



NARRATIVE LECTIONARY 324

HEALING on the SABBATH

Fourth Sunday after Epiphany

Sunday, February 2, 2025 • 8:15 a.m. and 10:45 a.m.

WELCOME TO WORSHIP

-) Please turn off all cell phones.*
-) If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
-) Our entire worship service is printed in this worship folder for your convenience.*
-) Hearing assistance devices are available in the Narthex.*
-) Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

ANNOUNCEMENTS

Stand.

OPENING HYMN • "CHRIST IS MADE THE SURE FOUNDATION"

Evangelical Lutheran Worship 645



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing - kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

KYRIE • "KYRIE"

Behold, I Make All Things New

Cantor sings verses; congregation sings refrain.

In peace, in peace let us pray to the Lord. **Refrain.**

REFRAIN: ALL

Ky-ri-e e - lei - son. Lord, have mer -
- cy up - on us.
Chri - ste e - lei - son. Christ, have mer -
- cy up - on us.

For the peace from above, and for our salvation, let us pray to the Lord. **Refrain.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Refrain.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**

ALL:

A - men, A - - - - - men.

PRAYER OF THE DAY

Let us pray.

Lord of the Sabbath,

Your followers were told not to work on the Sabbath,
and yet they boldly plucked grain
to show that you are Lord of all.

The world tells us not to rest on the Sabbath.

Show us how to rest boldly,
rejecting conventions that go against your will,
and instead praying and resting
as you did up on the mountain,
for the glory of your word and work,
Lord Jesus Christ.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE

Behold, I Make All Things New

Leader:



Al-le-lu - ia! Lord, to whom shall we go? You have the words of e-ter-nal life. —



Al-le - lu - ia! — Al-le - lu - ia! — Al-le - lu - ia —



Al-le - lu - ia! — Al-le - lu - ia! — Al-le - lu - ia —

READING

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 6:1-16

¹One sabbath while Jesus was going through the grainfields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them. ²But some of the Pharisees said, “Why are you doing what is not lawful on the sabbath?” ³Jesus answered, “Have you not read what David did when he and his companions were hungry? ⁴He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?” ⁵Then he said to them, “The Son of Man is lord of the sabbath.” ⁶On another sabbath he entered the synagogue and taught, and there was a man there whose right hand was withered. ⁷The scribes and the Pharisees watched him to see whether he would cure on the sabbath, so that they might find an accusation against him. ⁸Even though he knew what they were thinking, he said to the man who had the withered hand, “Come and stand here.” He got up and stood there. ⁹Then Jesus said to them, “I ask you, is it lawful to do good or to do harm on the sabbath, to save life or to destroy it?” ¹⁰After looking around at all of them, he said to him, “Stretch out your hand.” He did so, and his hand was restored. ¹¹But they were filled with fury and discussed with one another what they might do to Jesus.

¹²Now during those days he went out to the mountain to pray; and he spent the night in prayer to God. ¹³And when day came, he called his disciples and chose twelve of them, whom he also named apostles: ¹⁴Simon, whom he named Peter, and his brother Andrew, and James, and John, and Philip, and Bartholomew, ¹⁵and Matthew, and Thomas, and James son of Alphaeus, and Simon, who was called the Zealot, ¹⁶and Judas son of James, and Judas Iscariot, who became a traitor.

The gospel of the Lord.

Praise to you, O Christ.

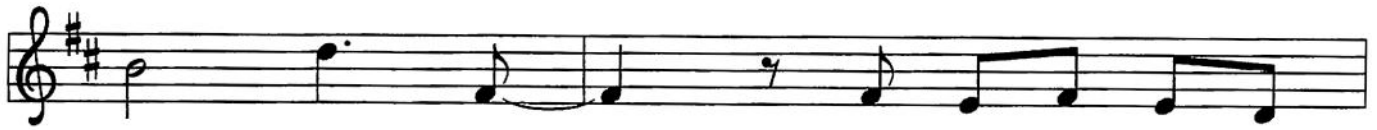
CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "BEAUTIFUL THINGS"

All Creation Sings 925



1 All this pain; I won - der if I'll
2 All this earth; . . . could all that is
3 All a - round, . . . hope is spring - ing



ev - er find my way. I won - der if my
lost ev - er be found? . . . Could a gar - den
up from this old ground. . . . Out of cha - os,



life could real - ly change at all.
come up from this ground at all?
life is be - ing found in you.

Refrain



You make beau-ti-ful things, you make beau-ti - ful things out of the dust.



You make beau - ti - ful things, you make beau-ti -



ful things out of us.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

With the Spirit of Christ shining upon us,
let us boldly pray for the church, the world, and all of creation.

At the conclusion of each petition:

God of grace,
hear our prayer.

We entrust our prayers to you, O God,
in the sure and certain hope that your promise
is revealed among the people.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

Sit.

INVITATION TO THE OFFERING

Through Jesus Christ we have come to know
the abundance of God.

Let us then give generously,
as has been given to us.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERING

8:15 a.m.

Choir Anthem

“Here I Am, Lord” • arr. Dan Schutte

OFFERING HYMN • "LET THE VINEYARDS"

Behold, I Make All Things New

May be sung in canon. 1

2



Let the vine - yards be fruit - ful, Lord; _____



Fill to the
brim our cup of bless - ings. _____



Gath - er the har - vest from the seeds that were
sown _____



And be fed with the bread of life. _____



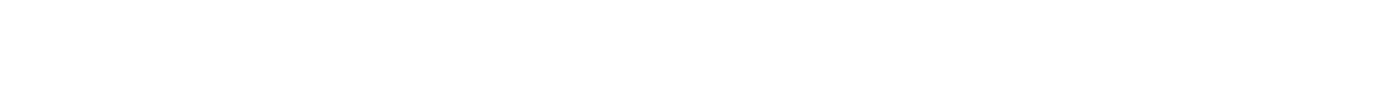
Gath - er the hopes and the
dreams of all; _____



U - nite them with the prayers we of - fer now. _____



Grace our ta - ble with your pres - ence; _____



Give us a fore - taste of the feast, _____



Give us a fore - taste of the feast to come. _____

OFFERING PRAYER

God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

Bless what we offer to your service:
our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,
now and always.

Amen.

GREAT THANKSGIVING

Behold, I Make All Things New

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves. The first staff begins with a 'Leader:' part, followed by an 'ALL:' part, and ends with another 'Leader:' part featuring a triplet. The lyrics are: 'The Lord be with you. — And al - so with you. Lift up your hearts.' The second staff starts with 'ALL:' and ends with 'Leader:'. The lyrics are: 'We lift them to the Lord. — Let us give thanks to the Lord our — God. —' The third staff is labeled 'ALL:'. The lyrics are: 'It is — right — to give our thanks — and praise. —' The fourth staff contains a melisma section with 'Mmmm' written below the notes, which are held under a long slur.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, Almighty God,
through our Savior, Jesus Christ,

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

So, with all the choirs of angels,
with the church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Behold, I Make All Things New

Sing each line once.



1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might



2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est



3. Bless'd is he who comes in the name of the Lord

*To conclude, we will sing all three lines at the same time;
doing such twice.*

You choose which line (1, 2, or 3) you want to sing each time.

(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The joy of the Lord is our strength.
Come, eat this meal of gladness.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God

because the gifts of God are free.

LAMB OF GOD • "LAMB OF GOD"

Behold, I Make All Things New



COMMUNION HYMN • "HEALER OF OUR EVERY ILL"

Evangelical Lutheran Worship 612



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Refrain

COMMUNION HYMN • "THIS IS CHRIST'S BODY"

All Creation Sings 967

This is Christ's bod - y, bro - ken and blest. Feed us with

mer-cy and love. We are Christ's bod - y,
with mer - cy and love.

bro-ken and blest. Heal us and make us one.

COMMUNION HYMN • "JUST AS JESUS TOLD US"

Dancing at the Harvest 29



1 Just as Je - sus told us, we will break this bread.
2 Just as Je - sus told us, we will pour this wine.
3 Just as Je - sus told us, pass the bread a - round.



Just as Je - sus told us, we shall all be fed;
Just as Je - sus told us, we will come and dine;
Just as Je - sus told us, more wine can be found;



and we will re - mem - ber what he did and said, and
and we will re - mem - ber how he lived in time, and
and we do re - mem - ber— bread and wine a - bound. So



how he goes on liv - ing in the bread.
how he goes on liv - ing in the wine.
break the loaf and pass the cup a - round.

Stand.

PRAYER AFTER COMMUNION

Nourishing God,

**at this table you have refreshed us
with holy gifts of food and drink.**

**Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.**

In the name of Christ we pray, Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Compassionate God,

**as Jesus called disciples to follow him, bless those who go forth
to share your word and sacrament with those who are sick or
homebound. May these gifts be signs of our love and prayers,
that through the sharing of the body and blood of Christ, all may
know your grace and healing revealed in Jesus Christ our Lord.
Amen.**

BLESSING

The Spirit of the triune God
+ bless you with joy,
anoint you with compassion,
and send you in love.

Amen.

SENDING HYMN • "I HEARD THE VOICE OF JESUS SAY"

Evangelical Lutheran Worship 611



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

SENDING

Go in peace.

Live in hope.

Thanks be to God.

POSTLUDE

WORSHIP NOTES

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Worship leaders include:

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDERS: Pastor Eric Bostrom, Deacon Traci Vatne.
- J ASSISTING MINISTER: Peter Briggs.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Janet Larson, Diane Nelson, Diana Smith.

8:15 a.m.

- J USHERS: Corie Adams, Janice Harrison, Skip Harrison (head usher), George Rowe.
- J GREETER: Anne Roff.
- J LECTOR: Emily Thompson.
- J ACOLYTE: Juliet Ceder.
- J COMMUNION ASSISTANTS: Karen Slavens, Diane Tyler.
- J SOUND: Henry Peck.

10:45 a.m.

- J USHERS: Jon Thieman, Kelly Thieman, Marlene Wright, Bob Yost (head usher).
- J GREETERS: Diane Nelson, Lindy Nelson.
- J LECTOR: Karen Urstad.
- J COMMUNION ASSISTANTS: Cathie Freiling, Carol Powers.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

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www.mtviewlutheran.org • 253-863-5171

*As a community following Christ,
we **LOVE** with an open heart
GROW with a curious mind
and **SHARE** with a generous spirit.*