

WORSHIP

5^h Now Hiram king of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram always loved David. 2 And Solomon sent word to Hiram, 3 "You know that David my father could not build a house for the name of the LORD his God because of the warfare with which his enemies surrounded him, until the LORD put them under the soles of his feet

4 But now the LORD my God has given me rest on every side; there is neither adversary nor misfortune. 5 And so I purpose to build a house for the name of the LORD my God, as the LORD said to David my father, 'Your son, whom I will set upon your throne in your place, shall build the house for my name.' 6 Now therefore command that cedars of Lebanon be cut for me; and my servants will join your serv-

God

your visitation."
45 And he entered the temple and began to drive out those who sold, and 46 saying to them, "It is written, 'My house shall be a house of prayer'; but you have made it a den of robbers."

this house

Musical score for the first part of the hymn. It features a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The lyrics are: "1. If God Him-self be for me, I may a host de-fy, 2. I build on this foun-da-tion, That Je-sus and His blood 3. No an-gel, and no glad-ness, No throne, no pomp, nor show, 4. My mer-ry heart is spring-ing, And knows not how to pine;

Musical score for the second part of the hymn. It features a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The lyrics are: "If Christ, the Head, be friend me, If God be my sup-port, With-out Him, all that pleas-es Is val-ue-less on earth; No scheme of mans con-triv-ance, Though it be great or small, The sun whose smiles so cheer me Is Je-sus Christ a-lone."

NARRATIVE LECTIONARY 308

SOLOMON DEDICATES THE TEMPLE

Sunday, October 20, 2024 • 8:15 a.m. and 10:45 a.m.

WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

GATHERING HYMN • "COME AND SEE"

All Creation Sings 976

What are you look - ing for? Come,

The first system of the hymn features a treble and bass staff in the key of D major. The melody in the treble staff begins with a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The bass staff provides accompaniment with a bass line of G2, A2, B2, and C3. The lyrics are: "What are you look - ing for? Come,"

see, come and see. What are you

The second system continues the melody. The treble staff has a quarter note C5, followed by quarter notes B4, A4, and G4. The bass staff has a bass line of G2, A2, B2, and C3. The lyrics are: "see, come and see. What are you

look - ing for? Come and see. Come and see.

The third system concludes the hymn. The treble staff has a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The bass staff has a bass line of G2, A2, B2, and C3. The lyrics are: "look - ing for? Come and see. Come and see."

ANNOUNCEMENTS

Stand.

CALL TO WORSHIP

Creator, the strength of all creatures, we honor you.
Listen to the thoughts of your people.

**We honor your Spirit who renews the world
and calls us to care for your creation
to the East, to the South, to the West, and to the North.**

We live by ways you have entrusted to us
within the circle of life.

*We turn our bodies to the Four Directions as we pray the following
prayers. Begin by turning toward the East and continue to turn,
with each prayer, in a clockwise direction.*

We face East:

In the East, the place of dawning, there is beauty in the morning,
there the seeker finds new visions as each sacred day is born.
All who honor life around them, all who honor life within,
shall shine with light and glory when the morning comes again.
And we pray,

Come Holy Spirit, come.

We turn to the South:

In the South, the place of growing, there is wisdom in the earth,
both the painful song of dying and the joyful song of birth.
As the Earth gives up her lifeblood so that her children's hearts may beat,
so we give back to her our reverence for the holy ground beneath our feet.
And we pray,

Come Holy Spirit, come.

We turn to the West:

In the West, the place of seeing,
there is born a vision of the servant of the servants,
who proclaimed the Gospel to us.
Guide us at the end of each day and fill us with your peace.
And we pray,

Come Holy Spirit, come.

We turn to the North:

In the North, we look to God our Creator, who cleanses our earth
with snow, wind, and rain.
To Jesus, who fills us with the wideness of mercy and grace
and lovingly embraces all the people.
And to the Holy Spirit, who comes to inspire us.
And we pray,

Come Holy Spirit, come.

HYMN OF PRAISE • "ALL ARE WELCOME"

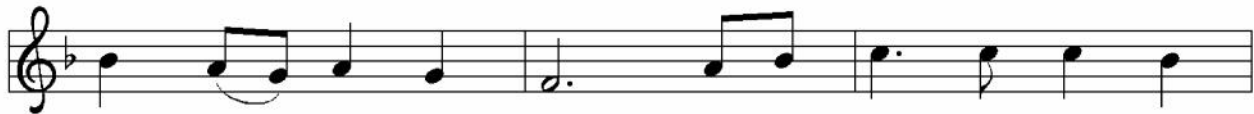
Evangelical Lutheran Worship 641



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
4 Let us build a house where hands will reach be - yond the wood and



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
stone to heal and strength - en, serve and teach, and



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
live the Word they've known. Here the out - cast and the



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
strang - er bear the im - age of God's face; let us bring an



Christ shall end di - vi - sions:
claim the faith of Je - sus: All are wel - come,
end to fear and dan - ger:



all are wel - come, all are wel - come in this place.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Lord God, whom no dwelling can contain,

In this house we gather to call upon your mercy,
to thank you for your goodness,
and to praise your name forever.

Hear the pleas that come to you from all corners of the earth,
that our words may not fall upon deaf ears,
but that you, our creator,
will respond with kindness, compassion, and grace,
in the name of the one whose kingdom extends far beyond these walls,
Jesus Christ our Lord.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE

Holy Communion, Tree of Life Setting

Al - le - lu - ia,

Al - le - lu - ia, Lord, to whom shall we go? For

you have the words, you have the words, the words of e -

ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

READING

A reading from the first book of the Kings.

1 Kings 5:1-5; 8:27-30, 41-43

¹Now King Hiram of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram had always been a friend to David. ²Solomon sent word to Hiram, saying, ³“You know that my father David could not build a house for the name of the Lord his God because of the warfare with which his enemies surrounded him, until the Lord put them under the soles of his feet. ⁴But now the Lord my God has given me rest on every side; there is neither adversary nor misfortune. ⁵So I intend to build a house for the name of the Lord my God, as the Lord said to my father David, ‘Your son, whom I will set on your throne in your place, shall build the house for my name.’”

²⁷“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! ²⁸Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; ²⁹that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. ³⁰Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.”

⁴¹“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name ⁴²—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, ⁴³then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.”

The Word of the Lord.

Thanks be to God.

CHILDREN’S SERMON + SERMON

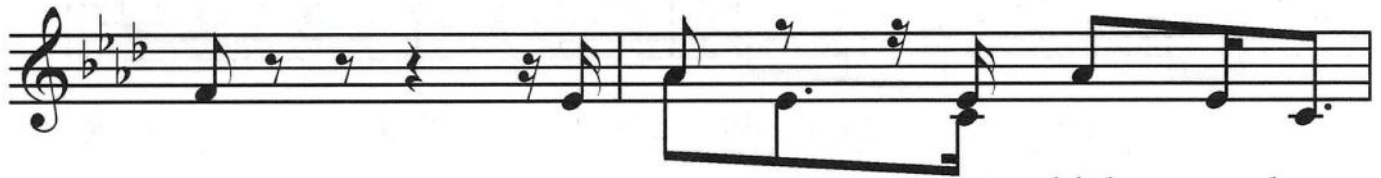
Peter Briggs.

HYMN OF THE DAY • "CHILD OF GOD"

Roll Down, Justice!



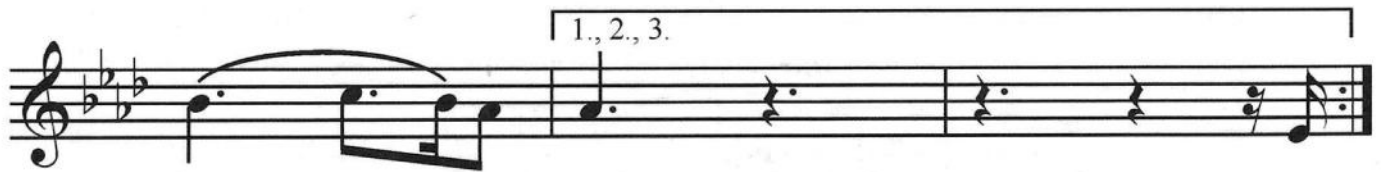
1. No mat - ter what peo - ple
 mat - ter what peo - ple
 mat - ter what the world
 mat - ter what the church



say, say or think a - bout
 say, say or think a - bout
 says, says or thinks a - bout
 says, de - ci - sions, pro - nounce - ments on



me, I am a child, I am a
 you, you are a child, you are a
 me, I am a child, I am a
 you, you are a child, you are a



child _____ of God. 2. No
 child _____ of God. 3. No
 child _____ of God. 4. No
 child _____ of

4.

God. And there is no thing, or

no one who can se - pa - rate, they can't

se - pa - rate you from the truth that you're

some - one, you are fam - i - ly, you are

meant to be a child, a

child of God! You are a

molto rit.

child, a child of God!

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Challenged by God's Word in Christ,
let us pray for the church, the world, and the whole creation.

At the conclusion of each petition:

God of grace,
hear our prayer.

Into your hands, O God,
we commend all for whom we pray,
trusting in the saving grace your freely give,
both now and forever.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

All we have and all we are has come from God,
so let us worship God with our offerings.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

Stand.

OFFERING HYMN • "COME, LET US BRING"

Holy Communion, Tree of Life Setting

Sung in canon. Group 1 = band side. Group 2 = pulpit side.



1. Come, let us bring the warm and fra-grant bread.
2. Come, let us bring the sweet a - bun - dant wine.



Come, let us bring the warm and fra-grant bread.
Come, let us bring the sweet a - bun - dant wine.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.

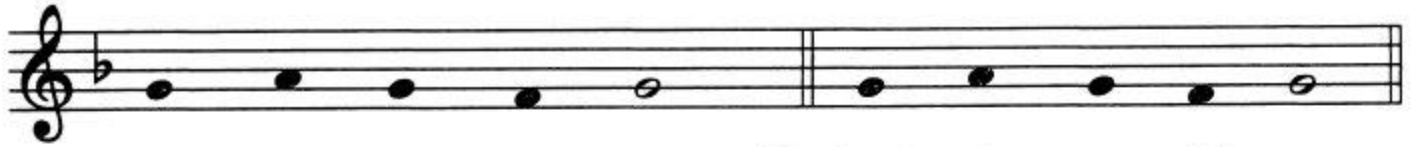
OFFERING PRAYER

Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

Holy Communion, Tree of Life Setting



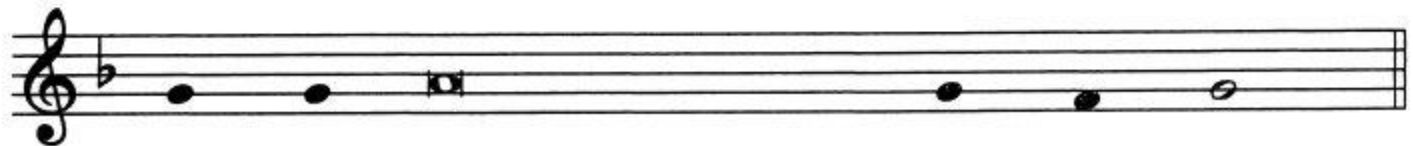
P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

It is indeed right and good
that we should everywhere and always
offer thanks and praise to you, Holy God,
mighty and immortal, through Christ, our Lord,
who on this day broke the bonds of death,
opening to us the way of everlasting life
and giving us a foretaste of the feast to come.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn.

SANCTUS • "HOLY"

Holy Communion, Tree of Life Setting



Ho-ly, ho - ly, ho - ly, Lord,



God of power and might, heav-en and earth are full of your



glo-ry. Ho - san-na, ho - san-na, ho - san-na in the



high - est. Bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san-na, ho - san - na, ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Jesus welcomes you to this table.
Come, here is your God.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

LAMB OF GOD • "LAMB OF GOD"

Holy Communion, Tree of Life Setting



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.



Lamb of God, you take a - way the sins of the



world: grant us your peace, grant us your peace.

COMMUNION HYMN • "ALL WHO HUNGER"

Gather, Third Edition 925

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers, Seek-er, be a
3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full - ness, All a - round us is our food.
lost and scat - tered In com - mun - ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

Refrain



Taste and see the grace e - ter - nal. Taste and see that God is good.

Stand.

COMMUNION HYMN • "COME AND TASTE"

Worship & Praise 30



Come and taste and see how good the love of God can be!



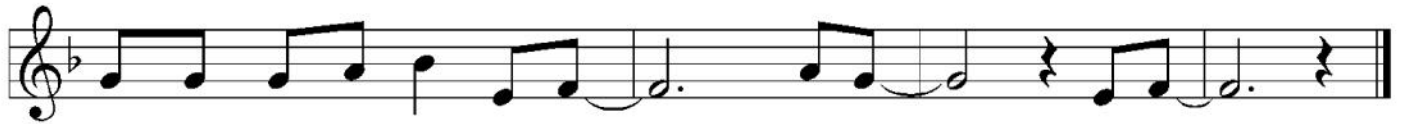
Come and taste and see how good the love of God



can be! We come here bro-ken - heart - ed,



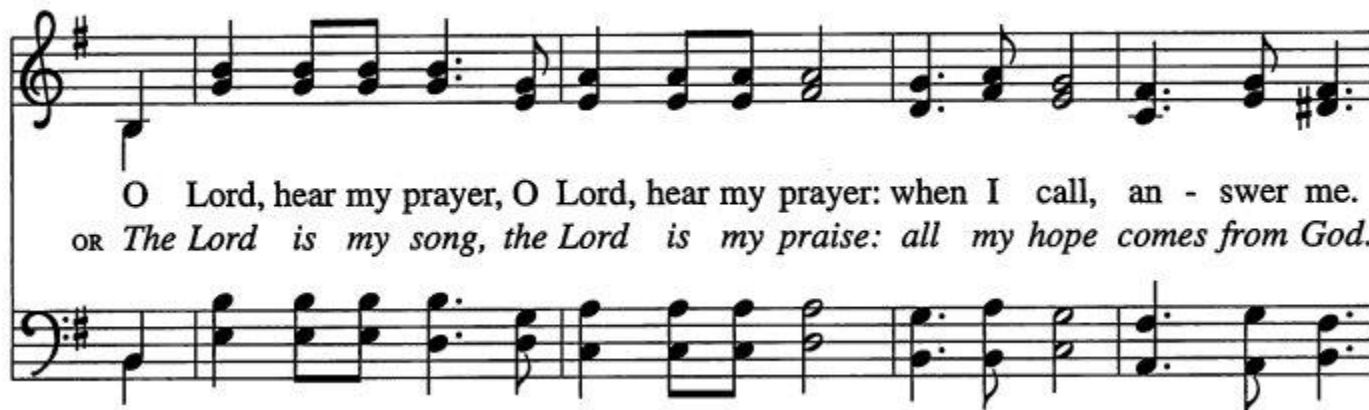
seek - ing all that God of - fers. Come and taste and



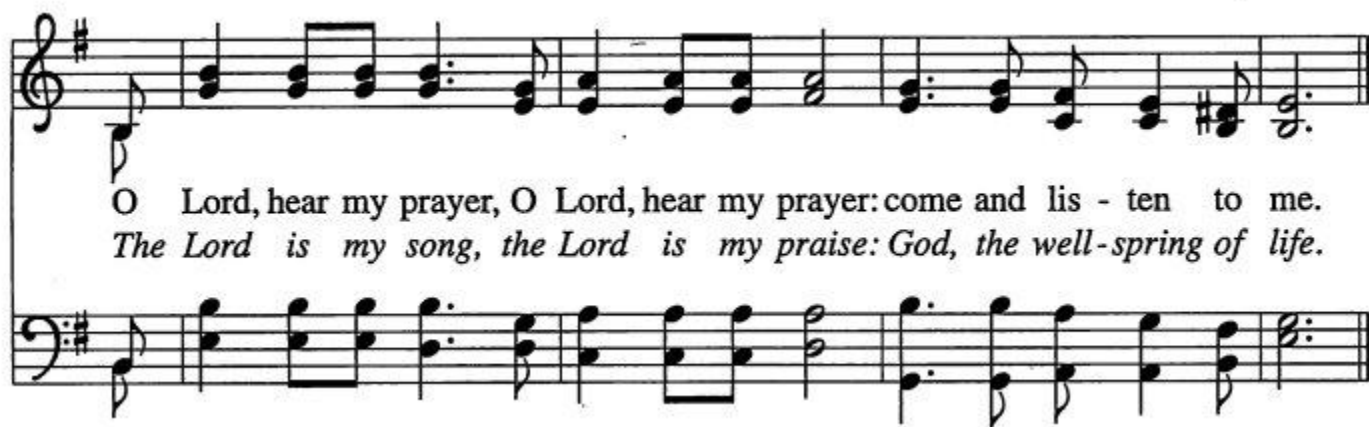
see how good the love of God can be! Come see!

COMMUNION HYMN • "O LORD, HEAR MY PRAYER"

Evangelical Lutheran Church 751



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

Stand.

PRAYER AFTER COMMUNION

Holy God,

**you have welcomed us to this meal
and fed us with dignity at your table.**

**Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ. Amen.

BLESSING

God all mighty,
God most merciful,
+ bless you, keep you,
and give you peace.

Amen.

SENDING

Go in peace. Follow Jesus.

Thanks be to God.

POSTLUDE

*Flowers on the altar today
are given to the glory of God
by Genie Lennon
in honor of her daughter Erin.*

*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WORSHIP NOTES

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- J “Invitation to the Offering” is reprinted from Re:Worship. It was originally part of an “Invitation to the Offering” and “Offering Prayer” used by the Lutheran Church of Australia, and based upon Matthew 22:15-22. re-worship.blogspot.com/2011/10/offering-prayer-matthew-22-15-22.html

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Worship leaders include:

Both services

- J PREACHER: Peter Briggs.
- J PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Janet Larson.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Diksha Knierim, Sandy Knierim, Angela Machumu.

8:15 a.m.

- J USHERS: Corie Adams, Fred Albert (head usher), Chris Ray, Emily Thompson.
- J GREETER: Eileen Newton.
- J ACOLYTES: Gretchen Schaefer, Nate Schaefer.
- J LECTOR: Chris Schaefer.
- J COMMUNION ASSISTANTS: Anne Roff, Sandi Swanson.
- J SOUND: Gene Quandt.

10:45 a.m.

- J USHERS: Diane Nelson, Lindy Nelson, Marlene Wright, Bob Yost (head usher).
- J GREETER: Linda Roa.
- J LECTOR: Bob Linden.
- J COMMUNION ASSISTANTS: Linda Roa, Terry Jensen.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH
3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

TRUNK OR TREAT

Saturday, October 26, 2024 • 3:00 to 5:00 p.m.

The Mountain View Community Center hosts a Trunk or Treat in the parking lot, but **all** are welcome to host trunks and/or participate.

Register to sponsor/host a trunk at www.mtviewcommunitycenter.org/trunk-or-treat

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MVLC YOUTH GROUP HALLOWEEN PARTY

Saturday, October 26, 2024 • 5:30 to 8:30 p.m. at MVLC

Are you in sixth through twelfth grade? Are you ready to have some Halloween fun? Then join other youth from Mountain View Lutheran Church and Messiah Lutheran Church (of Auburn) for some fun at MVLC!

Wear a costume! Bring your dancing shoes!

Bring your friends! (Please have them register too!)

Register at mountainviewlutheranchurch.breezechms.com/form/HalloweenParty

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MEF GRANT APPLICATIONS DUE

Monday, October 28, 2024

Mission Endowment Fund grant applications are due to the MVLC Church Office no later than 4:00 p.m. on 10/28.

Read/download the grant application at mtviewlutheran.org/2024mefapplication.pdf