



TAPHIA

SHAMMUA

ITHREAM

NOGAH

ADONIJAH

SHOBAB

DANIEL

ELISHUA

ELIADA

AMNON

JERIMOTH

IBHAR

NATHAN

ELIPHELET

SHEPHATIAH

ELISHAMA

ABSA LOM

TAMAR

NEPHEG

SOLOMON

NARRATIVE LECTIONARY 308

SOLOMON DEDICATES the TEMPLE **REFORMATION SUNDAY**

Sunday, October 27, 2024 • 8:15 a.m. and 10:45 a.m.

WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

GATHERING HYMN • "WRITE YOUR LAW UPON OUR HEARTS"

Dancing at the Harvest 91

Refrain



Write your law up-on our hearts, O God; we are your peo - ple.



Write your law up-on our hearts, O God. 1 "Be -



hold the days are com - ing," says our God (who can fore-tell),
 2 "I will make a cov - e - nant, not like the one of old,
 3 "I will make a cov - e - nant and this is where I'll start:
 4 "I will make a cov - e - nant and ev - 'ry - one shall know:



"When I will make a cov - e - nant with the
 when I took my peo - ple by the hand and I
 I will put my law with - in their
 I will be their God and they shall

Refrain



house of Is - ra - el and Ju - dah."
 led them out of E - gypt's strong - hold."
 souls and write it on their hearts."
 be my peo - ple." So

ANNOUNCEMENTS

Stand.

CALL TO WORSHIP

Creator, the strength of all creatures, we honor you.
Listen to the thoughts of your people.

**We honor your Spirit who renews the world
and calls us to care for your creation
to the East, to the South, to the West, and to the North.**

We live by ways you have entrusted to us
within the circle of life.

*We turn our bodies to the Four Directions as we pray the following
prayers. Begin by turning toward the East and continue to turn,
with each prayer, in a clockwise direction.*

We face East:

In the East, the place of dawning, there is beauty in the morning,
there the seeker finds new visions as each sacred day is born.
All who honor life around them, all who honor life within,
shall shine with light and glory when the morning comes again.
And we pray,

Come Holy Spirit, come.

We turn to the South:

In the South, the place of growing, there is wisdom in the earth,
both the painful song of dying and the joyful song of birth.
As the Earth gives up her lifeblood so that her children's hearts may beat,
so we give back to her our reverence for the holy ground beneath our feet.
And we pray,

Come Holy Spirit, come.

We turn to the West:

In the West, the place of seeing,
there is born a vision of the servant of the servants,
who proclaimed the Gospel to us.
Guide us at the end of each day and fill us with your peace.
And we pray,

Come Holy Spirit, come.

We turn to the North:

In the North, we look to God our Creator, who cleanses our earth
with snow, wind, and rain.
To Jesus, who fills us with the wideness of mercy and grace
and lovingly embraces all the people.
And to the Holy Spirit, who comes to inspire us.
And we pray,

Come Holy Spirit, come.

HYMN OF PRAISE • "GRACE ALONE"

This Faith We Sing 2162



1. Ev - ery prom - ise we can make, ev - ery prayer and
2. Ev - ery soul we long to reach, ev - ery heart we



step of faith, ev - ery dif - ference we will make
hope to teach, ev - ery - where we share his peace



is on - ly by his grace. Ev - ery moun - tain
is on - ly by his grace. Ev - ery lov - ing



we will climb, ev - ery ray of hope we shine,
word we say, ev - ery tear we wipe a - way,



ev - ery bless - ing left be - hind } is on - ly by his
ev - ery sor - row turned to praise }

Refrain



grace. Grace a - lone which God sup - plies, strength un -



known he will pro - vide. Christ in us our Cor - ner -



stone; we will go forth in grace a - lone.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Lord God, whom no dwelling can contain,

In this house we gather to call upon your mercy,
to thank you for your goodness,
and to praise your name forever.

Hear the pleas that come to you from all corners of the earth,
that our words may not fall upon deaf ears,
but that you, our creator,
will respond with kindness, compassion, and grace,
in the name of the one whose kingdom extends far beyond these walls,
Jesus Christ our Lord.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE

Holy Communion, Tree of Life Setting

Al - le - lu - ia,

Al - le - lu - ia, Lord, to whom shall we go? For

you have the words, you have the words, the words of e -

ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

READING

A reading from the first book of the Kings.

1 Kings 5:1-5; 8:27-30, 41-43

¹Now King Hiram of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram had always been a friend to David. ²Solomon sent word to Hiram, saying, ³“You know that my father David could not build a house for the name of the Lord his God because of the warfare with which his enemies surrounded him, until the Lord put them under the soles of his feet. ⁴But now the Lord my God has given me rest on every side; there is neither adversary nor misfortune. ⁵So I intend to build a house for the name of the Lord my God, as the Lord said to my father David, ‘Your son, whom I will set on your throne in your place, shall build the house for my name.’”

²⁷“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! ²⁸Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; ²⁹that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. ³⁰Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.”

⁴¹“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name ⁴²—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, ⁴³then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.”

The Word of the Lord.

Thanks be to God.

CHILDREN’S SERMON + SERMON

Pastor Eric Bostrom.

HYMN OF THE DAY • "A MIGHTY FORTRESS IS OUR GOD"

Evangelical Lutheran Worship 504

8:15 = everyone sings all verses.

10:45 = v. 1, all; v. 2, treble voice; v.3, MVLC Choir; v. 4, all.



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat -'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

CREED

Together, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE CHURCH

Challenged by God's Word in Christ,
let us pray for the church, the world, and the whole creation.

At the conclusion of each petition:

God of grace,
hear our prayer.

Into your hands, O God,
we commend all for whom we pray,
trusting in the saving grace your freely give,
both now and forever.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

With gratitude, let us offer ourselves and our gifts to God.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

Stand.

OFFERING HYMN • "COME, LET US BRING"

Holy Communion, Tree of Life Setting

Sung in canon. Group 1 = band side. Group 2 = pulpit side.



1. Come, let us bring the warm and fra - grant bread.
2. Come, let us bring the sweet a - bun - dant wine.



Come, let us bring the warm and fra - grant bread.
Come, let us bring the sweet a - bun - dant wine.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.

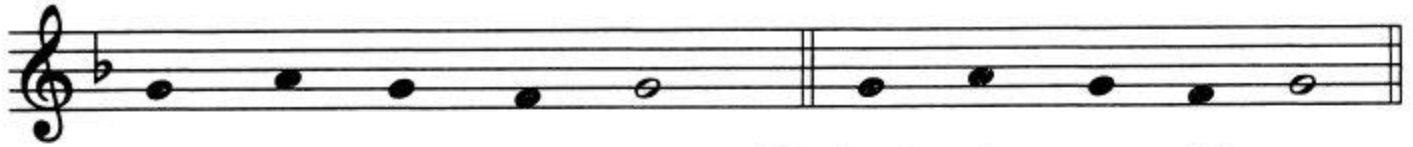
OFFERING PRAYER

Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

Holy Communion, Tree of Life Setting



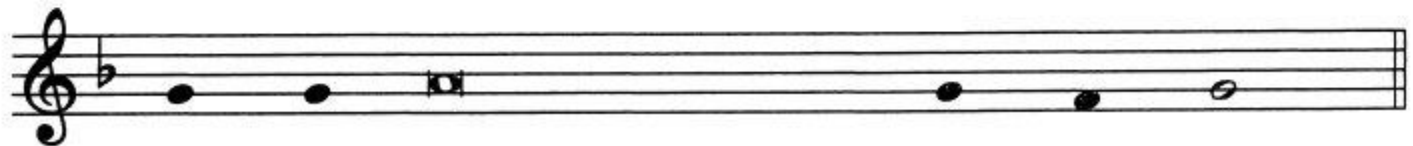
P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

It is indeed right and good
that we should everywhere and always
offer thanks and praise to you, Holy God,
mighty and immortal, through Christ, our Lord,
who on this day broke the bonds of death,
opening to us the way of everlasting life
and giving us a foretaste of the feast to come.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn.

SANCTUS • "HOLY"

Holy Communion, Tree of Life Setting



Ho-ly, ho - ly, ho - ly, Lord,



God of power and might, heav-en and earth are full of your



glo-ry. Ho - san-na, ho - san-na, ho - san-na in the



high - est. Bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san-na, ho - san - na, ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Jesus welcomes you to this table.
Come, here is your God.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

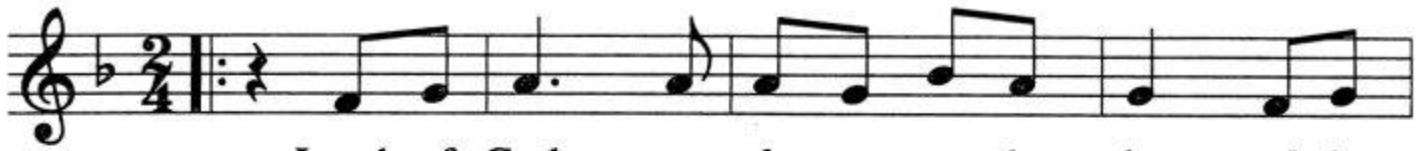
Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

LAMB OF GOD • "LAMB OF GOD"

Holy Communion, Tree of Life Setting



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.



Lamb of God, you take a - way the sins of the



world: grant us your peace, grant us your peace.

COMMUNION HYMN • "WE COME TO THE HUNGRY FEAST"

Evangelical Lutheran Worship 479



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Stand.

COMMUNION HYMN • "LAMB OF GOD, COME TAKE AWAY"

Dancing at the Harvest 25



1 Lamb of God, come take a - way the sin of all the
2 Lamb of God who'd give your soul to see a bro - ken
3 Lamb of God, ris - en Lord, ⁂ heal us with your
4 Lamb of God, Ho - ly One, ⁂ bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -
world made whole: have mer - cy up - on us, mer - cy up -
liv - ing word: have mer - cy up - on us, mer - cy up -
day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.

COMMUNION HYMN • "AROUND YOU, O LORD JESUS"

Evangelical Lutheran Church 468



1 A - round you, O Lord Je - sus, your own you gath - er still
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.
your word of con - so - la - tion is spo - ken here to all.
we will be true and nev - er— in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my
It draws us to your lov - ing heart; it brings to us your
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"
bless - ing, which nev - er will de - part.
dwell - ing, as you have said you will.

Stand.

PRAYER AFTER COMMUNION

Holy God,

**you have welcomed us to this meal
and fed us with dignity at your table.**

**Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ. Amen.

BLESSING

God all mighty,
God most merciful,
+ bless you, keep you,
and give you peace.

Amen.

SENDING HYMN • "WRITE YOUR LAW UPON OUR HEARTS"

Dancing at the Harvest 91

Refrain



Write your law up-on our hearts, O God; we are your peo - ple.



Write your law up-on our hearts, O God. 1 "Be -



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"When I will make a cov - e - nant with the
 when I took my peo - ple by the hand and I
 I will put my law with - in their
 I will be their God and they shall

Refrain



house of Is - ra - el and Ju - dah."
 led them out of E - gypt's strong - hold."
 souls and write it on their hearts."
 be my peo - ple." So

SENDING

Go in peace. Follow Jesus.

Thanks be to God.

POSTLUDE

*Flowers on the altar today
are given to the glory of God
by Skip and Janice Harrison.*

*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WORSHIP NOTES

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Worship leaders include:

Both services

- J PREACHER and PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Meeghan Meagher.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Diksha Knierim, Sandy Knierim, Angela Machumu.

8:15 a.m.

- J USHERS: Joe Anderson, Terry Freed, Walt Freed, Skip Harrison (head usher).
- J GREETER: Betsy Tunstall.
- J ACOLYTES: Aramoana McManus, Penelope Neptun.
- J LECTOR: Penelope Neptun.
- J COMMUNION ASSISTANTS: Lori Neptun, Gloria Ratcliffe.
- J SOUND: Henry Peck.

10:45 a.m.

- J USHERS: Mark Cantrell, Julie Kibler, Mark Kibler.
- J GREETER: Ken Johnson, Terry Johnson.
- J LECTOR: John Dahle.
- J COMMUNION ASSISTANTS: Ken Johnson, Terry Johnson.
- J SOUND: Scott VanderLey.

MOUNTAIN VIEW LUTHERAN CHURCH
3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

SAVE THE DATES • EVENTS IN LIFE TOGETHER

Sunday, November 3 through Sunday, November 17

Season of Generosity. As a community of faith, we celebrate our time, talents, and treasures in the past, present, and future.

Sunday, November 17 • 9:30 a.m. in the Life Together Hall

Consecration Breakfast. We celebrate our Season of Generosity and our commitments to the congregation.

Sunday, November 24 • 12 noon in the Life Together Hall

Congregational Meeting. We gather to approve the 2025 Spending Guideline and engage in the business of the congregation.

Wednesday, November 27 • 5:30 p.m. in the Gathering Space

“At the Table” Thanksgiving Eve dinner and worship.

Saturday, December 7 • 9:00 a.m. in the Sanctuary

Advent Quiet Morning. A series of readings and reflections, with each set followed by a time for silent prayer, meditation, or creative response.

Tuesday, December 24 • 5:00 and 7:00 p.m. in the Sanctuary

Christmas Eve worship services. Please note the *new* times!

Saturday, January 11 and Sunday, January 12, 2025

Trinity: A Men’s Retreat. Men of MVLC, Holy Trinity Lutheran (Mercer Island), and Grace Lutheran (Des Moines) gather together in retreat and fellowship at Black Lake Bible Camp. Register online at bit.ly/3N1UOd7

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A PLU Christmas: *In excelsis Deo.*

Tickets on sale at www.plu.edu/christmas at 10:00 a.m. on Wednesday, October 30, 2024.

- ⌋ Friday, December 6 at 7:30 p.m. in PLU’s Lagerquist Concert Hall
- ⌋ Saturday, December 7 at 2:00 p.m. in Lagerquist
- ⌋ Saturday, December 7 at 7:30 p.m. in Lagerquist
- ⌋ Sunday, December 8 at 2:00 p.m. in Lagerquist
- ⌋ Monday, December 9 at 2:00 p.m. in Benaroya Hall, Seattle