

NARRATIVE LECTIONARY 304

THE PROMISE of PASSOVER

Sunday, September 29, 2024 • 8:15 a.m. and 10:45 a.m.

WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

ANNOUNCEMENTS

Stand.

CALL TO WORSHIP

Come, let us worship God,
who gifted us with life and Creation to sustain life.

We praise God for the wondrous Creation.

Come, let us follow Lord Jesus Christ,
who inspires us to hope and act for justice and righteousness.

**We give glory to God,
who restores the groaning Creation and the vulnerable.**

Come, let us move with the Holy Spirit,
striving to establish justice and produce the firstfruits of hope.

**We praise God for the abundant life
that is assured to all Creation.**

Heavenly Triune God and Creator of all,
we gather here, made in the image of the Creator,

Who created in love.

We gather in the name of the redeemer,
our Savior Jesus Christ,

Who reconciles all of Creation.

We gather in the presence of the life Giver,
your Holy Spirit,

Who inspires new life and instills hope.

GATHERING HYMN • "BENEATH THE TREE OF LIFE"

Holy Communion, Tree of Life Setting

Refrain



Come and gath - er be - neath the tree of life.



Come and gath - er be - neath the tree of



life— root of wis - dom, branch of peace, fruit of



heal - ing and re - lease. Come and



gath - er be - neath the tree of life.

Verses



1. Here we raise the sav - ing cross of

5. Root - ed in the rich earth of your



Je - sus, sing - ing praise to him who

Gos - pel, may we bear the fruits your



leads us on from death in - to new life.

Word has plant - ed deep with - in our hearts.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Holy Communion, Tree of Life Setting



A In peace, let us pray to the Lord:



C Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy, mer - cy on us all. **A** 1. For the
A 2. For your



reign of God, and for peace through - out the
peo - ple here who have come to give you



world, for the u - ni - ty of all, let us pray to the
thanks, for the strength to live your word, let us pray to the

Lord: Lord, have mer - cy. Christ, have mer - cy.

Lord: Lord, have mer - cy, mer - cy on us all.

fend us, O God: A - men.

Gathering Hymn reprise:

Come and gather beneath the tree of life.

***Come and gather beneath the tree of life—
root of wisdom, branch of peace,
fruit of healing and release.***

Come and gather beneath the tree of life.

PRAYER OF THE DAY

Let us pray.

God of dreams and hope,

On the night of the Passover
the sacrificed lamb became a sign of freedom
and you freed the people of Israel from slavery in Egypt.

In Jesus, you sacrificed your son as a gift,
thereby freeing all humanity from sin and death.

Help us live into this new life,
teaching us to serve you in faithfulness
as you have served us.

To you we offer our gratefulness
in the name of the one who turned slavery into new life,
Jesus Christ, our Lord.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE

Holy Communion, Tree of Life Setting



C Al - le - lu - ia,



Al - le - lu - ia, Lord, to whom shall we go? For



you have the words, you have the words, the words of e -



ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

READING

A reading from the book of Exodus.

Exodus 12:1-13; 13:1-8

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹The Lord said to Moses: ²Consecrate to me all the firstborn; whatever is the first to open the womb among the Israelites, of human beings and animals, is mine.

³Moses said to the people, “Remember this day on which you came out of Egypt, out of the house of slavery, because the Lord brought you out from there by strength of hand; no leavened bread shall be eaten. ⁴Today, in the month of Abib, you are going out. ⁵When the Lord brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your ancestors to give you, a land flowing with milk and honey, you shall keep this observance in this month. ⁶Seven days you shall eat unleavened bread, and on the seventh day there shall be a festival to the Lord. ⁷Unleavened bread shall be eaten for seven days; no leavened bread shall be seen in your possession, and no leaven shall be seen among you in all your territory. ⁸You shall tell your child on that day, ‘It is because of what the Lord did for me when I came out of Egypt.’

The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Drawn together in the power of the Holy Spirit,
we pray with confidence for the church,
God's good creation, and all who are in need.

At the conclusion of each petition:

Hear us, O God

Your mercy is great.

We entrust these and all our prayers to you, holy God,
in the name of your beloved child, Jesus Christ, our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

Let us give as God has so abundantly given to us.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

8:15 a.m.

Choir Anthem

“There’s a Wideness in Gods’ Mercy” by Brenda Portman

Stand.

OFFERING HYMN • "COME, LET US BRING"

Holy Communion, Tree of Life Setting

Sung in canon. Group 1 = band side. Group 2 = pulpit side.



1. Come, let us bring the warm and fra-grant bread.
2. Come, let us bring the sweet a - bun-dant wine.



Come, let us bring the warm and fra-grant bread.
Come, let us bring the sweet a - bun-dant wine.



Bro-ken here so all God's peo-ple might be fed.
In this cup we taste the joy of grace di-vine.



Bro-ken here so all God's peo-ple might be fed.
In this cup we taste the joy of grace di-vine.

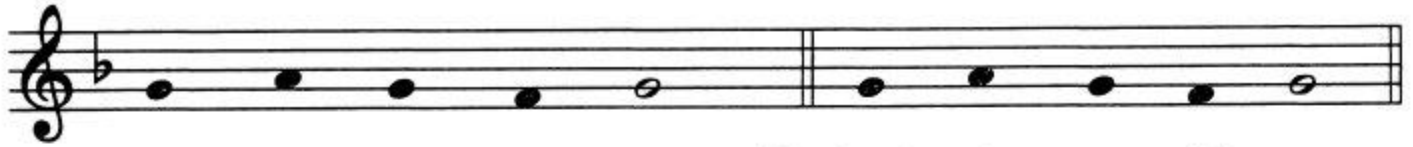
OFFERING PRAYER

Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

Holy Communion, Tree of Life Setting



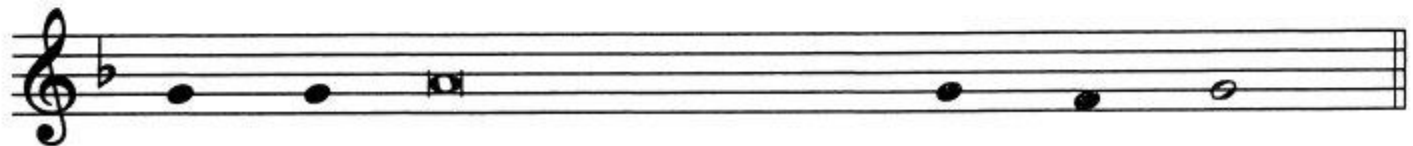
P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

It is indeed right and good
that we should everywhere and always
offer thanks and praise to you, Holy God,
mighty and immortal, through Christ, our Lord,
who on this day broke the bonds of death,
opening to us the way of everlasting life
and giving us a foretaste of the feast to come.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn.

SANCTUS • "HOLY"

Holy Communion, Tree of Life Setting



Ho-ly, ho - ly, ho - ly, Lord,



God of pow-er and might, heav-en and earth are full of your



glo-ry. Ho - san-na, ho - san-na, ho - san-na in the



high - est. Bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san-na, ho - san - na, ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Jesus welcomes you to this table.
Come, here is your God.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

LAMB OF GOD • "LAMB OF GOD"

Holy Communion, Tree of Life Setting



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.



Lamb of God, you take a - way the sins of the



world: grant us your peace, grant us your peace.

COMMUNION HYMN • "SEED, SCATTERED AND SOWN"

Worship & Praise 21

Refrain

Seed, scat-tered and sown; wheat, gath-ered and grown;

bread, bro-ken and shared as one, the Liv-ing Bread of God.

Vine, fruit of the land; wine, work of our hands; one cup that is

shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

1 Is not the bread we break a
 2 The seed which falls on rock will
 3 As wheat up - on the hills was

shar - ing in our Lord? Is not the
 with - er and will die. The seed with -
 gath - ered and was grown, so may the

cup we bless the blood of Christ out - poured?
 in good ground the will flow - er and have life.
 church of God be gath - ered in - to one.

Refrain

COMMUNION HYMN • "THIS IS CHRIST'S BODY"

All Creation Sings 967

This is Christ's bod - y, bro - ken and blest. Feed us with

The first system of the hymn consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has two flats (B-flat and E-flat). The melody is written in the upper staff, and the accompaniment is in the lower staff. The lyrics are: "This is Christ's bod - y, bro - ken and blest. Feed us with".

mer-cy and love. We are Christ's bod - y,
with mer - cy and love.

The second system of the hymn consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has two flats. The melody is written in the upper staff, and the accompaniment is in the lower staff. The lyrics are: "mer-cy and love. We are Christ's bod - y, with mer - cy and love.".

bro-ken and blest. Heal us and make us one.

The third system of the hymn consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has two flats. The melody is written in the upper staff, and the accompaniment is in the lower staff. The lyrics are: "bro-ken and blest. Heal us and make us one.".

COMMUNION HYMN • "YOU SATISFY THE HUNGRY HEART"

Evangelical Lutheran Church 484



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav' n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Stand.

PRAYER AFTER COMMUNION

Holy God,

**you have welcomed us to this meal
and fed us with dignity at your table.**

**Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ. Amen.

BLESSING

God all mighty,
God most merciful,
+ bless you, keep you,
and give you peace.

Amen.

SENDING HYMN • "THE DAY OF RESURRECTION!"

Evangelical Lutheran Worship 361



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

SENDING

Go in peace. Follow Jesus.

Thanks be to God.

POSTLUDE

*Flowers on the altar today
are given to the glory of God
by Anne Roff
in memory of her husband Rick.*

*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WORSHIP NOTES

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Worship leaders include:

Both services

- J PREACHER and PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Jon Edmonds.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Kathy Harris, Dotty Shireman, Diana Smith, Mervina Sturgeon.

8:15 a.m.

- J USHERS: Ken Swanson (head usher), Betsy Tunstall.
- J GREETER: Sandi Swanson.
- J ACOLYTE: Penelope Neptun.
- J LECTOR: Jeanne Anderson.
- J COMMUNION ASSISTANTS: Anne Roff, Michelle Schweikl.
- J SOUND: Gene Quandt.

10:45 a.m.

- J USHERS: Erik Knierim (head usher), Marlene Wright, Bob Yost.
- J GREETER: Diksha Knierim.
- J LECTOR: Jim Hushagen.
- J COMMUNION ASSISTANTS: Carolee Berntsen, Diksha Knierim.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

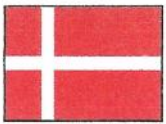
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