

*As a community following Christ,  
we **LOVE** with an open heart,  
**GROW** with a curious mind,  
and **SHARE** with a generous spirit.*

## WELCOME TO WORSHIP

*Please turn off all cell phones.*

*If you are visiting with us today, we extend to you a particular welcome  
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your  
convenience.*

*Hearing assistance devices are available in the Narthex.*

*Child care is available for children ages 5 years and under in the Child  
Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

NARRATIVE LECTIONARY 241

# **PETER HEALS in JERUSALEM**

## **Third Sunday of Easter**

*Sunday, April 14, 2024 • 8:15 a.m. and 10:45 a.m.*

PRELUDE

ANNOUNCEMENTS

*Stand.*

# THANKSGIVING FOR BAPTISM

*Turn to face the baptism font.*

*All may make the sign of the cross,  
+ the sign that is marked at baptism,  
as the presiding minister begins.*

Blessed be the holy Trinity, + one God,  
the wellspring of grace,  
our Easter and our joy.

**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

Immersed in the promises of baptism,  
let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning  
your voice thundered over the deep  
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea  
into freedom's land.

In a desert pool the Ethiopian official  
entered your boundless baptismal life.

Look, here is water!

**Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John  
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection  
you opened the floodgates of your reconciling love,  
freeing us to live as Easter people.

We rejoice with glad hearts,  
giving all honor and praise to you,  
through the risen Christ, our source of living water,  
in the unity of the Holy Spirit, now and forever.

**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

## **GREETING**

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

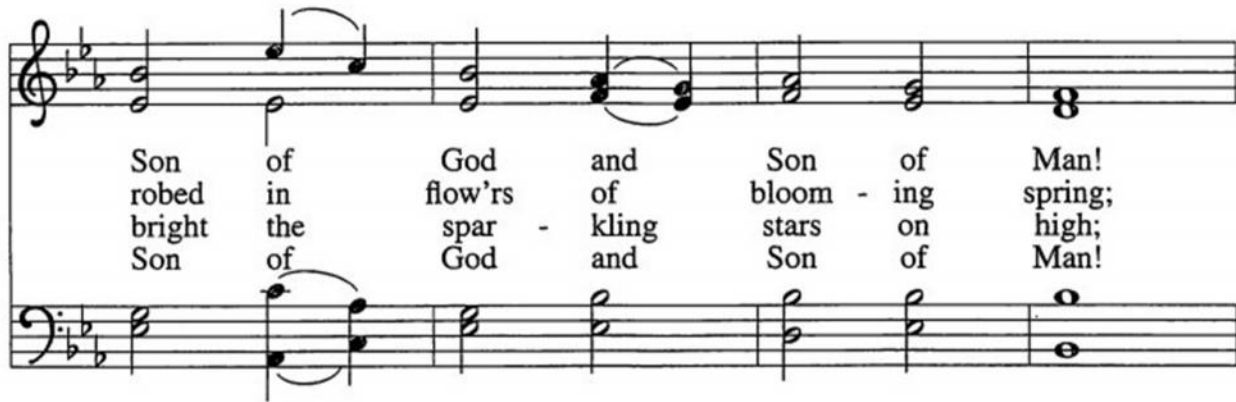
**And also with you.**

# HYMN OF PRAISE • "BEAUTIFUL SAVIOR"

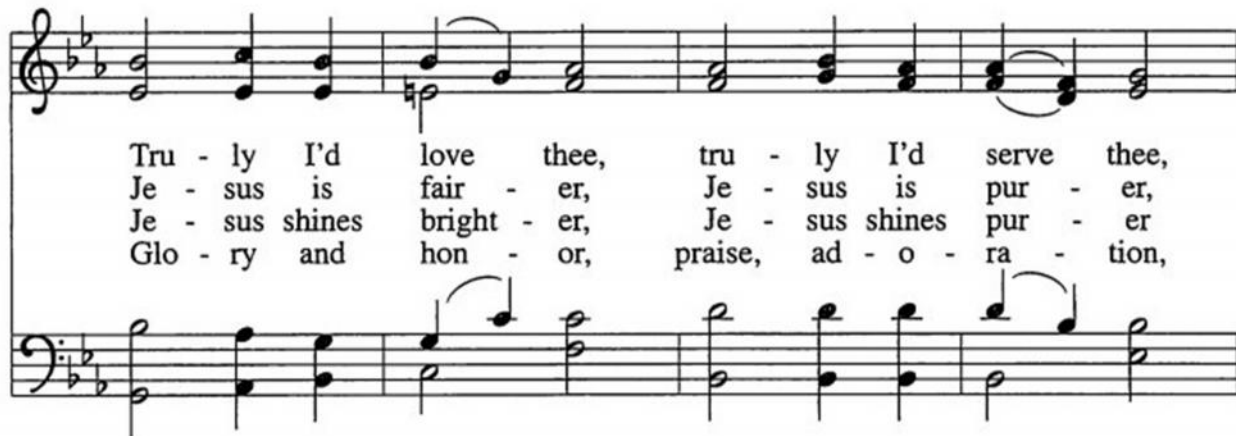
*Evangelical Lutheran Worship 838*



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er,  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

# PRAYER OF THE DAY

Let us pray.

Holy Lord, your followers gave to your children  
something more powerful  
and more valuable than riches.

They gave healing and hope.

Bring healing and hope into our world  
and show us  
evidence of your presence in our lives.

**Amen.**

*Sit.*

# ACCLAMATION OF SCRIPTURE

*Hymnal Supplement 1991 • "Now the Feast and Celebration" Eucharistic Setting*

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

## READING

A reading from the Acts of the Apostles.

### Acts 3:1-10

<sup>1</sup>One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. <sup>2</sup>And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. <sup>3</sup>When he saw Peter and John about to go into the temple, he asked them for alms. <sup>4</sup>Peter looked intently at him, as did John, and said, "Look at us." <sup>5</sup>And he fixed his attention on them, expecting to receive something from them. <sup>6</sup>But Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." <sup>7</sup>And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. <sup>8</sup>Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. <sup>9</sup>All the people saw him walking and praising God, <sup>10</sup>and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

The Word of the Lord.

**Thanks be to God.**

## CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

*Stand.*



# HYMN OF THE DAY • "LORD JESUS, YOU SHALL BE MY SONG"

*Evangelical Lutheran Worship 808*



1 Lord Je - sus, you shall be my song as I jour - ney;  
2 Lord Je - sus, I'll praise you as long as I jour - ney.  
3 As long as I live, Je - sus, make me your ser - vant,  
4 I fear in the dark and the doubt of my jour - ney;



I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.  
to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.



you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.  
For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - 'ly you saved by your love,



Lord Je - sus, you shall be my song as I jour - ney.  
Lord Je - sus, I'll praise you as long as I jour - ney.  
As long as I live, Je - sus, make me your ser - vant.  
we'll sing to your dawn at the end of our jour - ney.

# CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

Rejoicing that Jesus is risen  
and love has triumphed over fear,  
let us pray for the church, the world,  
and all those in need of good news.

*At the conclusion of each petition:*

Hear us, O God.  
**Your mercy is great.**

Into your hands, most merciful God,  
we commend all for whom we pray,  
trusting in your abiding love;  
through Jesus Christ,  
our resurrected and living Lord.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Sit.*

## INVITATION TO THE OFFERING

As Jesus gave himself fully for us  
and then appeared to the disciples bringing peace,  
so let us now bring wholeness and healing to others  
through our tithes and gifts.

*You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.*



## OFFERTORY

*Stand.*

## OFFERING PRAYER

Risen One,  
you call us to believe and bear fruit.

May the gifts that we offer here  
be signs of your abiding love.

Form us to be your witnesses in the world,  
through Jesus Christ, our true vine.

**Amen.**



# SANCTUS • "HOLY, HOLY, HOLY"

*Hymnal Supplement 1991 • "Now the Feast and Celebration" Eucharistic Setting*

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est! Bless - ed is the  
One who comes in your name. Ho - san - na in the  
high - est, ho - san - na in the high - est!

## WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

The risen Christ is made known to us  
in the breaking of the bread.

Come and eat at God's table.

*Sit.*

## DISTRIBUTION

*At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)*

*If you need an alcohol-free element or a gluten-free element, then please let your server know.*

*If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.*

## WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.  
It is made ready for those who are loved by God,  
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often  
and you who have not been for a long time or ever before.

Come, you who have tried to follow  
and you who live with a sense of failure in your following.

Come, not because the Church invites you;  
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.



# LAMB OF GOD • "LAMB OF GOD"

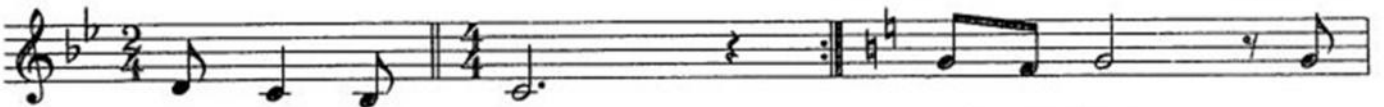
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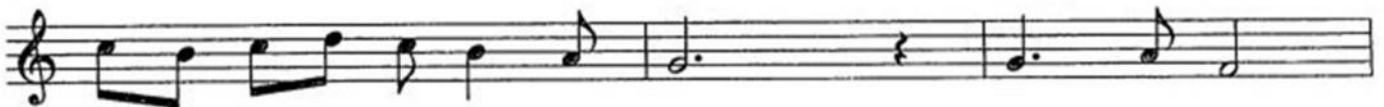
Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and



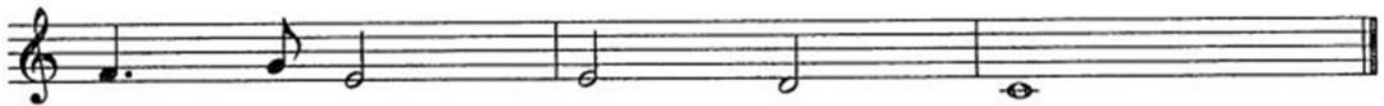
world:  
fear: have mer - cy on us, mer - cy on us,  
peace:  
love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

# COMMUNION HYMN • "WE COME TO THE HUNGRY FEAST"

*Evangelical Lutheran Worship 479*



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

# COMMUNION HYMN • "I RECEIVED THE LIVING GOD"

Evangelical Lutheran Worship 477

*Refrain*



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



*Refrain*

you who will par - take of me need not ev - er fear to die.  
so I come to bring you home to be one with us a - new.  
You will know me in your heart, and my word shall make you free.  
but re - ceive this liv - ing bread, and my Spir - it you shall know.

# COMMUNION HYMN • "I COME WITH JOY"

Evangelical Lutheran Worship 482



1 I come with joy, a child of God, for-giv-en, loved, and  
2 I come with Chris-tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di-vi-sion  
4 The Spir-it of the ris-en Christ, un-seen, but ev-er  
5 To-geth-er met, to-geth-er bound by all that God has



free, the life of Je-sus to re-call in  
fed, the new com-mu-ni-ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend-ship bet-ter known, a-  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com-mu-nion bread, in Christ's com-mu-nion bread.  
strang-ers now are friends, and strang-ers now are friends.  
live a-mong us here, a-live a-mong us here.  
love that makes us one, the love that makes us one.

Stand.

## PRAYER AFTER COMMUNION

Gracious God,

**in you we live and move and have our being.**

**With your word and this meal of grace,  
you have nourished our life together.**

**Strengthen us to show your love  
and serve the world in Jesus' name.**

**Amen.**

## DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Eternal God,

**whose glory is revealed in the crucified and risen Lord, bless those who go forth to share your word and sacrament with our sisters and brothers who are sick or homebound. In your love and care, nourish and strengthen those to whom we bring this communion in the body and blood of your Son, that we may all feast upon your abundant love made known in Jesus Christ our Lord. Amen.**

## BLESSING

God of the Resurrection, as we go into your world,  
help us love with an open heart,  
grow with a curious mind,  
and share with a generous spirit.

**Amen.**

# SENDING HYMN • "GOD BE WITH YOU TILL WE MEET AGAIN"

Evangelical Lutheran Worship 536



1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,  
2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,  
3 God be with you till we meet a - gain; when life's per - ils thick con - found you,



with a shep-herd's care en - fold you;  
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
put un - fail - ing arms a - round you;

*Refrain*



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

## SENDING

Go in peace. Serve in love.

**Thanks be to God.**

## POSTLUDE

*Flowers on the altar today  
are given to the glory of God  
by Heather Hamilton  
in memory of Richard Dale  
in honor of her daughter Katherine Dale*

•

## ADULT EDUCATION

**9:30 a.m. on Sunday mornings in April and May**

Pastor Eric leads a Bible study on the Sermon on the Mount as presented in the Gospel of Matthew. Bring your Bible and your curiosity as we GROW in the wisdom of Jesus and life in the Kingdom of God.

# WORSHIP NOTES

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## Worship leaders include:

### Both services

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Bob Linden.
- J MUSIC LEADER: Daniel Schreiner.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Kathy Harris, Janet Larson, Mervina Sturgeon.

### 8:15 a.m.

- J USHERS: Joe Anderson, Michelle Schweikl, George Rowe.
- J GREETER: Jeanne Anderson.
- J LECTOR: Pat Clement.
- J COMMUNION ASSISTANTS: Genie Lennon, Carol Powers.
- J SOUND: Tore Sleveland.

### 10:45 a.m.

- J USHERS: Corie Adams, Julie Kibler, Mark Kibler, Bob Yost (head usher).
- J GREETERS: Ken Johnson, Terry Johnson.
- J ACOLYTES: Dutcher Adams, Emilia Olson.
- J LECTOR: Bob Linden.
- J COMMUNION ASSISTANTS: Ken Johnson, Terry Johnson.
- J SOUND: Beth Ann Johnson.

## MOUNTAIN VIEW LUTHERAN CHURCH

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