



*As a community following Christ,  
we **LOVE** with an open heart  
**GROW** with a curious mind  
and **SHARE** with a generous spirit.*

## WELCOME TO WORSHIP

*Please turn off all cell phones.*

*If you are visiting with us today, we extend to you a particular welcome  
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your  
convenience.*

*Hearing assistance devices are available in the Narthex.*

*Child care is available for children ages 5 years and under in the Child  
Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

NARRATIVE LECTIONARY 322

# **SERMON at NAZARETH**

## **Second Sunday after Epiphany**

*Sunday, January 19, 2025 • 8:15 a.m. and 10:45 a.m.*

PRELUDE

ANNOUNCEMENTS

*Stand.*

# OPENING HYMN • "CHRIST BE OUR LIGHT"

Evangelical Lutheran Worship 715



1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is trou - bled. Long - ing for  
3 Long - ing for food, man - y are hun - gry. Long - ing for  
4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone  
wa - ter, man - y still thirst. Make us your bread,  
warmth, man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
has pow'r to save us. Make us your liv - ing voice.  
bro - ken for oth - ers, shared un - til all are fed.  
shel - ter - ing oth - ers, walls made of liv - ing stone.  
to one an - oth - er, signs of your king - dom come.



*Refrain*  
Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

## GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**



# KYRIE • "KYRIE"

*Behold, I Make All Things New*

*Cantor sings verses; congregation sings refrain.*

In peace, in peace let us pray to the Lord. **Refrain.**

**REFRAIN: ALL**

Ky-ri-e e - lei - son. Lord, have mer -  
- cy up - on us.  
Chri - ste e - lei - son. Christ, have mer -  
- cy up - on us.

For the peace from above, and for our salvation, let us pray to the Lord. **Refrain.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Refrain.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**

**ALL:**

A - men, A - men.

## PRAYER OF THE DAY

Let us pray.

God of the nations,  
show us how to love all the people of the earth,  
of all colors and kinds:  
those with technology and those without;  
those who make do with very little  
and those who use many resources;  
those with formal education and those without;  
those who call upon your name  
and those who do not;  
so that all your children may be glorified  
in the name of the One who brought glory and liberty,  
Jesus Christ our salvation.

**Amen.**

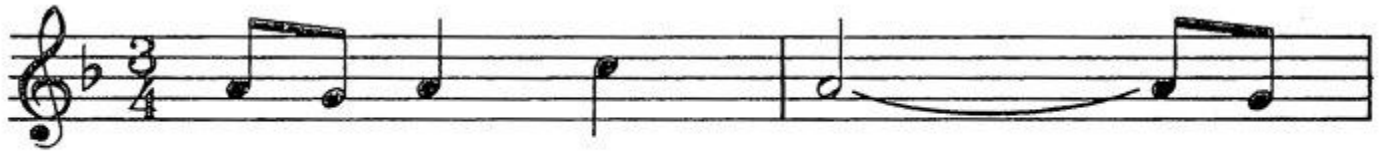
*Sit.*

# PSALM • "BLESS THE LORD, MY SOUL"

*Psalms for the Church Year, Volume Two • Psalm 146*

*Cantor sings refrain; then all repeat.*

*Cantor: verses; congregation: refrain.*



Bless the Lord, my soul, \_\_\_\_\_ who



heals the bro - ken - heart - ed. \_\_\_\_\_

For all my life I will sing to you, O ever faithful God.

You fill the heavens with wondrous lights, the earth sings out your glory.

**Refrain.**

Put not your trust in those who rule, the mighty of this earth.

Their breath shall fail, their power die, their plans shall fade and vanish.

**Refrain.**

You give your sight to all the blind, you raise up those bent low.

Your heart is near to the broken ones, you welcome in the stranger.

**Refrain.**

Happy those who keep faith with you, securing justice for the oppressed,  
who give your food to each hungry heart, your freedom to each captive.

**Refrain.**

The weak and poor you sustain in love, the wicked ones you bring

to destruction; forevermore shall your reign endure, to every generation.

**Refrain.**

*Stand.*



# ACCLAMATION OF SCRIPTURE

*Behold, I Make All Things New*

**Leader:**



Al-le-lu - ia! Lord, to whom shall we go? You have the words of e-ter-nal life. —



Al-le - lu - ia! — Al-le - lu - ia! — Al-le - lu - ia —



Al-le - lu - ia! — Al-le - lu - ia! — Al-le - lu - ia —

## READING

The holy gospel according to Luke.

**Glory to you, O Lord.**

Luke 4:14-30

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone. <sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord’s favor.” <sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

<sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” <sup>23</sup>He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” <sup>24</sup>And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

The gospel of the Lord.

**Praise to you, O Christ.**

## CHILDREN’S SERMON + SERMON

Pastor Eric Bostrom.

*Stand.*

# HYMN OF THE DAY • "O GOD, YOU SEARCH ME"

All Creation Sings 1082



1 O God, you search me and you know me.  
2 You know my rest - ing and my ris - ing.  
3 Be - fore a word is on my tongue, Lord,  
4 Al - though your Spir - it is up - on me,  
5 For you cre - at - ed me and shaped me,



All my thoughts lie o - pen to your gaze.  
You dis - cern my pur - pose from a - far,  
you have known its mean - ing through and through.  
still I search for shel - ter from your light.  
gave me life with - in my moth - er's womb.



When I walk or lie down you are be - fore me:  
and with love ev - er - last - ing you be - siege me:  
You are with me be - yond my un - der - stand - ing:  
There is no - where on earth I can es - cape you:  
For the won - der of who I am, I praise you:



ev - er the mak - er and keep - er of my days.  
in ev - 'ry mo - ment of life or death, you are.  
God of my pres - ent, my past, and fu - ture, too.  
e - ven the dark - ness is ra - diant in your sight.  
safe in your hands, all cre - a - tion is made new.

## CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

With the Spirit of Christ shining upon us,  
let us boldly pray for the church, the world, and all of creation.

*At the conclusion of each petition:*

God of grace,  
**hear our prayer.**

We entrust our prayers to you, O God,  
in the sure and certain hope that your promise  
is revealed among the people.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.  
**And also with you.**

*Sit.*

## INVITATION TO THE OFFERING

Let us give generously from that which has been given to us,  
that through our offerings  
the good news of Jesus may be fulfilled.

*You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.*



## OFFERING



# OFFERING HYMN • "LET THE VINEYARDS"

*Behold, I Make All Things New*

*May be sung in canon. 1*

2



Let the vine - yards be fruit - ful, Lord; \_\_\_\_\_ Fill to the



brim our cup of bless - ings. \_\_\_\_\_ Gath - er the har - vest from the seeds that were



sown \_\_\_\_\_ And be fed with the bread of \_\_\_\_\_ life. \_\_\_\_\_ Gath - er the hopes and the



dreams of all; \_\_\_\_\_ U - nite them with the prayers \_\_\_\_\_ we of - fer \_\_\_\_\_ now. \_\_\_\_\_



Grace our ta - ble with your pres - ence; \_\_\_\_\_ Give us a fore - taste of the feast, \_\_\_\_\_



Give us a fore - taste of the feast, \_\_\_\_\_ Give us a fore - taste of the feast to come. \_\_\_\_\_

## OFFERING PRAYER

God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.

Bless what we offer to your service:  
our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,  
now and always.

**Amen.**

# GREAT THANKSGIVING

*Behold, I Make All Things New*

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves of music. The first staff begins with a rest for the Leader, followed by the ALL: section. The second staff continues the ALL: section and then the Leader: section. The third staff is for the ALL: section. The fourth staff features a melodic line with a long slur and two 'Mmmm' markings, likely representing a vocal or instrumental flourish. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

Leader: ALL: Leader: <sup>3</sup>

The Lord be with you. And al - so with you. Lift up your hearts.

ALL: Leader:

We lift them to the Lord. Let us give thanks to the Lord our God.

ALL:

It is right to give our thanks and praise.

Mmmm Mmmm

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, Almighty God,  
through our Savior, Jesus Christ,

who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

So, with all the choirs of angels,  
with the church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn:

# SANCTUS • "HOLY, HOLY, HOLY"

*Behold, I Make All Things New*

*Sing each line once.*



1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might



2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est



3. Bless'd is he who comes in the name of the Lord

*To conclude, we will sing all three lines at the same time;  
doing such twice.*

*You choose which line (1, 2, or 3) you want to sing each time.*

*(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)*

## WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

The joy of the Lord is our strength.  
Come, eat this meal of gladness.

*Sit.*

## DISTRIBUTION

*At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)*

*If you need an alcohol-free element or a gluten-free element, then please let your server know.*

*If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.*

This is the table, not of the Church, but of Jesus Christ.  
It is made ready for those who are loved by God,  
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often  
and you who have not been for a long time or ever before.

Come, you who have tried to follow  
and you who live with a sense of failure in your following.

Come, not because the Church invites you;  
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God

**because the gifts of God are free.**

# LAMB OF GOD • "LAMB OF GOD"

*Behold, I Make All Things New*





# COMMUNION HYMN • "THIS BREAD THAT WE BREAK"

*Dancing at the Harvest 30*



1 This bread that we break                      This wine that we pour  
2 This love in our heart                      This faith in our mind  
3 This meal that we eat                      This song that we sing



Sign of the cov - e - nant re - stored:  
Nour - ish the hopes of hu - man - kind:  
Share we with ev - 'ry liv - ing thing:



Bod - y and blood of Christ the Lord.  
Bod - y and blood for this de - signed.  
Bod - y and blood to life we bring.

# COMMUNION HYMN • "LET US BREAK BREAD TOGETHER"

*Evangelical Lutheran Worship 471*



1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

# COMMUNION HYMN • "IN THIS FEAST OF LOVE"

All Creation Sings 962



1 In this feast of love, in this  
2 In this bread and wine, in this  
3 Grant us peace, O Lord, grant us



feast of love, Lord, you share your  
bread and wine, you have prom - ised,  
peace, O Lord; fill us with the



blood and your bod - y, Je - sus, Lamb of God.  
Lord, to be with us, Lamb . . of God div - ine.  
joy of your Spir - it, ev - er - liv - ing Word.

*Stand.*

## PRAYER AFTER COMMUNION

Nourishing God,

**at this table you have refreshed us  
with holy gifts of food and drink.**

**Strengthen us for service,  
and send us out to embody your good news  
of liberation and healing for the sake of the world.**

**In the name of Christ we pray, Amen.**

## DEACON SENDING

Deacons are called to “make Christ  
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion  
to those who are homebound or hospitalized.

Compassionate God,

**as Jesus called disciples to follow him, bless those who go forth  
to share your word and sacrament with those who are sick or  
homebound. May these gifts be signs of our love and prayers,  
that through the sharing of the body and blood of Christ, all may  
know your grace and healing revealed in Jesus Christ our Lord.  
Amen.**

## BLESSING

The Spirit of the triune God  
+ bless you with joy,  
anoint you with compassion,  
and send you in love.

**Amen.**

# SENDING HYMN • "SHINE, JESUS, SHINE"

Evangelical Lutheran Worship 671

*Refrain*



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



Flow, riv - er, flow, flood the na - tions with grace and mer - cy;



send forth your Word, Lord, and let there be light!



1 Lord, the light of your love is shin - ing, in the midst of the  
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth you now bring us.  
mir - rored here, may our lives tell your sto - ry.



*Refrain*

Shine on me, shine on me:  
Shine on me, shine on me:

## SENDING

Go in peace.

Live in hope.

**Thanks be to God.**

## POSTLUDE

*Flowers on the altar  
are given to the glory of God  
by George Rowe  
in memory of George and Helen Rowe  
and Andy and Marilyn Helling.*

# WORSHIP NOTES

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Worship leaders include:

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDERS: Pastor Eric Bostrom, Traci Vatne.
- J ASSISTING MINISTER: Soren Bostrom.
- J MUSIC LEADER: Kerstin Shaffer.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Cindy Jones, Diana Smith, Sandi Swanson.

8:15 a.m.

- J USHERS: Janice Harrison, Skip Harrison (head usher), Terry Wolfe.
- J LECTOR: Diane Tyler.
- J ACOLYTE: Penelope Neptun.
- J COMMUNION ASSISTANTS: Genie Lennon, Chris Ray.
- J SOUND: Henry Peck.

10:45 a.m.

- J USHERS: John Dahle Diksha Knierim, Erik Knierim (head usher).
- J LECTOR: Scott VanderLey.
- J ACOLYTE: Emilia Olson.
- J COMMUNION ASSISTANTS: Terry Jensen, Deborah VanderLey.
- J SOUND: Beth Ann Johnson.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372  
[www.mtviewlutheran.org](http://www.mtviewlutheran.org) • 253-863-5171



## NEXT SUNDAY

### PARENTING CLASS

**Sunday, January 26, 2025 • 9:30 a.m. in the MVLC Library**

Parents of children at MVLC are invited to participate in this class, led by Ministries Coordinator Wendy Wadnizak, and funded by a Mission Endowment Fund grant. This first class in particular will be a time to introduce ourselves to each other and to share ideas on what kinds of topics we would like to go over. We'll have some treats, fellowship, and hopefully be encouraged as we navigate this time together in our children's lives.

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### ADULT EDUCATION

**Sunday, January 26, 2025 • 9:30 a.m. in the Life Together Hall**

Pastor Eric leads those gathered through chapter 7 of the Gospel of Matthew. Bring your Bible with you as we continue to explore the Sermon on the Mount.

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### BLOOD DRIVE

**Sunday, January 26, 2025 • 9:00 a.m. to 3:00 p.m.**

The Bloodworks Northwest Bloodmobile will visit the MVLC campus, in order that you may serve the neighbor in need by donating blood.

Visit [https://donate.bloodworksnw.org/donor/schedules/drive\\_schedule/85761](https://donate.bloodworksnw.org/donor/schedules/drive_schedule/85761), select from the available appointment times, fill out the appointment details, and click CONFIRM.

Appointments are required for the best possible donation experience. Same-day appointments may be available. Please bring a photo ID with you to your appointment; it is required.

For safety, Bloodworks NW kindly requests no visitors under age 16 at/on the Bloodmobile. Eat a hearty meal and drink plenty of fluids prior to donation.

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### POTLUCK and GAMES

**Sunday, January 26, 2025 • 12 noon to 3:00 p.m. in the Life Together Hall**

While your family member is donating blood, share lunch with fellow MVLC members and play games. Even if you aren't donating blood, stop by for food, fellowship, and fun. Bring food and/or games to share.