <https://mtviewlutheran.shelbnextchms.com/external/form/d169b4da-c744-46c9-9d2e-eb3b1e8e8b28>

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WOMEN'S RETREAT • February 23-25, 2024 at Camp Indianola

The purpose of this retreat is to gather the generations of MVLC women to reflect on and share our stories of lived faith and to pause together for laughter, prayer, holy conversations, and fellowship.

Cost: \$75/person for the weekend payable through the registration website.

Register online at <https://mtviewlutheran.shelbnextchms.com/external/form/df51efa0-e7a1-44de-bfdf-322coa344f72>

Meals: We will be making our own meals. You will be placed in a small group which will be responsible for bringing the needed supplies and cooking 1 meal. The planning team will provide recommendations of easy large group meals. We have a full industrial kitchen to use in our lodging space and will provide more information closer to the retreat.

What time do we arrive/depart: The arrival window of Friday will be from approximately 3:30pm to after dinner. We recognize some will be arriving after work. The retreat will begin following dinner Friday evening. On Sunday, we will end around 11am.

I am not able to spend the night. Can I come out just for the day Saturday? This year, we are close enough that you can drive out for the day. Please do not use the registration link though. You can communicate your desire to come for the day directly to Pastor Bri.

Is there anything I need to do to prepare for the retreat? You do not have to do any sort of preparation, however we will provide the small group conversation prompts ahead of time so that you can reflect on them as you are able. We are drawing inspiration for this Faith Stories retreat from Barbara Brown Taylor's book *An Altar in the World*, so here are so ways you can prepare as you are able/choose to: (1) Read *An Altar in the World*; and (2) listen to this On Being podcast episode: <https://onbeing.org/programs/barbara-brown-taylor-this-hunger-for-holiness/>

Can I invite friends who don't attend MVLC? Yes! If they are interested in reflecting on faith and life within community, please invite friends.

Activities: The camp is on the Puget Sound so beach front walks are possible weather-permitting. We will also have some planned activities including games at night, an art-based activity, and free-time Saturday afternoon to rest or explore the Peninsula.

Camp Address: 10635 NE Shore Dr, Indianola, WA 98342

Further questions? Contact Pastor Bri at bmerkle@mtviewlutheran.org

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Rock Ministry and Adult Education return at 9:30 a.m. on Sunday, January 7, 2024.
Wednesdays at the Well (W@W) returns at 5:30 p.m. on Wednesday, January 10, 2024.