



*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

Please turn off all cell phones.

*If you are visiting with us today, we extend to you a particular welcome
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your
convenience.*

Hearing assistance devices are available in the Narthex.

*Child care is available for children ages 5 years and under in the Child
Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

NARRATIVE LECTIONARY 229

TRANSFIGURATION

Sunday, February 11, 2024 • 8:15 a.m. and 10:45 a.m.

PRELUDE

ANNOUNCEMENTS

Stand.

CONFESSION AND FORGIVENESS

All may make the sign of the cross +, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
creator of darkness and light,
word of truth,
wind sweeping over the waters.

Amen.

Let us confess our sin in the presence of God and of one another.

Kneel or continue standing. Silence is kept for reflection.

God, our rock and refuge,

we pour out our hearts before you.

We have known you but have not always loved you.

**We have wounded one another
and sinned against you.**

**We have not always recognized the Holy Spirit
dwelling in each of us.**

Remember your covenant.

Renew your creation.

Restore us,

that we might proclaim your good news to all.

Amen.

The voice of the Lord is upon the waters.

God has spoken:

The time of grace is now.

In Jesus, the reign of God has come near.

By the authority of + Jesus Christ,
your sins are forgiven.

You are God's beloved.

Amen.

KYRIE • "KYRIE"

All Creation Sings, Holy Communion, Setting 11



O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



Have mer - cy, O Lord. Have mer - cy, O Lord.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

HYMN OF PRAISE • "BEAUTIFUL SAVIOR"

Evangelical Lutheran Worship 838



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

PRAYER OF THE DAY

Let us pray.

Lord of light,
as you were transfigured on the mountain,
your followers were given a glimpse of your glory.

Shine your light in our lives
so that we will know
how truly marvelous you are.

Amen.

Sit.

PSALM • "I REJOICED WHEN I HEARD THEM SAY"

Psalms for All Seasons • Psalm 122

Cantor sings refrain; then all repeat.

Cantor: verses; congregation: refrain.

The Lord is my light and my help. The
Lord is my light and my help.

The Lord is my light and my help.

Whom shall I fear?

The Lord is the stronghold of my life.

Before whom shall I shrink?

Refrain.

There is one thing I ask of the Lord,

for this I long,

to live in the house of the Lord

all the days of my life.

Refrain.

I am sure I shall see the Lord's goodness

in the land of the living.

Hope in him and take heart.

Hope in the Lord.

Refrain.

Stand.

ACCLAMATION OF SCRIPTURE

All Creation Sings, Holy Communion, Setting 11

Al-le - lu - ia, al - le-lu - ia. Al-le - lu - ia, al - le-lu - ia.

Al-le - lu - ia, al - le-lu - ia. Christ is ris - en, ris'n in-deed.

READING

The holy gospel according to Mark.

Glory to you, O Lord.

Mark 8:27—9:8

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.” ¹And he said to them, “Truly I tell you, there are some standing here who will not taste death until they see that the kingdom of God has come with power.”

²Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³and his clothes became dazzling white, such as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” ⁶He did not know what to say, for they were terrified. ⁷Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” ⁸Suddenly when they looked around, they saw no one with them any more, but only Jesus.

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

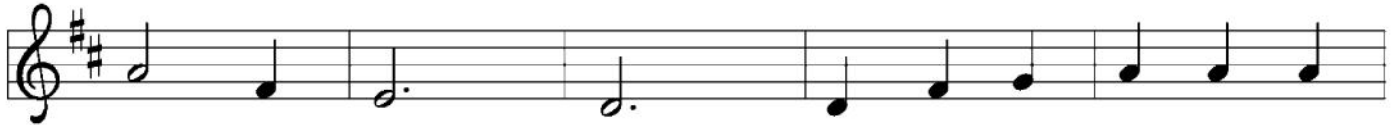
Stand.

HYMN OF THE DAY • "I WANT TO WALK AS A CHILD OF THE LIGHT"

Evangelical Lutheran Worship 815



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

As we celebrate Christ embodied in human form,
we pray for God's blessing on the church,
the world, and all of creation.

At the conclusion of each petition:

God of grace,
receive our prayer.

Knowing the Holy Spirit intercedes for us,
we offer these prayers and the silent prayers of our hearts
in the name of our Savior, Jesus Christ.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

OFFERING

God intends to unite all creation,
so that all may share in the promises of God's new reign.

Therefore, with gratitude and joy,
let us render tributes and bring gifts,
for we have access to God in boldness and confidence
through faith in Christ.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

*“Upon a Holy Mount”
MVLC Sanctuary Choir.*

Stand.

OFFERTORY PRAYER

Blessed are you, Holy One,
for all good things come from you.

In bread and cup you open heaven to us.

Meet us at this table,
that we receive what we seek
and follow your Son, Jesus,
in whose name we pray.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

All Creation Sings, Holy Communion, Setting 11



Ho - ly, ho - ly, ho - ly God of pow - er and might,



heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

At Jesus' table, heaven and earth are joined as one.
Come and see.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

LAMB OF GOD • "LAMB OF GOD"

All Creation Sings, Holy Communion, Setting 11



O Lamb . . of God, you . . take a - way the



sin of the world; . . . have . . mer - cy up - on us.



O Lamb . . of God, you . . take a - way the



sin of the world; . . . have . . mer - cy up - on us.



O Lamb . . of God, you . . take a - way the



sin of the world; . . . have . . mer - cy up -



on us, have . . . mer - cy up - on us.



Grant us your peace. A - men.

COMMUNION HYMN • "AROUND YOU, O LORD JESUS"

Evangelical Lutheran Worship 468



1 A - round you, O Lord Je - sus, your own you gath - er still
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
It draws us to your lov - ing heart; it brings to us your
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"
bless - ing, which nev - er will de - part.
dwell - ing, as you have said you will.

COMMUNION HYMN • "LET US BREAK BREAD TOGETHER"

Evangelical Lutheran Worship 471



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

COMMUNION HYMN • "GOD EXTENDS AN INVITATION"

Evangelical Lutheran Worship 486



God ex - tends an in - vi - ta - tion to the ta - ble of cre -



a - tion, where there's wine and light and bread. Here we



gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



feast of life is spread; here the feast of life is spread.

Stand.

PRAYER AFTER COMMUNION

Giver of every gift,

**Christ's body is our food, and we are Christ's body.
Raise us to life by your power
for the benefit of all and to your glory,
now and forever.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick and homebound. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.
Amen.**

BLESSING

God who names you,
Christ who claims you,
and the Holy Spirit who dwells in you,
+ bless you and remain with you always.

Amen.

SENDING HYMN • "SHINE, JESUS, SHINE"

Evangelical Lutheran Worship 671

Refrain



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



Flow, riv - er, flow, flood the na - tions with grace and mer - cy;



send forth your Word, Lord, and let there be light!



1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.



Refrain
Shine on me, shine on me:
Shine on me, shine on me:

SENDING

Go in peace. You are God's beloved.

Thanks be to God.

POSTLUDE

*Flowers on the altar
are given to the glory of God
by Lindy and Diane Nelson
in honor of their wedding anniversary.*

WORSHIP NOTES

The contents of this Mountain View Lutheran Church worship folder are copyright © 2024, all rights reserved.

Texts printed include:

- J Some worship content is from Sundays and Seasons [sundaysandseasons.com], 2024, copyright © 2024 Augsburg Fortress. Used by permission and under license.
- J Some worship content is from Narrative Lectionary 2023-24 [narrativelectionary.com], 2024, copyright © 2024 Working Preacher/Luther Seminary. Used by permission.
- J The invitation to the Offering is reprinted by permission of Westminster John Knox Press from *Feasting on the Word® Worship Companion*. Copyright 2012.

Images printed include:

- J Front cover: "Transfiguration," papercut monoprints and art marker on 11" x 14.25" copy paper, 2024, by Troy Kehm-Goins.

Songs printed include:

- J "Beautiful Savior." Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss. Music: Silesian folk tune, 19th century. Public domain.
- J "Psalm 27: The Lord Is My Light and My Help." Text: Psalm 27 © 1963, 1986 The Grail (England). Reprinted with the permission of A P Watt Ltd on behalf of The Grail (England), and GIA Publications, Inc. from *The Psalms: A New Translation* published by HarperCollins Publications. All rights reserved. Music: Francesca Leftley. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J "I Want to Walk as a Child of the Light." Text and music: Kathleen Thomerson © 1970, 1975 Celebration. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J "Around You, O Lord Jesus." Text: Frans Mikael Franzén; tr: composite © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Music: H. Thomassön, *Den danske Psalmebog*. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J "Let Us Break Bread Together." Text and music: African American spiritual. Public domain.
- J "God Extends an Invitation." Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford. Tr. © 1998 Augsburg Fortress. Music: Miria T. Kolling © Miria T. Kolling. All rights reserved. Reprinted under OneLicense.net #A-709305.
- J "Shine, Jesus, Shine." Text and music: Graham Kendrick © 1987 Make Way Music, admin. Music Services in the Western Hemisphere. Used by permission. CCLI License #11176836.
- J "Kyrie," "Gospel Acclamation," "Great Thanksgiving/Preface," "Sanctus," and "Lamb of God" are from "Holy Communion, Setting Eleven" from *All Creation Sings* © 2020 Augsburg Fortress. Used by permission of Augsburg Fortress under license #15515-LIT.

Worship leaders include:

Both services

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDERS: Pastor Briana Merkle.
- J ASSISTING MINISTER: David Cowan.
- J DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Janice Harrison, Janet Larson, Helen Oren, Sandi Swanson.

8:15 a.m.

- J USHERS: Joe Anderson, Chris Ray, Ken Swanson (head usher), Sandi Swanson.
- J GREETER: Betsy Tunstall.
- J ACOLYTES: Penelope Neptun, Olivia Williamson.
- J LECTOR: Penelope Neptun.
- J COMMUNION ASSISTANTS: Lori Neptun, Gloria Ratcliffe.
- J SOUND: Beth Ann Johnson.

10:45 a.m.

- J USHERS: Ken Johnson, Lindy Nelson, Bob Yost (head usher).
- J GREETERS: Scouts.
- J ACOLYTE: Nora Thornton, Parker Thornton.
- J LECTOR: Scouts.
- J COMMUNION ASSISTANTS: Terry Johnson, Diane Nelson.
- J SOUND: Megan Hutton.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171



ASH WEDNESDAY *morning* WORSHIP
Wednesday, February 14, 2024 • 11:00 a.m.

ASH WEDNESDAY *evening* WORSHIP
Wednesday, February 14, 2024 • 6:30 p.m.

11:00 a.m. • Ash Wednesday worship in the Sanctuary.
12 noon • Soup and bread lunch in the Life Together Hall.

5:30 p.m. • Soup and bread dinner in the Life Together Hall.
6:30 p.m. • Ash Wednesday worship in the Sanctuary.

Confession, prayer, hymns, Psalm 51, imposition of ashes,
Holy Communion, sermon based upon Mark 9:30-37.

PRAYER RETREAT(S)

Saturday, February 24, 2024 • 9:30 a.m. to 3:30 p.m.

Saturday, March 9, 2024 • 9:30 a.m. to 3:30 p.m.

A daylong Lenten prayer retreat will be led by David Cowan and Pastor Eric from 9:30 a.m. to 3:30 p.m. on both 2/24 and 3/9. Come to whichever day works best in your schedule. David is passionate about encouraging everyone to experience the benefits of prayer. This day will be designed with a little bit of teaching, but mostly with time, space, and guidance for you to be in prayer with our Lord and Savior. Sign up in the Gathering Space or email David with your interest: dzcowan@gmail.com.