



*As a community following Christ,  
we **LOVE** with an open heart  
**GROW** with a curious mind  
and **SHARE** with a generous spirit.*

## WELCOME TO WORSHIP

*Please turn off all cell phones.*

*If you are visiting with us today, we extend to you a particular welcome  
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your  
convenience.*

*Hearing assistance devices are available in the Narthex.*

*Child care is available for children ages 5 years and under in the Child  
Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

NARRATIVE LECTIONARY 320

# **BOY in the TEMPLE**

## **Second Sunday of Christmas**

*Sunday, January 5, 2025 • 8:15 a.m. and 10:45 a.m.*

PRELUDE

ANNOUNCEMENTS

*Stand.*



# OPENING HYMN • "ONE IN ROYAL DAVID'S CITY"

*Evangelical Lutheran Worship 269*



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,  
2 He came down to earth from heav - en who is God and Lord of all,  
3 And our eyes at last shall see him, through his own re - deem - ing love;  
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,



where a moth - er laid her ba - by in a man - ger for his bed:  
and his shel - ter was a sta - ble, and his cra - dle was a stall;  
for that child so dear and gen - tle is our Lord in heav'n a - bove;  
we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.  
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.  
and he leads his chil - dren on to the place where he is gone.  
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

## GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

# KYRIE • "KYRIE"

*Behold, I Make All Things New*

*Cantor sings verses; congregation sings refrain.*

In peace, in peace let us pray to the Lord. **Refrain.**

**REFRAIN: ALL**

Ky-ri-e e - lei - son. Lord, have mer -  
- cy up - on us.  
Chri - ste e - lei - son. Christ, have mer -  
- cy up - on us.

For the peace from above, and for our salvation, let us pray to the Lord. **Refrain.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Refrain.**

For this holy house, and for all who offer here their worship and praise. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**

**ALL:**

A - men, A - men.

## PRAYER OF THE DAY

Let us pray.

O God,  
into the realm of clerics and kings  
you sent your child  
to teach the wise and show the world  
what power there is in love.

Keep us vigilant  
to hear the voices  
of those who speak your truth.

In the name of Jesus we pray.

**Amen.**

*Sit.*



# ACCLAMATION OF SCRIPTURE

*Behold, I Make All Things New*

**Leader:**



Al-le-lu - ia! Lord, to whom shall we go? You have the words of e-ter-nal life. —



Al-le - lu - ia! — Al-le - lu - ia! — Al-le - lu - ia —



Al-le - lu - ia! — Al-le - lu - ia! — Al-le - lu - ia —



## READING

The holy gospel according to Luke.

**Glory to you, O Lord.**

Luke 2:41-52

<sup>41</sup>Now every year his parents went to Jerusalem for the festival of the Passover. <sup>42</sup>And when he was twelve years old, they went up as usual for the festival. <sup>43</sup>When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. <sup>44</sup>Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. <sup>45</sup>When they did not find him, they returned to Jerusalem to search for him. <sup>46</sup>After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup>And all who heard him were amazed at his understanding and his answers. <sup>48</sup>When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." <sup>49</sup>He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" <sup>50</sup>But they did not understand what he said to them. <sup>51</sup>Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. <sup>52</sup>And Jesus increased in wisdom and in years, and in divine and human favor.

The gospel of the Lord.

**Praise to you, O Christ.**

## CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

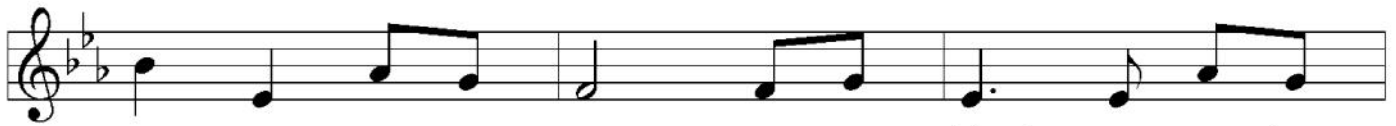
*Stand.*

# HYMN OF THE DAY • "HOLY CHILD WITHIN THE MANGER"

With One Voice 638



1 Ho - ly Child with - in the man - ger, long a -  
2 Once a - gain we tell the sto - ry— how your  
3 Ho - ly Child with - in the man - ger, lead us



go yet ev - er near; come as friend to ev - 'ry  
love for us was shown, when the im - age of your  
ev - er in your way, so we see in ev - 'ry



stran - ger, come as hope for ev - 'ry fear.  
glo - ry wore an im - age like our own.  
stran - ger how you come to us to - day.



As you lived to heal the bro - ken, greet the  
Come, en - light - en with your wis - dom, come and  
In our lives and in our liv - ing give us



out - cast, free the bound, as you taught us love un -  
fill us with your grace. May the fire of your com -  
strength to live as you, that our hearts might be for -



spo - ken, teach us now where you are found.  
pas - sion kin - dle ev - 'ry land and race.  
giv - ing and our spir - its strong and true.

# CREED

Together, let us confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE CHURCH

Filled with good news of great joy,  
let us offer our prayers for the church, the earth, and all people.

*At the conclusion of each petition:*

God of grace,  
**receive our prayer.**

We commend these prayers to you, O God,  
trusting your grace made known to all,  
through the Word made flesh, Jesus Christ, our Savior and Lord.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Sit.*

## INVITATION TO THE OFFERING

With grateful hearts,  
let us offer ourselves and our gifts to God,  
in the name of the Lord Jesus,  
giving thanks to God the Father through him.

*You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.*



## OFFERING

*10:45 a.m. • Choir anthem  
“Come and Seek the Ways of Wisdom”*

# OFFERING HYMN • "LET THE VINEYARDS"

*Behold, I Make All Things New*

*May be sung in canon. 1*

2



Let the vine - yards be fruit - ful, Lord; \_\_\_\_\_ Fill to the



brim our cup of bless - ings. \_\_\_\_\_ Gath - er the har - vest from the seeds that were



sown \_\_\_\_\_ And be fed with the bread of \_\_\_\_\_ life. \_\_\_\_\_ Gath - er the hopes and the



dreams of all; \_\_\_\_\_ U - nite them with the prayers \_\_\_\_\_ we of - fer \_\_\_\_\_ now. \_\_\_\_\_



Grace our ta - ble with your pres - ence; \_\_\_\_\_ Give us a fore - taste of the feast, \_\_\_\_\_



Give us a fore - taste of the feast, \_\_\_\_\_ Give us a fore - taste of the feast to come. \_\_\_\_\_



## OFFERING PRAYER

God of heaven and earth,  
from the beginning, you have called forth life,  
in which you take delight.

The trees, the fields, and the seas sing for joy.

Bless now these gifts, received from your bounty,  
that we may join the chorus of creation  
to tell of your salvation from day to day.

**Amen.**

# GREAT THANKSGIVING

*Behold, I Make All Things New*

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves. The first staff begins with a 'Leader:' part, followed by an 'ALL:' part, and ends with a 'Leader:' part featuring a triplet. The lyrics are: 'The Lord be with you. — And al - so with you. Lift up your hearts.' The second staff starts with 'ALL:' and ends with 'Leader:'. The lyrics are: 'We lift them to the Lord. — Let us give thanks to the Lord our — God. —'. The third staff is labeled 'ALL:' and the lyrics are: 'It is — right — to give our thanks — and praise. —'. The fourth staff contains a melisma with 'Mmmm' written below the notes, which are held under a long slur.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, Almighty God,  
through our Savior, Jesus Christ,

who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

So, with all the choirs of angels,  
with the church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn:

# SANCTUS • "HOLY, HOLY, HOLY"

*Behold, I Make All Things New*

*Sing each line once.*



1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might



2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est



3. Bless'd is he who comes in the name of the Lord

*To conclude, we will sing all three lines at the same time;  
doing such twice.*

*You choose which line (1, 2, or 3) you want to sing each time.*

*(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)*

## WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

A child has been born for us, a Son given to us.  
Come, receive the gift of Jesus.

*Sit.*

## DISTRIBUTION

*At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)*

*If you need an alcohol-free element or a gluten-free element, then please let your server know.*

*If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.*

This is the table, not of the Church, but of Jesus Christ.  
It is made ready for those who are loved by God,  
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often  
and you who have not been for a long time or ever before.

Come, you who have tried to follow  
and you who live with a sense of failure in your following.

Come, not because the Church invites you;  
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God

**because the gifts of God are free.**

# LAMB OF GOD • "LAMB OF GOD"

*Behold, I Make All Things New*



Lamb of God you take a-way the sin of the world;



have mer - cy on us. Lamb of



God you take a-way the sin of the world; have mer -



- cy on us. Lamb of God you take a-way the



sin of the world; grant us peace,



grant us peace, grant us peace.



# COMMUNION HYMN • "AWAY IN A MANGER"

*Evangelical Lutheran Worship 277*



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord  
2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord  
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked  
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look  
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.  
down from the sky and stay by my cra - dle till morn - ing is nigh.  
your ten - der care and fit us for heav - en, to live with you there.

# COMMUNION HYMN • "WE COME TO THE HUNGRY FEAST"

*Evangelical Lutheran Worship 479*



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

# COMMUNION HYMN • "I COME WITH JOY"

Evangelical Lutheran Worship 482



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

Stand.

## PRAYER AFTER COMMUNION

Merciful God,

**we thank you for Jesus, who is our heavenly food.**

**Strengthened by this goodness,  
send us forth to announce your peace,  
comfort the afflicted,  
and share the good news of great joy.**

**Amen.**

## DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**as Mary set out to visit Elizabeth before she gave birth to her son,  
bless those who go forth to share your word and sacrament with  
our sisters and brothers who are sick or homebound. In your  
love and care, nourish those to whom we bring this communion,  
that through the body and blood of your Son we may all know the  
hope of your promised coming in Jesus Christ our Lord. Amen.**

## BLESSING

The God of love, Father, + Son, and Holy Spirit,  
lavish you with grace, illumine your path,  
and increase your joy, today and always.

**Amen.**

# SENDING HYMN • "GO TELL IT ON THE MOUNTAIN"

Evangelical Lutheran Worship 290

*Refrain*



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



1 While shep-herds kept their watch-ing o'er si - lent flocks by night,  
2 The shep-herds feared and trem-bled when, lo, a - bove the earth  
3 Down in a lone - ly man - ger the hum-ble Christ was born;

*Refrain*



be - hold, through-out the heav-ens there shone a ho - ly light.  
rang out the an - gel cho - rus that hailed our Sav - ior's birth.  
and God sent us sal - va - tion that bless-ed Christ-mas morn.

## SENDING

Go in peace.

The Word of God dwells in you richly.

**Thanks be to God.**

## POSTLUDE



# WORSHIP NOTES

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- J “This depiction is inspired by the incredible kids I [Kelly] met in a small village in the Hebron Hills of the West Bank.”

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Worship leaders include:

- J PREACHER and PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Meeghan Meagher.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Cindy Jones, Diana Smith, Sandi Swanson.

8:15 a.m.

- J USHERS: Terry Freed, Walt Freed, Skip Harrison (head usher).
- J LECTOR: Addison Williamson.
- J ACOLYTE: Olivia Williamson.
- J COMMUNION ASSISTANTS: Jeanne Anderson, Terry Wolfe.

10:45 a.m.

- J USHERS: Mark Cantrell (head usher), John Dahle, Lindy Nelson.
- J GREETER: Carol Powers.
- J LECTOR: Ken Edmonds.
- J COMMUNION ASSISTANTS: Carolee Berntsen, Diane Nelson.
- J SOUND: Beth Ann Johnson.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372  
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**GIVE BLOOD.  
GIVE LIFE.**

 **SCHEDULE YOUR DONATION TODAY.**



# **MOUNTAIN VIEW LUTHERAN CHURCH**

Bloodmobile | 3505 122nd Ave E Edgewood

**Sunday, January 26  
9:00 am to 3:00 pm**

Visit [bloodworksNW.org/giveblood](https://bloodworksNW.org/giveblood) or scan the QR Code to book your one hour appointment!

For safety, we kindly request no visitors under 16 at our donation sites.  
Eat a hearty meal and drink plenty of fluids prior to donation

Appointments are required for the best possible donation experience.  
Same-day appointments available at most locations. Photo ID required."

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