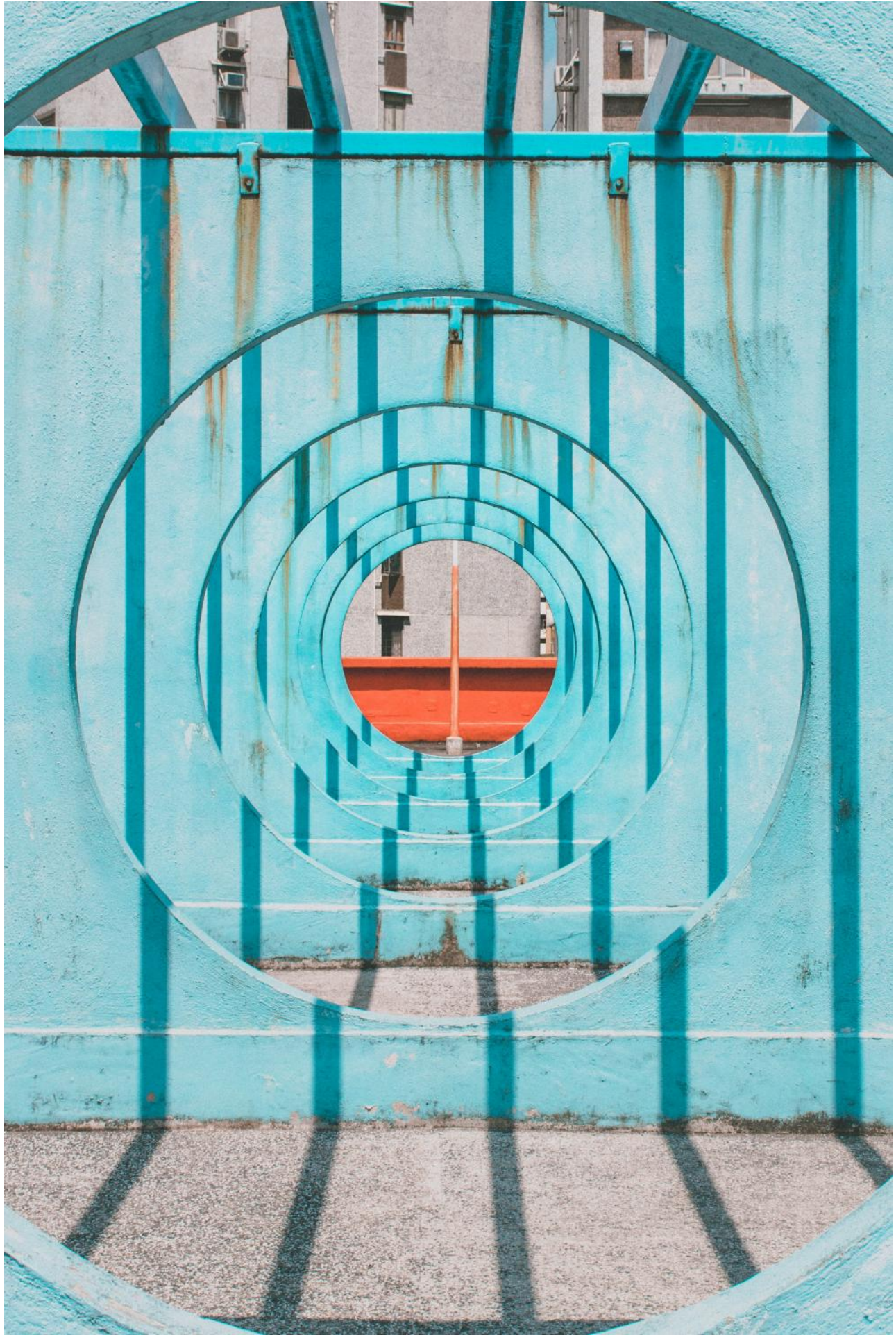


never before (but was very very close to) every corner
the most literary and best corner in



the most literary and best corner in the most literary and best corner in

*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

Please turn off all cell phones.

*If you are visiting with us today, we extend to you a particular welcome
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your
convenience.*

Hearing assistance devices are available in the Narthex.

*Child care is available for children ages 5 years and under in the Child
Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

NARRATIVE LECTIONARY 232

BARTIMAEUS HEALED

Second Sunday in Lent

Sunday, February 25, 2024 • 8:15 a.m. and 10:45 a.m.

PRELUDE

ANNOUNCEMENTS

Stand.

CONFESSION AND FORGIVENESS

All may make the sign of the cross +, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
who writes the law on our hearts,
who draws all people together through Jesus.

Amen.

Held in God's mercy, let us confess our sin
in the presence of God and of one another.

Kneel or continue standing. Silence is kept for reflection.

Holy God,

**we confess that we are caught in snares of sin
and cannot break free.**

**We hoard resources while our neighbors
are hungry and cold.**

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

We let hurts grow into hatred.

**For all these things and for sins only you know,
forgive us, Lord.**

Amen.

Here is a flood of grace:
out of love for the whole world,
God draws near to us,
breaks every snare of sin,
washes away our wrongs,
and restores the promise of life through + Jesus Christ.

Amen.

KYRIE • "KYRIE"

With One Voice, Holy Communion, Setting 5



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

HYMN OF PRAISE • "JESU, JESU, FILL US WITH YOUR LOVE"

Evangelical Lutheran Worship 708

Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

PRAYER OF THE DAY

Let us pray.

Lord Jesus,
it was hard for your disciples to hear
that they would have to suffer
in order to follow you.

Give us faith and courage
to follow you
when following
is painful or frightening.

Amen.

Sit.


PSALM • "TASTE AND SEE"

Psalms for All Seasons 34B / Evangelical Lutheran Worship 493

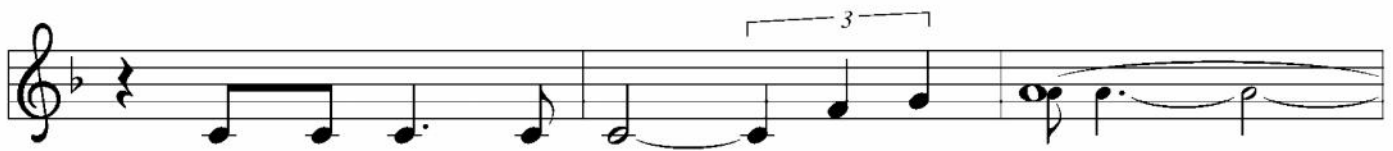
Refrain




Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.



1 I will bless the Lord at all times.
2 Glo - ri - fy the Lord with . . me.
3 Wor-ship . . . the Lord, all you peo-ple.




Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing . . . if you ask.



my soul shall glo - ry in the Lord;
I called the Lord, . . who an - swered me;
Taste and see . . . that the Lord is good;

Refrain



for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

Stand.

ACCLAMATION OF SCRIPTURE

With One Voice, Holy Communion, Setting 5



Re - turn to the Lord, your God, re - turn to the Lord, your



God, who is grac - ious and mer - ci - ful, slow to



an - ger, and a - bound - ing in stead - fast love.

READING

The holy gospel according to Mark.

Glory to you, O Lord.

Mark 10:32-52

³²They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, ³³saying, “See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; ³⁴they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.”

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

⁴⁶They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” ⁴⁹Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” ⁵²Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "THE BLIND MAN"

OneLicense #123554

Slow Swing

D Bm7 Em7 A7 D G/D Gm/D D D7

The blind man stood on the road and cried (oh, he cried). Yes, the
 "O Je - sus, heal me, that I may see (I may see). Yes, Lord

G E7 A7

blind man stood on the road and cried see (he cried), cry - ing,
 Je - sus, heal me that I may see (may see)." Cry - ing,

(oh, he cried)
 (I may see)

D G F#m7 Bm7 G7 E7

"Oh, my Lord, save me!" The
 "Oh, my Lord, heal me!" O

D Bm7 Em7 A7 Gm7/D Gm6/D D

blind man stood on the road and cried.
 Je - sus, heal me, that I may see."

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Trusting in God's promise to reconcile all things,
let us pray for the church, the well-being of creation,
and a world in need.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

Accompany us on our journey, God of grace,
and receive the prayers of our hearts,
through Jesus Christ, our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

Because we believe that in Jesus Christ,
God's time is fulfilled and the kingdom of God has come near,
we respond in tangible ways.

By doing acts of justice and compassion
and by sharing our resources,
we bear witness to the good news of the gospel.

The offering is received in gratitude to God.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

Stand.

OFFERING PRAYER

Jesus, you are the bread of life
and the host of this meal.
Bless these gifts that we have gathered
that all people may know your goodness.
Feed us not only with this holy food
but with hunger for justice and peace.
We pray this in your name.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

With One Voice, Holy Communion, Setting 5



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Bread for the journey.

A feast for hungry hearts. Come!

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

WELCOME TO CHRIST'S TABLE

Come! All who feel new or old,
worthy or unworthy,
loved or unloved.

Come! All who are ready
to weep or to laugh,
to mourn or to dance.

Come! All who are searching
or have given up,
whose lives are in turmoil
or in peace.

Come! All who are here often
or here rarely,
who desire relationship
or are uncertain.

Everyone, come!
Not because the church invites you
but because Jesus Christ invites you.
All are welcome at this table.

Come!

LAMB OF GOD • "LAMB OF GOD"

With One Voice, Holy Communion, Setting 5



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN • "IN THE SINGING"

Evangelical Lutheran Worship 466



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

COMMUNION HYMN • "DRAW US IN THE SPIRIT'S TETHER"

Evangelical Lutheran Worship 470



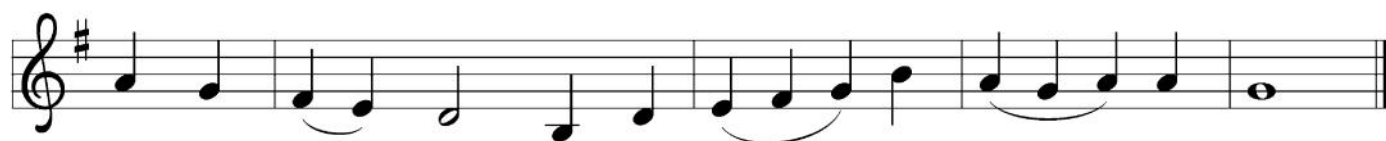
1 Draw us in the Spir - it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

COMMUNION HYMN • "WELCOME TABLE"

All Creation Sings 969



1 I'm a-goin'-a eat at the wel - come ta - ble,
2 I'm a-goin'-a feast on milk . . . and hon - ey,
3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,



I'm a-goin'-a eat at the wel - come ta - ble, some of these days.
I'm a-goin'-a feast on milk . . . and hon - ey, some of these days.
I'm a-goin'-a wade 'cross Jor - dan's riv - er, some of these days.



I'm a-goin'-a eat at the wel - come ta - ble,
I'm a-goin'-a feast on milk . . . and hon - ey,
I'm a-goin'-a wade 'cross Jor - dan's riv - er,



I'm goin' - a eat at the wel - come ta - ble, some of these days.
I'm goin' - a feast on milk . . . and hon - ey, some of these days.
I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.

Stand.

PRAYER AFTER COMMUNION

Generous God,

**at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.**

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Gracious God,

**whose glory is revealed in the crucified and risen Lord,
bless those who go forth to share your word and sacrament
with our sisters and brothers who are sick and homebound.
In your love and care, nourish and strengthen those to whom
we bring this communion in the body and blood of your Son,
that all may feast upon your abundant love
made known in Jesus Christ our Lord.**

Amen.

BLESSING

Beloved, we are God’s own people,
holy, washed, renewed.

God bless you and keep you, shower you with mercy,
fill you with courage, and + give you peace.

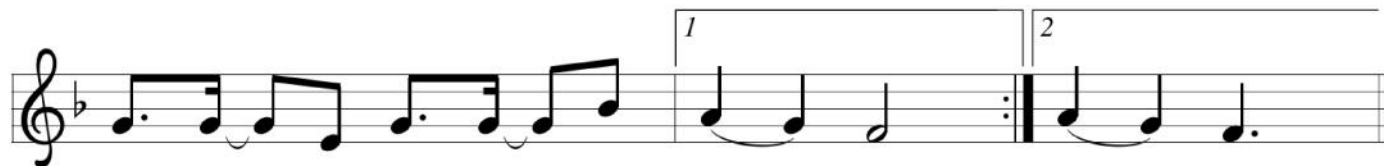
Amen.

SENDING HYMN • "PAVE THE WAY WITH BRANCHES"

All Creation Sings 928



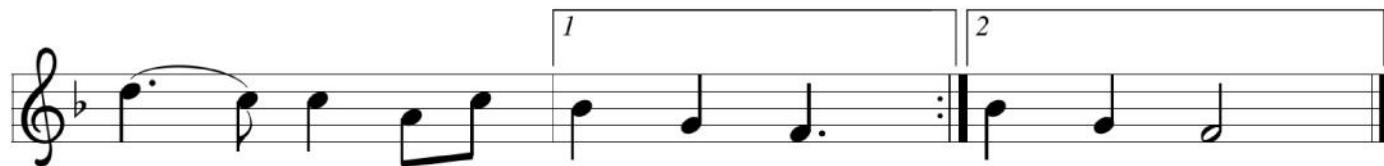
*Je - sus is com - ing. Pave the way with branch - es.



Je - sus is com - ing. Ho - san - na. san - na.



Ho - san - na, Je - sus is com - ing. Ho -



san - na to the Prince of peace. Prince of peace.

Additional verses ad lib.:

Release for the captives...

Hope for the downtrod...

Land for the landless...

Debts are forgiven...

SENDING

Go in peace. Share your bread.

Thanks be to God.

POSTLUDE

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Worship leaders include:

Both services

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDERS: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Janet Larson.
- J DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Janice Harrison, Janet Larson, Helen Oren, Sandi Swanson.

8:15 a.m.

- J USHERS: Fred Albert (head usher), Joe Anderson, Gary Larson, Karen Slavens.
- J GREETER: Anne Roff.
- J LECTOR: Jeanne Anderson.
- J COMMUNION ASSISTANTS: Kathy Harris, Flora Larson.
- J SOUND: Tore Sleveland.

10:45 a.m.

- J USHERS: Mark Cantrell (head usher), Julie Kibler, Mark Kibler.
- J GREETERS: Barb Edmonds, Ken Edmonds.
- J ACOLYTE: Emilia Olson.
- J LECTOR: Mary Beth Dahl.
- J COMMUNION ASSISTANTS: Terry Jensen, Ellen Leapaltd.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

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