



*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

Please turn off all cell phones.

*If you are visiting with us today, we extend to you a particular welcome
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your
convenience.*

Hearing assistance devices are available in the Narthex.

*Child care is available for children ages 5 years and under in the Child
Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

NARRATIVE LECTIONARY 224

JAIRUS' DAUGHTER HEALED

Sunday, January 28, 2024 • 8:15 a.m. and 10:45 a.m.

PRELUDE

ANNOUNCEMENTS

Stand.

CONFESSION AND FORGIVENESS

All may make the sign of the cross +, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
creator of darkness and light,
word of truth,
wind sweeping over the waters.

Amen.

Let us confess our sin in the presence of God and of one another.

Kneel or continue standing. Silence is kept for reflection.

God, our rock and refuge,

we pour out our hearts before you.

We have known you but have not always loved you.

**We have wounded one another
and sinned against you.**

**We have not always recognized the Holy Spirit
dwelling in each of us.**

Remember your covenant.

Renew your creation.

Restore us,

that we might proclaim your good news to all.

Amen.

The voice of the Lord is upon the waters.

God has spoken:

The time of grace is now.

In Jesus, the reign of God has come near.

By the authority of + Jesus Christ,

your sins are forgiven.

You are God's beloved.

Amen.

KYRIE • "KYRIE"

All Creation Sings, Holy Communion, Setting 11



O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



Have mer - cy, O Lord. Have mer - cy, O Lord.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

HYMN OF PRAISE • "GOD BESTOWS ON EVERY SENSE"

All Creation Sings 1069



1 God be - stows on ev - 'ry sense beau - ty as hope's
2 Catch a fleet - ing glimpse of grace in an un - ex -
3 Vi - brant pic - tures in our dreams, brushed with crys - tal
4 In a burnt and black - ened field bro - ken ground be -
5 God makes all cre - a - tion new, turn - ing back what



ev - i - dence: signs of what the earth will
pect - ed place: just a taste, the small - est
col - or schemes, van - ish from a wak - ing
gins to yield ti - ny, frag - ile sprouts of
peo - ple do, build - ing up what we de -



be just be - yond what we can see.
crumb of the ban - quet yet to come.
mind, leav - ing just a trace be - hind.
green: hints of for - ests yet un - seen.
stroy, sing - ing sor - row in - to joy.

PRAYER OF THE DAY

Let us pray.

God of healing, when someone in your world suffers, you suffer as well. Restore your world and heal your children so that no one needs to suffer any longer.

Amen.

Sit.

PSALM • "GUARD MY SOUL"

Psalm Songs Volume 3 • Psalm 131

Cantor sings refrain; then all repeat.

Cantor: verses; congregation: refrain.



Guard my soul in peace be - fore you, O Lord.

Lord, my heart is not proud
nor haughty my eyes.
I have not gone after things too great
nor after marvels beyond me.

Refrain.

Truly I have set my soul
in silence and peace.
As a weaned child on its mother's breast,
even so is my soul.

Refrain.

Israel, hope in the Lord
now and forever.

Refrain.

Stand.

ACCLAMATION OF SCRIPTURE

All Creation Sings, Holy Communion, Setting 11



Al-le - lu - ia, al - le-lu - ia. Al-le - lu - ia, al - le-lu - ia.



Al-le - lu - ia, al - le-lu - ia. Christ is ris - en, ris'n in-deed.

READING

The holy gospel according to Mark.

Glory to you, O Lord.

Mark 5:21-43

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.”

²⁴So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN'S SERMON + SERMON

Pastor Briana Merkle.

Stand.

HYMN OF THE DAY • "WE COME TO YOU FOR HEALING, LORD"

Evangelical Lutheran Worship 617



1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
mong us still with pow'r to heal a - gain.
faith - ful friends who lift our lives in prayer.
pa - tience, Lord, your calm - ing peace to know.
nights and days your grace will heal, sus - tain.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

As we celebrate Christ embodied in human form,
we pray for God's blessing on the church,
the world, and all of creation.

At the conclusion of each petition:

God of grace,
receive our prayer.

Knowing the Holy Spirit intercedes for us,
we offer these prayers and the silent prayers of our hearts
in the name of our Savior, Jesus Christ.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

MISSION ENDOWMENT FUND GRANT PRESENTATION

2024 MEF grant recipient > amount > purpose

- ⌋ MVCC > \$2,500 > Seeds of Change Community Dinner
- ⌋ MVLC Quilters > \$2,000 > supplies and shipping
- ⌋ MVLC Library > \$1,000 > purchase of new books
- ⌋ MVLC Children/Youth > \$6,000 > partial funding for retreats/trips
- ⌋ MVLC Pickles > \$250 > new nets/equipment for pickleball
- ⌋ MVLC Streaming > \$7,000 > cost of streaming in 2024

Total MEF grants for 2024 = \$18,750

OFFERING

God intends to unite all creation,
so that all may share in the promises of God's new reign.

Therefore, with gratitude and joy,
let us render tributes and bring gifts,
for we have access to God in boldness and confidence
through faith in Christ.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

*10:45 a.m.
"Do Not Leave Your Cares at the Door"
MVLC Sanctuary Choir.*

Stand.

OFFERTORY RESPONSE • "GIVE THANKS"

Worship & Praise 41



Give thanks with a grate-ful heart, give thanks to the Ho-ly One,



give thanks be-cause he's giv-en Je-sus Christ, his Son.



Give thanks with a grate-ful heart, give thanks to the Ho-ly One,



give thanks be-cause he's giv-en Je-sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be-cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be-cause of what the Lord has done for us. Give thanks!

OFFERTORY PRAYER

Blessed are you, Holy One,
for all good things come from you.

In bread and cup you open heaven to us.

Meet us at this table,
that we receive what we seek
and follow your Son, Jesus,
in whose name we pray.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

All Creation Sings, Holy Communion, Setting 11



Ho - ly, ho - ly, ho - ly God of pow - er and might,



heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

At Jesus' table, heaven and earth are joined as one.
Come and see.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

LAMB OF GOD • "LAMB OF GOD"

All Creation Sings, Holy Communion, Setting 11



O Lamb . . of God, you . . take a - way the



sin of the world; . . . have . . mer - cy up - on us.



O Lamb . . of God, you . . take a - way the



sin of the world; . . . have . . mer - cy up - on us.



O Lamb . . of God, you . . take a - way the



sin of the world; . . . have . . mer - cy up -



on us, have . . . mer - cy up - on us.



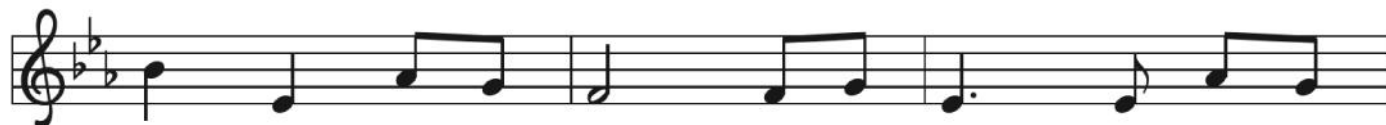
Grant us your peace. A - men.

COMMUNION HYMN • "LOAVES WERE BROKEN, WORDS WERE SPOKEN"

All Creation Sings 966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

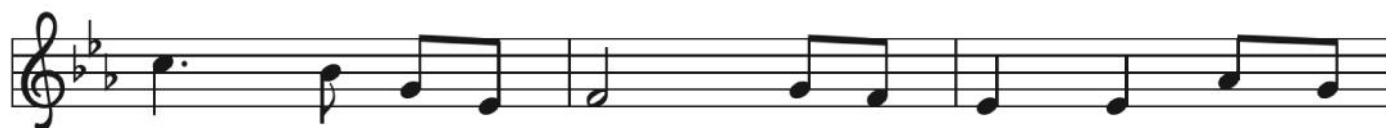


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

COMMUNION HYMN • "LET US BREAK BREAD TOGETHER"

Evangelical Lutheran Worship 471



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

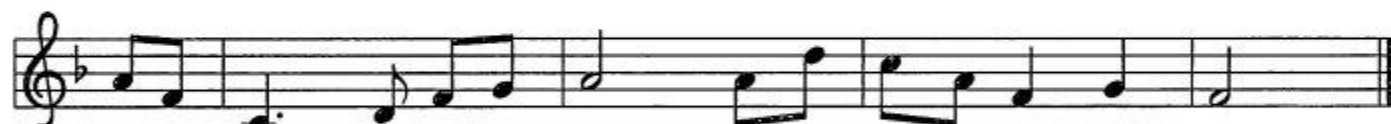
COMMUNION HYMN • "I RECEIVED THE LIVING GOD"

Evangelical Lutheran Worship 477

Refrain



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



Refrain

you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Stand.

PRAYER AFTER COMMUNION

Giver of every gift,

**Christ's body is our food, and we are Christ's body.
Raise us to life by your power
for the benefit of all and to your glory,
now and forever.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick and homebound. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.
Amen.**

BLESSING

God who names you,
Christ who claims you,
and the Holy Spirit who dwells in you,
+ bless you and remain with you always.

Amen.

SENDING HYMN • "AMAZING GRACE, HOW SWEET THE SOUND"

Evangelical Lutheran Worship 779



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

SENDING

Go in peace. You are God's beloved.

Thanks be to God.

POSTLUDE

*Flowers on the altar
are given to the glory of God
by Connie McCrossin
in memory of John McCrossin.*

WORSHIP NOTES

The contents of this Mountain View Lutheran Church worship folder are copyright © 2024, all rights reserved.

Texts printed include:

- J Some worship content is from Sundays and Seasons [sundaysandseasons.com], 2024, copyright © 2024 Augsburg Fortress. Used by permission and under license.
- J Some worship content is from Narrative Lectionary 2023-24 [narrativelectionary.com], 2024, copyright © 2024 Working Preacher/Luther Seminary. Used by permission.
- J The invitation to the Offering is reprinted by permission of Westminster John Knox Press from *Feasting on the Word® Worship Companion*. Copyright 2012.

Images printed include:

- J Front cover: Photograph, 2021, by Mee Nee, unsplash.com/photos/person-with-white-and-red-floral-hand-tattoo-pD5cKsXo480.
- J The Hebrew characters represent the numbers one through twelve, one “year” for each year of the illness of the hemorrhagic woman and the age of Jairus’s daughter.

Songs printed include:

- J “God Bestows on Every Sense.” Text: Adam M. L. Tice © 2009 GIA Publications, Inc. Music: Anthony Giamanco © 2018 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J “Psalm 131: Guard My Soul.” Text: Psalm 131 © 1963, 1986 The Grail (England). Reprinted with the permission of A P Watt Ltd on behalf of The Grail (England), and GIA Publications, Inc. from *The Psalms: A New Translation*, published by HarperCollins Publications. All rights reserved. Music: Alan Smith © 1993 Alan Smith. Published by Clifton Music, Clifton Cathedral House, Clifton Park, Bristol BS8 3BX. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-709305.
- J “We Come to You for Healing, Lord.” Text: Herman G. Stuempfle © 2002 GIA Publications, Inc. Music: Hugh Wilson. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J “Give Thanks.” Text and music: Henry Smith © 1978 Integrity’s Hosanna! Music. Used by permission. CCLI License #11176836.
- J “Loaves Were Broken, Words Were Spoken.” Text: Herman G. Stuempfle Jr. © 2006 GIA Publications, Inc. Music: Marty Haugen © 1987 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J “Let Us Break Bread Together.” Text and music: African American spiritual. Public domain.
- J “I Received the Living God.” Text and music: Anonymous. Public domain.
- J “Amazing Grace, How Sweet the Sound.” Text: John Newton, sts. 1-4; anonymous, st. 5. Music: W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell. Public domain.
- J “Kyrie,” “Gospel Acclamation,” “Great Thanksgiving/Preface,” “Sanctus,” and “Lamb of God” are from “Holy Communion, Setting Eleven” from *All Creation Sings* © 2020 Augsburg Fortress. Used by permission of Augsburg Fortress under license #15515-LIT.

Worship leaders include:

Both services

- J PREACHER: Pastor Briana Merkle.
- J PRESIDERS: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Karin Weberg.
- J DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Karen Lonn, Dotty Shireman, Diana Smith, Sandi Swanson.

8:15 a.m.

- J USHERS: Fred Albert (head usher), Gary Larson, Karen Slavens.
- J GREETER: Anne Roff.
- J ACOLYTES: Nate Schaefer, Olivia Williamson.
- J LECTOR: Chris Schaefer.
- J COMMUNION ASSISTANTS: Flora Larson, Karyn Williamson.
- J SOUND: Beth Ann Johnson.

10:45 a.m.

- J USHERS: Colin Hutton, Julie Kibler, Mark Kibler, Erik Knierim (head usher).
- J GREETER: Mary Beth Dahl.
- J ACOLYTE: Emilia Olson.
- J LECTOR: John Dahle.
- J COMMUNION ASSISTANTS: Terry Johnson, Diksha Knierim.
- J SOUND: Megan Hutton.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

Lent and Holy Week

MOUNTAIN VIEW LUTHERAN CHURCH

- ASH WEDNESDAY
Wednesday, February 14, 2024 • 11:00 a.m. and 6:30 p.m.
soup and bread lunch at 12 noon / soup and bread dinner at 5:30 p.m.
- FIRST SUNDAY IN LENT
■ LENTEN MIDWEEK #1
Sunday, February 18, 2024 • 8:15 a.m. and 10:45 a.m.
Wednesday, February 21, 2024 • 6:30 p.m.
soup and bread dinner at 5:30 p.m.
- SECOND SUNDAY IN LENT
■ LENTEN MIDWEEK #2
Sunday, February 25, 2024 • 8:15 a.m. and 10:45 a.m.
Wednesday, February 28, 2024 • 6:30 p.m.
soup and bread dinner at 5:30 p.m.
- THIRD SUNDAY IN LENT
■ LENTEN MIDWEEK #3
Sunday, March 3, 2024 • 8:15 a.m. and 10:45 a.m.
Wednesday, March 6, 2024 • 6:30 p.m.
soup and bread dinner at 5:30 p.m.
- FOURTH SUNDAY IN LENT
■ LENTEN MIDWEEK #4
Sunday, March 10, 2024 • 8:15 a.m. and 10:45 a.m.
Wednesday, March 13, 2024 • 6:30 p.m.
soup and bread dinner at 5:30 p.m.
- FIFTH SUNDAY IN LENT
■ LENTEN MIDWEEK #5
Sunday, March 17, 2024 • 8:15 a.m. and 10:45 a.m.
Wednesday, March 20, 2024 • 6:30 p.m.
soup and bread dinner at 5:30 p.m.
- PALM SUNDAY
Sunday, March 24, 2024 • 8:15 a.m. and 10:45 a.m.
- MAUNDY THURSDAY
■ GOOD FRIDAY
■ EASTER VIGIL
Thursday, March 28, 2024 • 7:00 p.m.
Friday, March 29, 2024 • 7:00 p.m.
Saturday, March 30, 2024 • 7:00 p.m.
- EASTER SUNDAY
Sunday, March 31, 2024 • 8:15 a.m. and 10:45 a.m.
Easter Breakfast at 9:30 a.m.

*As a community following Christ, we **LOVE** with an open heart,
GROW with a curious mind, and **SHARE** with a generous spirit.*

3505 - 122nd Ave E, Edgewood WA 98372 • 253-863-5171 • www.mtviewlutheran.org