



NARRATIVE LECTIONARY 306

# **GOD ANSWERS HANNAH**

*Sunday, October 13, 2024 • 8:15 a.m. and 10:45 a.m.*

## WELCOME TO WORSHIP

*Please turn off all cell phones.*

*If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your convenience.*

*Hearing assistance devices are available in the Narthex.*

*Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

# GATHERING HYMN • "LORD, I LIFT YOUR NAME ON HIGH"

*Worship & Praise 90 / Evangelical Lutheran Worship 857*



Lord, I lift your name on high; Lord, I love to sing your prais-es.



I'm so glad you're in my life, I'm so glad you came to save us.



You came from heav-en to earth to show the way, from the earth



to the cross, my debt to pay, from the cross to the grave,



from the grave to the sky; Lord, I lift your name on high.

## ANNOUNCEMENTS

*Stand.*

## CALL TO WORSHIP

Creator, the strength of all creatures, we honor you.  
Listen to the thoughts of your people.

**We honor your Spirit who renews the world  
and calls us to care for your creation  
to the East, to the South, to the West, and to the North.**

We live by ways you have entrusted to us  
within the circle of life.

*We turn our bodies to the Four Directions as we pray the following  
prayers. Begin by turning toward the East and continue to turn,  
with each prayer, in a clockwise direction.*

We face East:

In the East, the place of dawning, there is beauty in the morning,  
there the seeker finds new visions as each sacred day is born.  
All who honor life around them, all who honor life within,  
shall shine with light and glory when the morning comes again.  
And we pray,

**Come Holy Spirit, come.**

We turn to the South:

In the South, the place of growing, there is wisdom in the earth,  
both the painful song of dying and the joyful song of birth.  
As the Earth gives up her lifeblood so that her children's hearts may beat,  
so we give back to her our reverence for the holy ground beneath our feet.  
And we pray,

**Come Holy Spirit, come.**

We turn to the West:

In the West, the place of seeing,  
there is born a vision of the servant of the servants,  
who proclaimed the Gospel to us.  
Guide us at the end of each day and fill us with your peace.  
And we pray,

**Come Holy Spirit, come.**

We turn to the North:

In the North, we look to God our Creator, who cleanses our earth  
with snow, wind, and rain.  
To Jesus, who fills us with the wideness of mercy and grace  
and lovingly embraces all the people.  
And to the Holy Spirit, who comes to inspire us.  
And we pray,

**Come Holy Spirit, come.**

# HYMN OF PRAISE • "THE SUMMONS"

Worship & Praise 137 / Evangelical Lutheran Worship 798



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



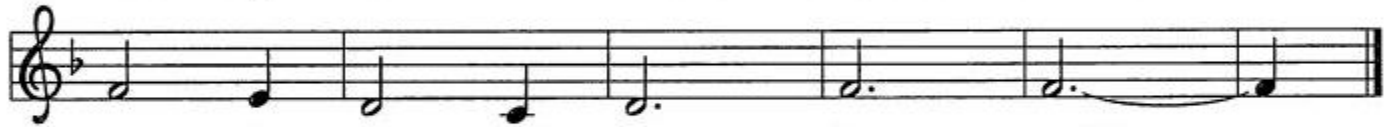
Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -

Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer

world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"

sound in you and you in me?"  
grow in you and you in me.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

God who answers prayer,

We are blessed and humbled that you hear us  
when we call to you in our time of deepest longing.

Receive our gratitude for your listening ear.

**Amen.**

*Sit.*



# ACCLAMATION OF SCRIPTURE

*Holy Communion, Tree of Life Setting*



**C** Al - le - lu - ia,



Al - le - lu - ia, Lord, to whom shall we go? For



you have the words, you have the words, the words of e -



ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

## READING

A reading from the first book of Samuel.

1 Samuel 1:9-11, 19-20; 2:1-10

<sup>9</sup>After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. <sup>10</sup>She was deeply distressed and prayed to the LORD, and wept bitterly. <sup>11</sup>She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

<sup>19</sup>They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. <sup>20</sup>In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

<sup>1</sup>Hannah prayed and said, “My heart exults in the Lord; my strength is exalted in my God. My mouth derides my enemies, because I rejoice in my victory.

<sup>2</sup>“There is no Holy One like the Lord, no one besides you; there is no Rock like our God. <sup>3</sup>Talk no more so very proudly, let not arrogance come from your mouth; for the Lord is a God of knowledge, and by him actions are weighed. <sup>4</sup>The bows of the mighty are broken, but the feeble gird on strength. <sup>5</sup>Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil. The barren has borne seven, but she who has many children is forlorn. <sup>6</sup>The Lord kills and brings to life; he brings down to Sheol and raises up. <sup>7</sup>The Lord makes poor and makes rich; he brings low, he also exalts. <sup>8</sup>He raises up the poor from the dust; he lifts the needy from the ash heap, to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the Lord’s, and on them he has set the world.

<sup>9</sup>“He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness; for not by might does one prevail. <sup>10</sup>The Lord! His adversaries shall be shattered; the Most High will thunder in heaven. The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed.”

The Word of the Lord.

**Thanks be to God.**

**CHILDREN’S SERMON + SERMON**

Pastor Eric Bostrom.

# HYMN OF THE DAY • "MY HEART SINGS OUT IN JOYFUL PRAISE"

*New Wine in Old Wineskins*



1. My heart sings out with joy - ful praise to  
2. The arm of God is strong and just to  
3. The prom - ise made in a - ges past at



God who rais - es me, who came to me when  
scat - ter all the proud. The ty - rants tum - ble  
last has come to be, for God has come in



I was low and changed my des - ti - ny.  
from their thrones and van - ish like a cloud.  
pow'r to save, to set all peo - ple free.



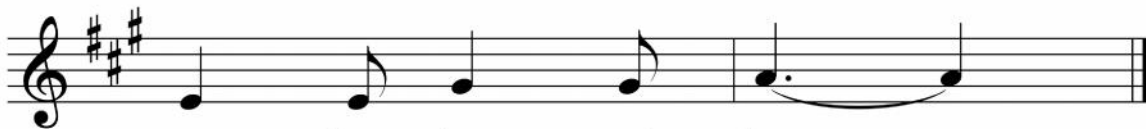
The Ho - ly One, the Liv - ing God, is  
The hun - gry all are sat - is - fied; the  
Re - mem - b'ring those who wait to see sal -



al - ways full of grace to  
rich are sent a - way. The  
va - tion's dawn - ing day, our



those who seek their Mak - er's will in  
poor of earth who suf - fer long will  
Sav - ior comes to all who weep to



ev - 'ry time and place.  
wel - come God's new day.  
wipe their tears a - way.

# CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

Challenged by God's Word in Christ,  
let us pray for the church, the world, and the whole creation.

*At the conclusion of each petition:*

God of grace,  
**hear our prayer.**

Into your hands, O God,  
we commend all for whom we pray,  
trusting in the saving grace your freely give,  
both now and forever.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Sit.*

## INVITATION TO THE OFFERING

All we have and all we are has come from God,  
so let us worship God with our offerings.

*You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.*



## OFFERTORY

*Stand.*

# OFFERING HYMN • "COME, LET US BRING"

*Holy Communion, Tree of Life Setting*

**Sung in canon. Group 1 = band side. Group 2 = pulpit side.**



1. Come, let us bring the warm and fra-grant bread.  
2. Come, let us bring the sweet a - bun-dant wine.



Come, let us bring the warm and fra-grant bread.  
Come, let us bring the sweet a - bun-dant wine.



Bro-ken here so all God's peo-ple might be fed.  
In this cup we taste the joy of grace di-vine.



Bro-ken here so all God's peo-ple might be fed.  
In this cup we taste the joy of grace di-vine.



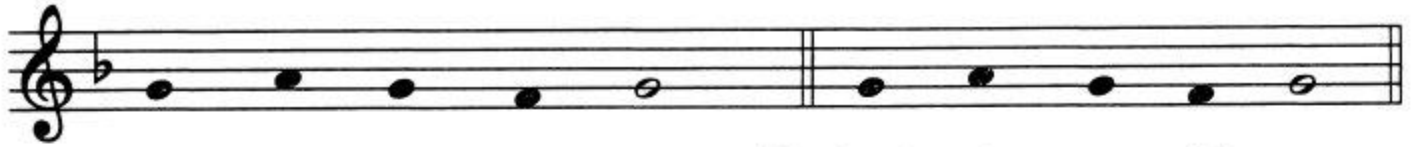
## OFFERING PRAYER

Blessed are you, O God,  
source of every gift of your creation.  
By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.

**Amen.**

# THE GREAT THANKSGIVING

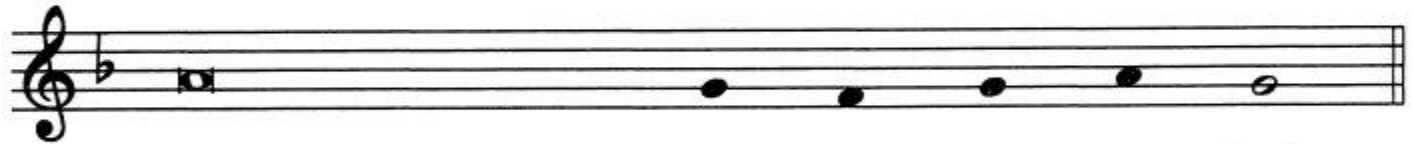
*Holy Communion, Tree of Life Setting*



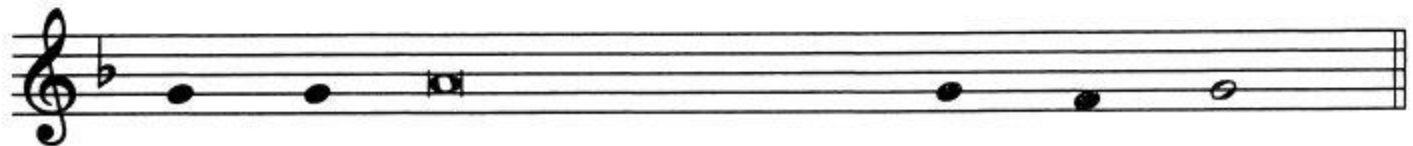
**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give our thanks and praise.

It is indeed right and good  
that we should everywhere and always  
offer thanks and praise to you, Holy God,  
mighty and immortal, through Christ, our Lord,  
who on this day broke the bonds of death,  
opening to us the way of everlasting life  
and giving us a foretaste of the feast to come.

And so, with the Church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn.

# SANCTUS • "HOLY"

*Holy Communion, Tree of Life Setting*



Ho-ly, ho - ly, ho - ly, Lord,



God of pow-er and might, heav-en and earth are full of your



glo-ry. Ho - san-na, ho - san-na, ho - san-na in the



high - est. Bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san-na, ho - san - na, ho -



san - na in the high - est, ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### COMMUNION

Jesus welcomes you to this table.  
Come, here is your God.

*Sit.*

## DISTRIBUTION

*At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)*

*If you need an alcohol-free element or a gluten-free element, then please let your server know.*

*If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.*

## WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.  
It is made ready for those who are loved by God,  
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often  
and you who have not been for a long time or ever before.

Come, you who have tried to follow  
and you who live with a sense of failure in your following.

Come, not because the Church invites you;  
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

# LAMB OF GOD • "LAMB OF GOD"

*Holy Communion, Tree of Life Setting*



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.



Lamb of God, you take a - way the sins of the



world: grant us your peace, grant us your peace.

# COMMUNION HYMN • "JESUS, REMEMBER ME"

*Evangelical Lutheran Church 616*

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

# COMMUNION HYMN • "WHEN YOU CALL"

*Dancing at the Harvest 100*



When you call, O God, I will an - swer.



When you call, O God, I will come.



When you call, O God, I will fol - low you.



Show me the way, lead me home.



# COMMUNION HYMN • "COME AND TASTE"

Worship & Praise 30

The musical score is written in a single system with five staves. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written on a treble clef. The lyrics are: "Come and taste and see how good the love of God can be! Come and taste and see how good the love of God can be! We come here broken - heart - ed, seek - ing all that God of - fers. Come and taste and see how good the love of God can be! Come see!" There are two triplet markings (indicated by a '3' above a bracket) in the third and fourth staves. The piece ends with a double bar line.

Come and taste and see how good the love of God can be!

Come and taste and see how good the love of God

can be! We come here broken - heart - ed,

seek - ing all that God of - fers. Come and taste and

see how good the love of God can be! Come see!

*Stand.*

## PRAYER AFTER COMMUNION

Holy God,

**you have welcomed us to this meal  
and fed us with dignity at your table.**

**Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord.**

**Amen.**

## DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ. Amen.**

## BLESSING

God all mighty,  
God most merciful,  
+ bless you, keep you,  
and give you peace.

**Amen.**

# SENDING HYMN • "LORD, WHOSE LOVE IN HUMBLE SERVICE"

*Evangelical Lutheran Worship 712*



1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,  
2 Still your chil - dren wan-der home-less; still the hun - gry cry for bread;  
3 As we wor - ship, grant us vi - sion, till your love's re - veal-ing light  
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up - on our quick-ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com-pas-sion bids us bear,  
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

## SENDING

Go in peace. Follow Jesus.

**Thanks be to God.**

## POSTLUDE

*Flowers on the altar today  
are given to the glory of God  
by Ken and Terry Johnson and Lindy and Diane Nelson  
in memory of their parents  
Alvar and Louise Johnson and Art and Ingrid Indrebo  
who were married in a double wedding in the Chapel  
84 years ago.*

*As a community following Christ,  
we **LOVE** with an open heart,  
**GROW** with a curious mind,  
and **SHARE** with a generous spirit.*

# WORSHIP NOTES

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- J “Call to Worship” is adapted from the Celebrating Creation: Honoring Indigenous People liturgy by Dr. Kelly Sherman-Conroy. [sacredthoughts.blog/2020/04/22/celebration-of-creation-honoring-an-indigenous-worldview](https://sacredthoughts.blog/2020/04/22/celebration-of-creation-honoring-an-indigenous-worldview)
- J “Invitation to the Offering” is reprinted from Re:Worship. It was originally part of an “Invitation to the Offering” and “Offering Prayer” used by the Lutheran Church of Australia, and based upon Matthew 22:15-22. [re-worship.blogspot.com/2011/10/offering-prayer-matthew-22-15-22.html](https://re-worship.blogspot.com/2011/10/offering-prayer-matthew-22-15-22.html)

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## Worship leaders include:

### Both services

- J PREACHER and PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Gerry Philipsen.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Diksha Knierim, Sandy Knierim, Angela Machumu.

### 8:15 a.m.

- J USHERS: Joe Anderson, Ken Swanson (head usher), Betsy Tunstall, Terry Wolfe.
- J GREETER: Karyn Williamson.
- J ACOLYTES: Juliet Ceder, Emilia Olson.
- J LECTOR: Eileen Newton.
- J COMMUNION ASSISTANTS: Barb Egan, Karyn Williamson.
- J SOUND: Henry Peck.

### 10:45 a.m.

- J USHERS: Mark Cantrell (head usher), John Dahle, Erik Knierim, Bob Yost.
- J GREETER: Ellen Leapaltd.
- J LECTOR: Lynn Nichols.
- J COMMUNION ASSISTANTS: Ellen Leapaltd, Paige Nichols.
- J SOUND: Scott VanderLey.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

[www.mtviewlutheran.org](http://www.mtviewlutheran.org) • 253-863-5171

## THANK YOU FROM SOME OF OUR BENEVOLENCE RECIPIENTS

Each quarter, after we send out benevolences to our ministry partners, we hear back from each of them. Here are some of the recent expressions of gratitude we've received.

•

The staff, board and families at Exodus Housing deeply appreciate your ongoing support for our rapid rehousing program and customized case management services. We are currently serving 97 families, and your donation will go to support all those families and our agency operations. Thank you for your thoughtful donation.

—***Exodus Housing***

Learn more about their mission and ministry :  
[exodushousing.org](http://exodushousing.org)

•

Your commitment to affordable homeownership is inspirational, and it's gifts like yours that make our work possible. With your donation, we provide families in need with safe, affordable homes, creating stability for future generations. Your gift offers a hand-up into homeownership for those struggling in the rental market, extends counsel to those desperate to *keep* the home they already own, **and** makes modifications and repairs for aging seniors who to safely *stay* in their homes.

—***Tacoma/Pierce County Habitat for Humanity***

Learn more about their mission and ministry:  
[www.tpc-habitat.org](http://www.tpc-habitat.org)

•

Thank you for your generous gift to Bright Stars of Bethlehem as we celebrate 20 years of HOPE! You're truly being the HOPE for the next generation of creative leaders in Palestine during these uncertain times. HOPE is what we do, *together*.

—***Bright Stars of Bethlehem***

Learn more about their mission and ministry:  
[www.brightstarsbethlehem.com](http://www.brightstarsbethlehem.com)