

*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

Please turn off all cell phones.

*If you are visiting with us today, we extend to you a particular welcome
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your
convenience.*

Hearing assistance devices are available in the Narthex.

*Child care is available for children ages 5 years and under in the Child
Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

NARRATIVE LECTIONARY 246

GIFTS of the SPIRIT

Day of Pentecost

Sunday, May 19, 2024 • 8:15 a.m. and 10:45 a.m.

PRELUDE

ANNOUNCEMENTS

Stand.

PENTECOST LITANY

God of rushing wind,
coming from where it wants and going to where it wants,

pour out your Spirit upon us.

God of fire,
flaring on gathered disciples and burning away their stubborn pride,

pour out your Spirit upon us.

God of miraculous speaking and hearing,
amazing the faithful and riveting their attention to what is about to happen,

pour out your Spirit upon us.

God of the young who see visions,
of the old who dream dreams, of male prophets and female prophets,

pour out your Spirit upon us.

God of wonders above the signs below,
God of blood, fire and billowing smoke,

pour out your Spirit upon us.

You raised up Peter to prophesy on Pentecost,
Peter to preach the story of the Messiah's death and resurrection.

pour out your Spirit upon us.

God of wind and fire and tongues,
God of visions and dreams and prophecies, God of signs and wonders,

pour out your Spirit upon us.

You sent your Spirit to soften hard hearts to bring the gifts of repentance,
faith, baptism, forgiveness, teaching, fellowship, communion and prayer.

Great God, send your Spirit to save us too.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.



HYMN OF PRAISE • "YOU ARE HOLY"

Evangelical Lutheran Worship 525

Band side: sing part 1, part 2, part 1, part 2.

Pulpit side: sing part 1, part 2, part 2, part 1.

Part 1.



You are ho - ly, you are whole. You are al - ways ev - er more



than we ev - er un - der - stand. You are al - ways at hand.



Bless - ed are you com - ing near. Bless - ed are you com - ing here



to your church in wine and bread, raised from soil, raised from dead.

Part 2.



You are ho - ly, you are whole - ness,



you are pres - ent. Let the cos - mos praise you, Lord!



Sing ho - san - na in the high - est!



Sing ho - san - na! Sing ho - san - na to our God!

PRAYER OF THE DAY

Let us pray.

Spirit of fire,
your holy presence burns bright
within this world.

Spread your spirit throughout our communities,
so that our hearts may burn
with love and hope.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE

Hymnal Supplement 1991 • "Now the Feast and Celebration" Eucharistic Setting

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

READING

A reading from the Acts of the Apostles.

Acts 2:1-14

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

The Word of the Lord.

Thanks be to God.



READING

A reading from the first letter to the Corinthians.

1 Corinthians 12:1-13

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "SPIRIT OF GENTLENESS"

Evangelical Lutheran Worship 396

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Rejoicing that Jesus is risen
and love has triumphed over fear,
let us pray for the church, the world,
and all those in need of good news.

At the conclusion of each petition:

God of grace,
hear our prayer.

Into your hands, most merciful God,
we commend all for whom we pray,
trusting in your abiding love;
through Jesus Christ,
our resurrected and living Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.



INVITATION TO THE OFFERING

With thanksgiving for God's gifts to us,
let us offer ourselves and the fruits of our labor
for God's work in the world.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

Stand.



OFFERING HYMN • "ACCEPT, O LORD, THE GIFTS WE BRING"

Evangelical Lutheran Worship 691



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

OFFERING PRAYER

Risen One,
you call us to believe and bear fruit.

May the gifts that we offer here
be signs of your abiding love.

Form us to be your witnesses in the world,
through Jesus Christ, our true vine.

Amen.

THE GREAT THANKSGIVING

Hymnal Supplement 1991 • “Now the Feast and Celebration” Eucharistic Setting

The musical score is written on five staves in G major (one sharp) and 4/4 time. The first staff shows the Presider's part for the first line of lyrics, and the Congregation's part for the second line. The second staff shows the Presider's part for the third line and the Congregation's part for the fourth line. The third staff shows the Presider's part for the fifth and sixth lines. The fourth staff shows the Congregation's part for the seventh line. The fifth staff shows the Congregation's part for the eighth line. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise."

Presider: Congregation:

The Lord be with you. And al - so with

you. Lift up your hearts. We

lift them to the Lord. Let us give

thanks to the Lord our God. It is

right to give God thanks and praise.

It is our duty and delight
that we should everywhere and always
offer thanks and praise to you, O God,
through Jesus Christ
and the Spirit,
whom you poured out upon
the Church and your people:
and so with the church on earth,
all creation, and the host of heaven
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Hymnal Supplement 1991 • "Now the Feast and Celebration" Eucharistic Setting

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The risen Christ is made known to us
in the breaking of the bread.

Come and eat at God's table.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

LAMB OF GOD • "LAMB OF GOD"

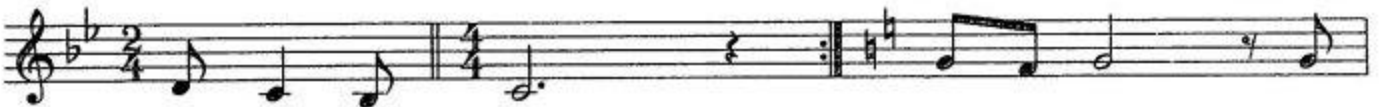
Hymnal Supplement 1991 • "Now the Feast and Celebration" Eucharistic Setting



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



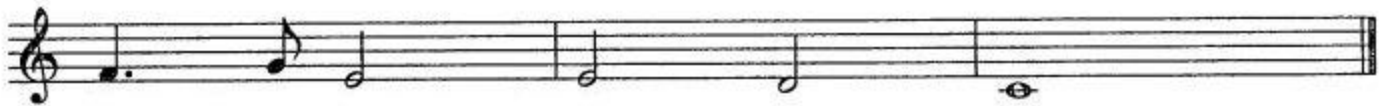
world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



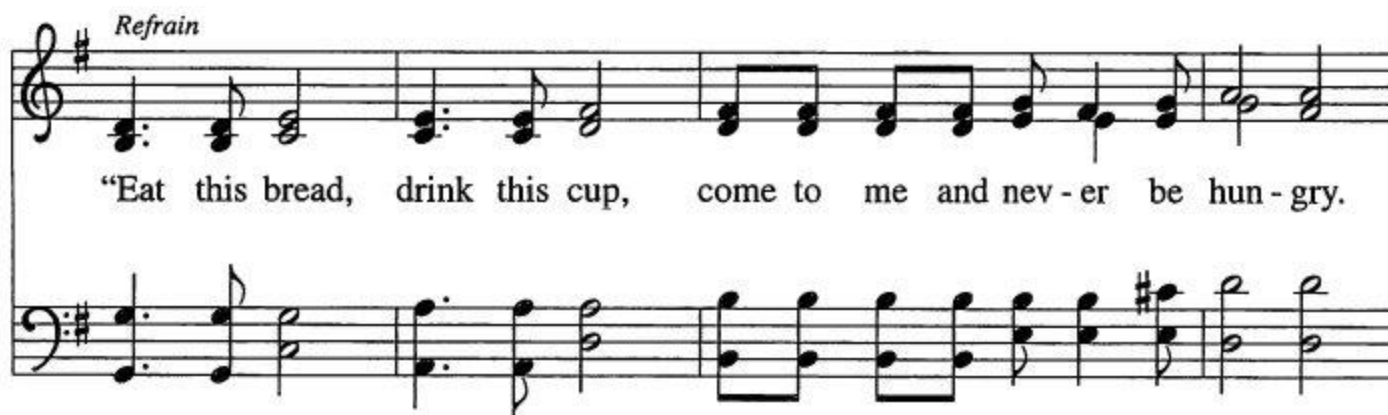
grant us peace, grant us peace.

COMMUNION HYMN • "EAT THIS BREAD"

Evangelical Lutheran Worship 472

Sing five times.

Refrain



"Eat this bread, drink this cup, come to me and nev - er be hun - gry.



Eat this bread, drink this cup, trust in me and you will not thirst."



COMMUNION HYMN • "I RECEIVED THE LIVING GOD"

Evangelical Lutheran Worship 477

Refrain



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



Refrain

you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

COMMUNION HYMN • "WE COME TO THE HUNGRY FEAST"

Evangelical Lutheran Worship 479



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Stand.

PRAYER AFTER COMMUNION

Gracious God,

in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Eternal God,

whose glory is revealed in the crucified and risen Lord, bless those who go forth to share your word and sacrament with our sisters and brothers who are sick or homebound. In your love and care, nourish and strengthen those to whom we bring this communion in the body and blood of your Son, that we may all feast upon your abundant love made known in Jesus Christ our Lord. Amen.

BLESSING

God of the Resurrection, as we go into your world,
help us love with an open heart,
grow with a curious mind,
and share with a generous spirit.

Amen.

SENDING HYMN • "THIS LITTLE LIGHT OF MINE"

Evangelical Lutheran Worship 677



1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.



SENDING

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

*Flowers on the altar today
are given to the glory of God
by Connie McCrossin
in celebration of the Day of Pentecost.*

•

CONGREGATIONAL MEETING

TODAY • 12 noon in the Life Together Hall

We gather as a congregation to conduct business of the congregation, which will include electing members of the 2024-2025 MVLC Church Council; electing members of the Nominating Committee; and electing members of the Mission Endowment Fund (MEF) Committee. All voting members are encouraged to attend. *You must be present **in person** to be able to vote.*

WORSHIP NOTES

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Worship leaders include:

Both services

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDER: Pastor Briana Merkle.
- J ASSISTING MINISTER: Tristan Cornell.
- J MUSIC LEADER: Daniel Schreiner.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Janice Harrison, Cindy Jones, Sandy Knierim.

8:15 a.m. service

- J USHERS: Jeanne Anderson, Janice Harrison, Skip Harrison (head usher).
- J GREETER: Mary Beth Dahl.
- J ACOLYTES: Emilia Olson, Addison Williamson.
- J CRUCIFER: Sandi Swanson.
- J LECTOR: Ken Edmonds.
- J COMMUNION ASSISTANTS: Barb Edmonds, Genie Lennon.
- J SOUND: Henry Peck.

10:45 a.m. service

- J USHERS: Erik Knierim (head usher), Lindy Nelson, Keith Wright, Marlene Wright.
- J GREETER: Ellen Leapaltd.
- J ACOLYTE: Alison Hutton.
- J CRUCIFER: Camdon Cornell.
- J LECTOR: Amy Lewis.
- J COMMUNION ASSISTANTS: Terry Jensen, Cathy Kostelecky.
- J SOUND: Megan Hutton.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

SIGN UP!

Walk, jog, or run in the MVCC's **Kilometers 4 Kids Fun Run**.

Saturday, June 1, 2024. 10 to 12 noon.

Your registration fee supports youth programs at the MVCC.

Sign up at www.mtviewcommunitycenter.org/kilometers-4-kids

Kindergarten through fifth graders: join us for **Vacation Bible School**.

Monday, July 8 through Friday, July 12, 2024. 9 to 12 noon each day.

Register at www.mtviewlutheran.org

VBS volunteers and helpers are needed.

Sign up for a day or sign up to help the entire week.

Sign up at www.mtviewlutheran.org

We're having a **MVLC Community Yard Sale**.

Run your table on Saturday, August 10 and Saturday, August 11, 2024.

Sign up at <https://bit.ly/4barT0z>

Compete in the annual **MVLC Golf Tournament**.

Sunday, August 11, 2024. 2:00 p.m. at High Cedars, Orting.

\$50 per person = 9 holes of golf and a meal.

Sign up with John Dahle at jd-johndahle@outlook.com

or Dan Thurston at pd.thurston@msn.com

Stay informed with the **MVLC E-news**.

Information about events, opportunities, and life together at MVLC is delivered right to your email inbox once or twice per week.

Sign up by sending an email message to MVLC Communications Director Troy Kehm-Goins at tkehm-goins@mtviewlutheran.org

