



MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

Please turn off all cell phones.

*If you are visiting with us today, we extend to you a particular welcome
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your
convenience.*

Hearing assistance devices are available in the Narthex.

*Child care is available for children ages 5 years and under in the Child
Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

NARRATIVE LECTIONARY 233

**PARABLE of the TENANTS /
TAXES to CAESAR**

Third Sunday in Lent

Sunday, March 3, 2024 • 8:15 a.m. and 10:45 a.m.

PRELUDE

ANNOUNCEMENTS

Stand.

CONFESSION AND FORGIVENESS

All may make the sign of the cross +, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
who writes the law on our hearts,
who draws all people together through Jesus.

Amen.

Held in God's mercy, let us confess our sin
in the presence of God and of one another.

Kneel or continue standing. Silence is kept for reflection.

Holy God,

**we confess that we are caught in snares of sin
and cannot break free.**

**We hoard resources while our neighbors
are hungry and cold.**

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

We let hurts grow into hatred.

**For all these things and for sins only you know,
forgive us, Lord.**

Amen.

Here is a flood of grace:
out of love for the whole world,
God draws near to us,
breaks every snare of sin,
washes away our wrongs,
and restores the promise of life through + Jesus Christ.

Amen.

KYRIE • "KYRIE"

With One Voice, Holy Communion, Setting 5



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

HYMN OF PRAISE • "SPIRIT OF GOD, DESCEND UPON MY HEART"

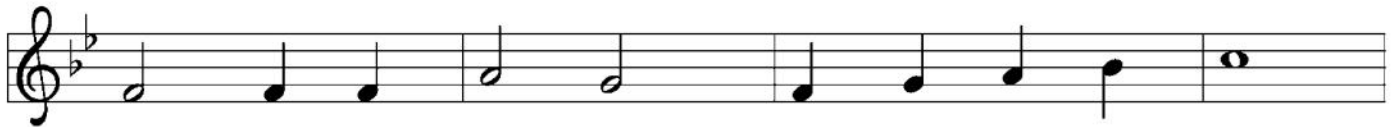
Evangelical Lutheran Worship 800



1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Have you not bid me love you, God and King;
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all your own, soul, heart, and strength, and mind?
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
no an - gel vis - i - tant, no op - 'ning skies;
I see your cross; there teach my heart to cling.
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
Oh, let me seek you and, oh, let me find!
my heart an al - tar, and your love the flame.

PRAYER OF THE DAY

Let us pray.

Son of God,
you spoke words to Jerusalem's leaders
that were hard to hear.

Give us ears
to receive your word of life
so that we can follow you faithfully.

Amen.

Sit.

PSALM • "LORD, MAKE US TURN TO YOU"

Psalms for the Church Year, Volume Ten • Psalm 80

Cantor sings refrain; then all repeat.
Cantor: verses; congregation: refrain.

Lord, make us turn to you, let us see your
face and we shall be saved.

Shepherd of Israel,
give ear in time of need.
Pour your power upon us,
and save us with your might.
Refrain.

Once again, O Lord,
look down from heaven and see.
We are the vine your right hand planted;
only by your care we live.
Refrain.

May your right hand be on those you have chosen,
those whom you made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name.
Refrain.

Stand.

ACCLAMATION OF SCRIPTURE

With One Voice, Holy Communion, Setting 5

Re - turn to the Lord, your God, re - turn to the Lord, your
God, who is grac - ious and mer - ci - ful, slow to
an - ger, and a - bound - ing in stead - fast love.

READING

The holy gospel according to Mark.

Glory to you, O Lord.

Mark 12:1-17

¹Then [Jesus] began to speak to them in parables. “A man planted a vineyard, put a fence around it, dug a pit for the wine press, and built a watchtower; then he leased it to tenants and went to another country. ²When the season came, he sent a slave to the tenants to collect from them his share of the produce of the vineyard. ³But they seized him, and beat him, and sent him away empty-handed. ⁴And again he sent another slave to them; this one they beat over the head and insulted. ⁵Then he sent another, and that one they killed. And so it was with many others; some they beat, and others they killed. ⁶He had still one other, a beloved son. Finally he sent him to them, saying, ‘They will respect my son.’ ⁷But those tenants said to one another, ‘This is the heir; come, let us kill him, and the inheritance will be ours.’ ⁸So they seized him, killed him, and threw him out of the vineyard. ⁹What then will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others. ¹⁰Have you not read this scripture:

“The stone that the builders rejected
has become the cornerstone;
¹¹this was the Lord’s doing,
and it is amazing in our eyes’?”

¹²When they realized that he had told this parable against them, they wanted to arrest him, but they feared the crowd. So they left him and went away.

¹³Then they sent to him some Pharisees and some Herodians to trap him in what he said. ¹⁴And they came and said to him, “Teacher, we know that you are sincere, and show deference to no one; for you do not regard people with partiality, but teach the way of God in accordance with truth. Is it lawful to pay taxes to the emperor, or not? ¹⁵Should we pay them, or should we not?” But knowing their hypocrisy, he said to them, “Why are you putting me to the test? Bring me a denarius and let me see it.” ¹⁶And they brought one. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” ¹⁷Jesus said to them, “Give to the emperor the things that are the emperor’s, and to God the things that are God’s.” And they were utterly amazed at him.

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN’S SERMON + SERMON

Pastor Briana Merkle.

Stand.

HYMN OF THE DAY • "I'VE GOT PEACE LIKE A RIVER"

This Far by Faith 258



1 I've got peace like a riv - er, I've got peace like a riv - er,
2 I've got joy like a foun - tain, I've got joy like a foun - tain,
3 I've got love like an o - cean, I've got love like an o - cean,



I've got peace like a riv - er in my soul;
I've got joy like a foun - tain in my soul;
I've got love like an o - cean in my soul;



I've got peace like a riv - er, I've got peace like a riv - er,
I've got joy like a foun - tain, I've got joy like a foun - tain,
I've got love like an o - cean, I've got love like an o - cean,



I've got peace like a riv - er in my soul.
I've got joy like a foun - tain in my soul.
I've got love like an o - cean in my soul.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Trusting in God's promise to reconcile all things,
let us pray for the church, the well-being of creation,
and a world in need.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

Accompany us on our journey, God of grace,
and receive the prayers of our hearts,
through Jesus Christ, our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

Because we believe that in Jesus Christ,
God's time is fulfilled and the kingdom of God has come near,
we respond in tangible ways.

By doing acts of justice and compassion
and by sharing our resources,
we bear witness to the good news of the gospel.

The offering is received in gratitude to God.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

*“Prayer for Mercy”
MVLC Sanctuary Choir.*

Stand.

OFFERING PRAYER

Jesus, you are the bread of life
and the host of this meal.
Bless these gifts that we have gathered
that all people may know your goodness.
Feed us not only with this holy food
but with hunger for justice and peace.
We pray this in your name.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

With One Voice, Holy Communion, Setting 5



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, heav - en and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Bread for the journey.

A feast for hungry hearts. Come!

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

WELCOME TO CHRIST'S TABLE

Come! All who feel new or old,
worthy or unworthy,
loved or unloved.

Come! All who are ready
to weep or to laugh,
to mourn or to dance.

Come! All who are searching
or have given up,
whose lives are in turmoil
or in peace.

Come! All who are here often
or here rarely,
who desire relationship
or are uncertain.

Everyone, come!

Not because the church invites you
but because Jesus Christ invites you.
All are welcome at this table.

Come!

LAMB OF GOD • "LAMB OF GOD"

With One Voice, Holy Communion, Setting 5



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN • "SOUL, ADORN YOURSELF WITH GLADNESS"

Evangelical Lutheran Worship 489



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y haunts of
2 Now in faith I hum - bly pon - der o - ver this sur - pass - ing
3 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est



sad - ness, come in - to the day - light's splen - dor,
won - der that the bread of life is bound - less
treasure, peace be - yond all un - der - stand - ing,



there with joy your prais - es ren - der.
though the souls it feeds are count - less;
joy in - to all life ex - pand - ing:



Bless the one whose grace un - bound - ed this a - maz - ing ban - quet
with the choic - est wine of heav - en Christ's own blood to us is
hum - bly now, I bow be - fore you, love in - car - nate, I a -



found - ed; Christ, though heav'n - ly, high, and ho - ly,
giv - en. Oh, most glo - rious con - so - la - tion,
dore you; wor - thi - ly let me re - ceive you,



deigns to dwell with you most low - ly.
pledge and seal of my sal - va - tion.
and, so fa - vored, nev - er leave you.

Refrain



Be thank - ful! Be thank - ful!



Soul, a - dorn your - self with glad - ness, and re - joice!



Bless the one whose grace un - bound - ed is our joy.

COMMUNION HYMN • "I AM THE BREAD OF LIFE"

Evangelical Lutheran Worship 485



1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less you eat of the
 4 "I am the res - ur - rec - tion,
 5 Yes, Lord, I be - lieve that . . .



come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall . . live for -
 drink of his blood, and drink of his
 lieve in me, e - ven . . though you
 Son of God, who have



me un - less the Fa - ther beck - ons."
 ev - er, you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."
 come in - to the world. . . .

Refrain
All



“And I will raise you up, and I will raise you up,
and I will raise you up on the last day.”

The musical score is written for voice and piano. It features a key signature of two sharps (F# and C#) and a 7/8 time signature. The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are: "And I will raise you up, and I will raise you up, and I will raise you up on the last day." The score consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system covers the first two phrases, and the second system covers the final phrase. The piano accompaniment includes chords and moving lines that support the vocal melody.

COMMUNION HYMN • "IN THE SINGING"

Evangelical Lutheran Worship 466



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Stand.

PRAYER AFTER COMMUNION

Generous God,

**at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.**

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Gracious God,

**whose glory is revealed in the crucified and risen Lord,
bless those who go forth to share your word and sacrament
with our sisters and brothers who are sick and homebound.
In your love and care, nourish and strengthen those to whom
we bring this communion in the body and blood of your Son,
that all may feast upon your abundant love
made known in Jesus Christ our Lord.**

Amen.

BLESSING

Beloved, we are God’s own people,
holy, washed, renewed.

God bless you and keep you, shower you with mercy,
fill you with courage, and + give you peace.

Amen.

SENDING HYMN • "THIS IS THE DAY"

This Far by Faith 262

This is the day, this is the day that the Lord has made, that the

Lord has made; we will re-joice, we will re-joice and be

glad in it, and be glad in it. This is the day that the

Lord has made; we will re-joice and be glad in it.

This is the day, this is the day that the Lord has made.

SENDING

Go in peace. Share your bread.

Thanks be to God.

POSTLUDE

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Worship leaders include:

Both services

-) PREACHER: Pastor Briana Merkle.
-) PRESIDERS: Pastor Eric Bostrom.
-) ASSISTING MINISTER: Tristan Cornell.
-) DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Flora Larson, Karen Lonn, Diane Nelson, Karen Slavens.

8:15 a.m.

-) USHERS: Skip Harrison (head usher), George Rowe, Terry Wolfe.
-) LECTOR: Diane Tyler.
-) COMMUNION ASSISTANTS: Chris Ray, Anne Roff.
-) SOUND: Tore Sleveland.

10:45 a.m.

-) USHERS: Colin Hutton, Erik Knierim (head usher), Diane Nelson, Lindy Nelson.
-) GREETERS: Diksha Knierim.
-) LECTOR: John Dahle.
-) COMMUNION ASSISTANTS: Ken Johnson, Terry Johnson.
-) SOUND: Megan Hutton.

Holy Week at MVLC

Palm Sunday

Sunday, March 24, 2024 • 8:15 a.m. and 10:45 a.m.

Maundy Thursday

Thursday, March 28, 2024 • 7:00 p.m.

Good Friday

Friday, March 29, 2024 • 7:00 p.m.

Easter Vigil

Saturday, March 30, 2024 • 7:00 p.m.

Easter Sunday

Sunday, March 31, 2024 • 8:15 a.m. and 10:45 a.m.

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