



NARRATIVE LECTIONARY 323

# **FISH for PEOPLE**

## **Third Sunday after Epiphany**

*Sunday, January 26, 2025 • 8:15 a.m. and 10:45 a.m.*

### WELCOME TO WORSHIP

- ) Please turn off all cell phones.*
- ) If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- ) Our entire worship service is printed in this worship folder for your convenience.*
- ) Hearing assistance devices are available in the Narthex.*
- ) Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

### PRELUDE

### ANNOUNCEMENTS

*Stand.*

# OPENING HYMN • "LET US GO NOW TO THE BANQUET"

Evangelical Lutheran Worship 523



Let us go now to the ban - quet, to the



feast of the u - ni - verse. The ta - ble's set and a place is



wait - ing; come, ev - 'ry - one, with your gifts to share.



1 I will rise in the ear - ly morn - ing; the com -  
2 God in - vites all the poor and hun - gry to the  
3 May we build such a place a - mong us where all



mu - ni - ty's wait - ing for me. With a spring in my step I'm  
ban - quet of jus - tice and good where the har - vest will not be  
peo - ple are e - qual in love. God has called us to work to -



walk - ing with my friends and my fam - i - ly.  
hoard - ed so that no one will lack for food.  
geth - er and to share ev - 'ry - thing we have.

## GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

# KYRIE • "KYRIE"

*Behold, I Make All Things New*

*Cantor sings verses; congregation sings refrain.*

In peace, in peace let us pray to the Lord. **Refrain.**

**REFRAIN: ALL**

Ky-ri-e e - lei - son. Lord, have mer -  
- cy up - on us.  
Chri - ste e - lei - son. Christ, have mer -  
- cy up - on us.

For the peace from above, and for our salvation, let us pray to the Lord. **Refrain.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Refrain.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**

**ALL:**

A - men, A - men.

## PRAYER OF THE DAY

Let us pray.

Lord Jesus of fisher folk,  
you taught your disciples to cast a wide net—  
not for fish, but for people.

Teach us the fishing craft.

Make our fingers nimble  
so we may handle  
hearts and hands gently;  
make our minds quiet and patient  
while we wait for those  
who are not yet ready  
to receive you;  
and make our hearts hungry  
for your word,  
for the sake of the one  
who has captured our hearts already, Jesus Christ.

**Amen.**

*Sit.*

# PSALM • "FILL US WITH YOUR LOVE, O LORD"

*Psalms for the Church Year, Volume Ten • Psalm 90*

*Cantor sings refrain; then all repeat.*  
*Cantor: verses; congregation: refrain.*

Fill us with your love, O Lord, and  
we will sing for joy!

Make us know the shortness of our life  
that we may gain wisdom of heart.  
Relent, O Lord! How long?  
Have pity on your servants.

**Refrain.**

Fill us in the morning with your kindness;  
that we may shout for joy and gladness.  
Give us joy to balance our affliction  
for the years when we knew misfortune.

**Refrain.**

Let your work be seen by your servants  
and your glory by their children.  
May the sweetness of the Lord be on us;  
give success to the work of our hands.

**Refrain.**

*Stand.*

# ACCLAMATION OF SCRIPTURE

*Behold, I Make All Things New*

**Leader:**



Al-le-lu - ia! Lord, to whom shall we go? You have the words of e-ter-nal life. —



Al-le - lu - ia! — Al-le - lu - ia! — Al-le - lu - ia —



Al-le - lu - ia! — Al-le - lu - ia! — Al-le - lu - ia —



## READING

The holy gospel according to Luke.

**Glory to you, O Lord.**

Luke 5:1-11

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup>Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.

**Praise to you, O Christ.**

## CHILDREN’S SERMON + SERMON

Deacon Traci Vatne.

*Stand.*

# HYMN OF THE DAY • "THEY CAST THEIR NETS"

Lutheran Book of Worship 449

G Cmaj7 Am7 G Am Em C

1 They cast their nets in Gal - i - lee, Just off the hills of brown; Such  
 2 Con - tent - ed, peace - ful fish - er - men, Be - fore they ev - er knew The

G Gmaj7 Em Em7 C G Am7 D Bm7

hap - py, sim - ple fish - er - folk, Be - fore the Lord came down, Be -  
 peace of God that filled their hearts Brim - ful, and broke them too, Brim -

C Am7 G Am Em G D

fore the Lord came down.  
 ful, and broke them too. 3 Young John, who trimmed the

Em D Em Am

flap - ping sail, Home - less in Pat - mos died. Pe - ter, who hauled the

G C Am F G Am7 Bm C Am

teem-ing net, Head down was cru - ci - fied, Head down was cru - ci -

G Em G Cmaj7 Am7

fied. 4 The peace of God, it is no peace, But

G Am Em C G Em

strife closed in the sod. Yet, let us pray for but one thing: The

C G Am7 D Bm7 C Am7 F G

mar-v'lous peace of God, The mar - v'lous peace of God.

## CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

With the Spirit of Christ shining upon us,  
let us boldly pray for the church, the world, and all of creation.

*At the conclusion of each petition:*

God of grace,  
**hear our prayer.**

We entrust our prayers to you, O God,  
in the sure and certain hope that your promise  
is revealed among the people.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.  
**And also with you.**

*Sit.*

## INVITATION TO THE OFFERING

We are invited to cast our nets into God's abundance,  
and to share what we have received with others.

As we give our tithes and offerings today,  
we put our trust in the one who has called us to follow him:  
Jesus Christ, the great Fisher of people.

*You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.*



## OFFERING

# OFFERING HYMN • "LET THE VINEYARDS"

*Behold, I Make All Things New*

*May be sung in canon. 1*

*2*



Let the vine - yards be fruit - ful, Lord; \_\_\_\_\_ Fill to the



brim our cup of bless - ings. \_\_\_\_\_ Gath - er the har - vest from the seeds that were



sown \_\_\_\_\_ And be fed with the bread of \_\_\_\_\_ life. \_\_\_\_\_ Gath - er the hopes and the



dreams of all; \_\_\_\_\_ U - nite them with the prayers \_\_\_\_\_ we of - fer \_\_\_\_\_ now. \_\_\_\_\_



Grace our ta - ble with your pres - ence; \_\_\_\_\_ Give us a fore - taste of the feast, \_\_\_\_\_



Give us a fore - taste of the feast, \_\_\_\_\_ Give us a fore - taste of the feast to come. \_\_\_\_\_

## OFFERING PRAYER

God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.

Bless what we offer to your service:  
our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,  
now and always.

**Amen.**



# GREAT THANKSGIVING

*Behold, I Make All Things New*

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves of music. The first staff begins with a 'Leader:' part, followed by an 'ALL:' part, and ends with another 'Leader:' part featuring a triplet. The lyrics are: 'The Lord be with you. — And al - so with you. Lift up your hearts.' The second staff starts with 'ALL:' and ends with 'Leader:'. The lyrics are: 'We lift them to the Lord. — Let us give thanks to the Lord our — God. —'. The third staff is labeled 'ALL:'. The lyrics are: 'It is — right — to give our thanks — and praise. —'. The fourth staff is a piano accompaniment consisting of chords and melodic lines, with 'Mmmm' written below the first and second measures.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, Almighty God,  
through our Savior, Jesus Christ,

who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

So, with all the choirs of angels,  
with the church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn:

# SANCTUS • "HOLY, HOLY, HOLY"

*Behold, I Make All Things New*

*Sing each line once.*



1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might



2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est



3. Bless'd is he who comes in the name of the Lord

*To conclude, we will sing all three lines at the same time;  
doing such twice.*

*You choose which line (1, 2, or 3) you want to sing each time.*

*(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)*

## WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

The joy of the Lord is our strength.  
Come, eat this meal of gladness.

*Sit.*

## DISTRIBUTION

*At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)*

*If you need an alcohol-free element or a gluten-free element, then please let your server know.*

*If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.*

This is the table, not of the Church, but of Jesus Christ.  
It is made ready for those who are loved by God,  
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often  
and you who have not been for a long time or ever before.

Come, you who have tried to follow  
and you who live with a sense of failure in your following.

Come, not because the Church invites you;  
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God

**because the gifts of God are free.**

# LAMB OF GOD • "LAMB OF GOD"

*Behold, I Make All Things New*



Lamb of God you take a-way the sin of the world;



have mer - cy on us. Lamb of



God you take a-way the sin of the world; have mer -



- cy on us. Lamb of God you take a-way the



sin of the world; grant us peace,



grant us peace, grant us peace.

# COMMUNION HYMN • "YOU SATISFY THE HUNGRY HEART"

Evangelical Lutheran Worship 484



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
that you should count us wor - thy, Lord, to share this heav' n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

*Refrain*

# COMMUNION HYMN • "CHRIST, HAVE MERCY ON US ALL"

*Dancing at the Harvest 26*



1 Christ, have mer-cy on us all. Keep us stead-fast e'er we fall.  
2 God, be with us at the feast. Grant us wis-dom, give us peace.  
3 Ho-ly Spir-it, breathe a-gain. Light the dark-ness, be our friend.



Break the bread, pour the wine. Come and dine.



4 Bake a great loaf; give it time; choose the best grapes from the vine.



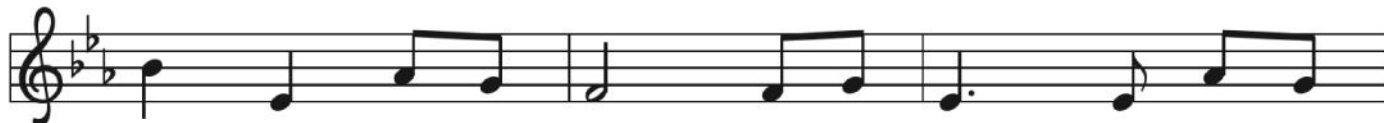
Break the bread, pour the wine. Come and dine.

# COMMUNION HYMN • "LOAVES WERE BROKEN, WORDS WERE SPOKEN"

All Creation Sings 966



1 Loaves were bro - ken, words were spo - ken by the  
2 Loaves were bro - ken, words were spo - ken in a  
3 Loaves are bro - ken, words are spo - ken, as in  
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from  
qui - et room one night. In the bread and wine you  
faith we gath - er here. Je - sus speaks a - cross the  
in your name to share bread for which the mil - lions

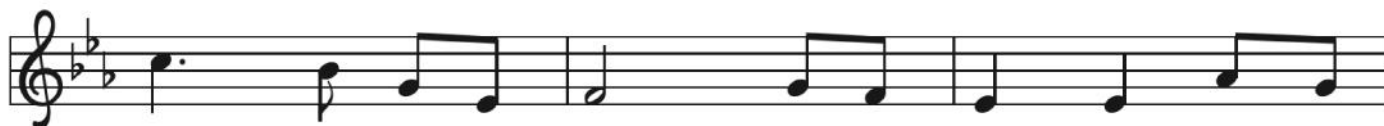


heav - en, was their food for - ev - er - more.  
gave them, Christ, you came as Light from Light.  
a - ges: "I am with you; do not fear!"  
hun - ger, words that tell your love and care.

## *Refrain*



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

*Stand.*



## PRAYER AFTER COMMUNION

Nourishing God,

**at this table you have refreshed us  
with holy gifts of food and drink.**

**Strengthen us for service,  
and send us out to embody your good news  
of liberation and healing for the sake of the world.**

**In the name of Christ we pray, Amen.**

## DEACON SENDING

Deacons are called to “make Christ  
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion  
to those who are homebound or hospitalized.

Compassionate God,

**as Jesus called disciples to follow him, bless those who go forth  
to share your word and sacrament with those who are sick or  
homebound. May these gifts be signs of our love and prayers,  
that through the sharing of the body and blood of Christ, all may  
know your grace and healing revealed in Jesus Christ our Lord.  
Amen.**

## BLESSING

The Spirit of the triune God  
+ bless you with joy,  
anoint you with compassion,  
and send you in love.

**Amen.**

# SENDING HYMN • "IN CHRIST CALLED TO BAPTIZE"

*Evangelical Lutheran Worship 575*



1 In Christ called to bap - tize, we wit - ness to grace  
2 In Christ called to ban - quet, one ta - ble we share,  
3 In Christ called to wit - ness, by grace we will preach  
4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.  
a ha - ven of wel - come, a cir - cle of care.  
the life - giv - ing gos - pel; God's love we will teach.  
for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,  
Al - though we are man - y, we share in one bread.  
By grace may our liv - ing give proof to our praise  
E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.  
One cup of thanks - giv - ing pro - claims Christ, our head.  
in cost - ly com - pas - sion re - flect - ing Christ's ways.  
In Christ is our call - ing. In Christ may we grow.

## SENDING

Go in peace.

Live in hope.

**Thanks be to God.**

## POSTLUDE

*Flowers on the altar  
are given to the glory of God  
by Connie McCrossin  
in memory of John McCrossin.*

*As a community following Christ,  
we **LOVE** with an open heart  
**GROW** with a curious mind  
and **SHARE** with a generous spirit.*

# WORSHIP NOTES

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Worship leaders include:

- J PREACHER: Deacon Traci Vatne.
- J PRESIDERS: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Kevin Dahl.
- J MUSIC LEADER: Kerstin Shaffer.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Cindy Jones, Diana Smith, Sandi Swanson.

8:15 a.m.

- J USHERS: Gary Larson, Karen Slavens, Ken Swanson (head usher), Sandi Swanson.
- J LECTOR: Fred Albert.
- J ACOLYTES: Addison Williamson, Olivia Williamson.
- J COMMUNION ASSISTANTS: Flora Larson, Karyn Williamson.
- J SOUND: Henry Peck.

10:45 a.m.

- J USHERS: Diane Nelson, Lindy Nelson, Marlene Wright (head usher).
- J LECTOR: Jim Hushagen.
- J COMMUNION ASSISTANTS: Ken Edmonds, Linda Roa.
- J SOUND: Beth Ann Johnson.

## MOUNTAIN VIEW LUTHERAN CHURCH

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