



*As a community following Christ,  
we **LOVE** with an open heart  
**GROW** with a curious mind  
and **SHARE** with a generous spirit.*

## WELCOME TO WORSHIP

- ) Please turn off all cell phones.*
- ) If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- ) Our entire worship service is printed in this worship folder for your convenience.*
- ) Hearing assistance devices are available in the Narthex.*
- ) Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.  
**Words spoken by the assembly are in boldface type.**

NARRATIVE LECTIONARY 325

# **RAISING the WIDOW'S SON**

## **Fifth Sunday after Epiphany**

*Sunday, February 9, 2025 • 10:45 a.m.*

PRELUDE

ANNOUNCEMENTS

*The congregation is invited to gather around the baptismal font.*

# SACRAMENT OF HOLY BAPTISM

*Baptism of Wyatt Dean Anderson.*

*Son of Stewart and Kaitlyn Anderson.*

*Baptismal sponsors: Jordan and Madison Donahue.*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

## PRESENTATION

### ***Jordan and Madison***

We present Wyatt Dean Anderson for baptism.

Stewart and Kaitlyn, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Wyatt baptized into Christ?

### ***Stewart and Kaitlyn***

We do.

As you bring Wyatt to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that Wyatt may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Wyatt grow in the Christian faith and life?

### ***Stewart and Kaitlyn***

We do.

Jordan and Madison, do you promise to nurture Wyatt in the Christian faith as you are empowered by God's Spirit, and help him live in the covenant of baptism and in communion with the church?

***Jordan and Madison***

We do.

People of God, do you promise to support Wyatt and pray for him in his new life in Christ?

**We do.**

#### PROFESSION OF FAITH

I ask you, as a community following Christ, to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce all evil, every force that undermines the love of God?

**We renounce them.**

Do you renounce the abusive powers of this world, the structures of inequality, and the forces that threaten God's beloved creation?

**We renounce them.**

Do you renounce your own participation with these powers, your own actions and inactions that draw you from God?

**We renounce them.**

With the whole church, we confess our faith.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

#### THANKSGIVING AT THE FONT

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

We give our thanks for the waters of life that surround us and nourish the earth: for the water of the Puyallup River; for Wapato, Hylebos, and Clarks creeks; for Lake Tapps and the Puget Sound. We rejoice in the groundwater throughout the Pacific Northwest that fulfills our thirst. Through the watershed we live in, remind us of your gifts of life.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

### BAPTISM

Wyatt Dean Anderson,  
I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

*Congregation sings twice:*



Up from the wa - ters God has claimed you, up



from the wa - ters, child of light.



Praise to the One who called and named you up



from the wa - ters in - to life.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life. Sustain Wyatt with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

#### READING

A reading from the letter to the Ephesians:

<sup>10</sup>Finally, be strong in the Lord and in the strength of his power. <sup>11</sup>Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. <sup>12</sup>For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. <sup>14</sup>Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. <sup>15</sup>As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. <sup>16</sup>With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. <sup>17</sup>Take the helmet of salvation, and the sword of the Spirit, which is the word of God.



## SEALING

Wyatt Dean Anderson, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

## WELCOME

Let us welcome Wyatt:

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

# OPENING HYMN • "O DAY OF REST AND GLADNESS"

*Evangelical Lutheran Worship 521*



1 O day of rest and glad - ness, O day of joy and light,  
2 On you, at earth's cre - a - tion, the light first had its birth;  
3 To - day on wea - ry na - tions the heav'n-ly man-na falls;  
4 New grac-es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:  
on you, for our sal - va - tion, Christ rose from depths of earth;  
to ho - ly con - vo - ca - tions the sil - ver trum-pet calls,  
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,  
on you, our Lord vic - to - rious the Spir - it sent from heav'n;  
where gos-pel light is glow - ing with pure and ra - diant beams  
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.  
and thus on you, most glo - rious, a three-fold light was giv'n.  
and liv - ing wa - ter flow - ing with soul - re - fresh-ing streams.  
the church its voice up - rais - es to you, blest Three in One.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE • "KYRIE"

*Behold, I Make All Things New*

*Cantor sings verses; congregation sings refrain.*

In peace, in peace let us pray to the Lord. **Refrain.**

**REFRAIN: ALL**

Ky-ri-e e - lei - son. Lord, have mer -  
- cy up - on us.  
Chri - ste e - lei - son. Christ, have mer -  
- cy up - on us.

For the peace from above, and for our salvation, let us pray to the Lord. **Refrain.**

For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord. **Refrain.**

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**

**ALL:**

A - men, A - men.

## PRAYER OF THE DAY

Let us pray.

Healing Lord,

by your goodness you healed many who were ill,  
even raising the dead to life.

Restore us to new life,  
healing our hearts, minds, and spirits,  
so that we may proclaim praise and gratitude  
for your compassion to all who will hear.

In the name of the one who is himself new life,  
Jesus Christ our savior.

**Amen.**

*Sit.*

## TEMPLE TALK

*Steven Pahre on Scout Sunday.*

# PSALM • "TEACH ME, O GOD"

Psalm Songs 3: Ordinary Time • Psalm 119

Cantor sings refrain; **then all repeat.**

Cantor: verses; **congregation: refrain.**

Teach me, O God, to fol - low your ways, to  
fol - low your ways to the end. ——— My heart de - lights to  
fol - low your ways, to fol - low your ways to the end.

Happy are they whose life is blameless, who follow God's law in their heart.  
Happy are all who do God's will, seeking God,  
seeking God, seeking God with their heart. **Refrain.**

It is your will we keep your precepts, obeying them all with due care.  
O let my footsteps now be firm, seeking you,  
seeking you, seeking you with my heart. **Refrain.**

Bless me, your servant, in your kindness, obeying your Word all my life.  
Marvelous truths are in your law: help me see,  
help me see, help me see with my heart. **Refrain.**

Teach me the way that I must follow, that I will be true to the end.  
Help me to understand your law: keeping it,  
keeping it, keeping it with my heart. **Refrain.**

*Stand.*

# ACCLAMATION OF SCRIPTURE

*Behold, I Make All Things New*

**Leader:**



Al-le-lu - ia! Lord, to whom shall we go? You have the words of e-ter-nal life. \_\_\_

**5 ALL:**



Al-le - lu - ia! \_\_\_ Al-le - lu - ia! \_\_\_ Al-le - lu - ia \_\_\_

**10**



Al-le - lu - ia! \_\_\_ Al-le - lu - ia! \_\_\_ Al-le - lu - ia \_\_\_

## READING

The holy gospel according to Luke.

**Glory to you, O Lord.**

Luke 7:1-17

<sup>1</sup>After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. <sup>2</sup>A centurion there had a slave whom he valued highly, and who was ill and close to death. <sup>3</sup>When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. <sup>4</sup>When they came to Jesus, they appealed to him earnestly, saying, “He is worthy of having you do this for him, <sup>5</sup>for he loves our people, and it is he who built our synagogue for us.”

<sup>6</sup>And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof; <sup>7</sup>therefore I did not presume to come to you. But only speak the word, and let my servant be healed. <sup>8</sup>For I also am a man set under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” <sup>9</sup>When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, “I tell you, not even in Israel have I found such faith.” <sup>10</sup>When those who had been sent returned to the house, they found the slave in good health.

<sup>11</sup>Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. <sup>12</sup>As he approached the gate of the town, a man who had died was being carried out. He was his mother’s only son, and she was a widow; and with her was a large crowd from the town. <sup>13</sup>When the Lord saw her, he had compassion for her and said to her, “Do not weep.” <sup>14</sup>Then he came forward and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, rise!” <sup>15</sup>The dead man sat up and began to speak, and Jesus gave him to his mother. <sup>16</sup>Fear seized all of them; and they glorified God, saying, “A great prophet has risen among us!” and “God has looked favorably on his people!” <sup>17</sup>This word about him spread throughout Judea and all the surrounding country.

The gospel of the Lord.

**Praise to you, O Christ.**

## CHILDREN’S SERMON + SERMON

Pastor Eric Bostrom.

*Stand.*

# HYMN OF THE DAY • "LET'S WALK TOGETHER FOR A WHILE"

*Roll Down, Justice!*



1. Let's
2. Let's
3. Let's



walk to- geth - er for a\_\_ while\_ and  
talk to- geth - er of a\_\_ time\_\_ when  
dream to- geth - er of the\_ day\_\_ when



ask where we be - gin\_\_ to  
we will share a\_\_ feast,\_\_ where  
earth and heav'n are\_ one,\_\_ a



build a world where love can\_ grow\_\_ and  
pride and pow - er kneel to\_\_ serve\_\_ the  
cit - y built of love and\_ light,\_\_ the



hope can en - ter\_ in.\_\_\_\_ To  
lone - ly and the\_ least,\_\_\_\_ and  
new Je - ru - sa - lem,\_\_\_\_ where our





be the hands of heal - ing\_ and to  
 joy will set the ta - ble\_ as we  
 mourn - ing turns to danc - ing, - ev - 'ry



plant the seeds of\_ peace,\_\_\_ sing - ing  
 join our hands to\_ pray,\_\_\_  
 crea - ture lifts its\_ voice,\_\_\_



wel - come, wel - come to\_ this place, - you're in -



vit - ed\_\_\_\_\_ to come and know\_ God's grace.\_ All are



wel - come,\_\_\_ the love of God\_ to\_ share\_\_\_\_\_



\_\_\_\_\_ 'cause all of us\_ are wel - come\_ here, -



*after final refrain*

\_\_\_\_\_ all are wel - come in this\_ place.\_

## PRAYERS OF THE CHURCH

With the Spirit of Christ shining upon us,  
let us boldly pray for the church, the world, and all of creation.

*At the conclusion of each petition:*

God of grace,  
**hear our prayer.**

We entrust our prayers to you, O God,  
in the sure and certain hope that your promise  
is revealed among the people.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.  
**And also with you.**

*Sit.*

## INVITATION TO THE OFFERING

Through Jesus Christ we have come to know  
the abundance of God.

Let us then give generously,  
as has been given to us.

*You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.*



## OFFERING

*Choir Anthem*

*“Here I Am, Lord” • Dan Schutte*

# OFFERING HYMN • "LET THE VINEYARDS"

*Behold, I Make All Things New*

*May be sung in canon. 1*

*2*

Let the vine - yards be fruit - ful, Lord; \_\_\_\_\_ Fill to the

brim our cup of bless - ings. \_\_\_\_\_ Gath - er the har - vest from the seeds that were

sown \_\_\_\_\_ And be fed with the bread of life. \_\_\_\_\_ Gath - er the hopes and the

dreams of all; \_\_\_\_\_ U - nite them with the prayers \_\_\_\_\_ we of - fer now. \_\_\_\_\_

Grace our ta - ble with your pres - ence; \_\_\_\_\_ Give us a fore - taste of the feast, \_\_\_\_\_

Give us a fore - taste of the feast, \_\_\_\_\_ Give us a fore - taste of the feast to come. \_\_\_\_\_

## OFFERING PRAYER

God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.

Bless what we offer to your service:  
our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,  
now and always.

**Amen.**

# GREAT THANKSGIVING

*Behold, I Make All Things New*

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves. The first staff begins with a 'Leader:' part, followed by an 'ALL:' part, and ends with a 'Leader:' part featuring a triplet. The lyrics are: 'The Lord be with you. — And al - so with you. Lift up your hearts.' The second staff starts with 'ALL:' and ends with 'Leader:'. The lyrics are: 'We lift them to the Lord. — Let us give thanks to the Lord our — God. —' The third staff is labeled 'ALL:'. The lyrics are: 'It is — right — to give our thanks — and praise. —' The fourth staff is a piano accompaniment consisting of chords and melodic lines, with 'Mmmm' written below the notes.

Leader: ALL: Leader: 3

The Lord be with you. — And al - so with you. Lift up your hearts.

ALL: Leader:

We lift them to the Lord. — Let us give thanks to the Lord our — God. —

ALL:

It is — right — to give our thanks — and praise. —

Mmmm Mmmm

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, Almighty God,  
through our Savior, Jesus Christ,

who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

So, with all the choirs of angels,  
with the church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn:

# SANCTUS • "HOLY, HOLY, HOLY"

*Behold, I Make All Things New*

*Sing each line once.*



1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might



2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est



3. Bless'd is he who comes in the name of the Lord

*To conclude, we will sing all three lines at the same time;  
doing such twice.*

*You choose which line (1, 2, or 3) you want to sing each time.*

*(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)*

## WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

The joy of the Lord is our strength.  
Come, eat this meal of gladness.

*Sit.*



## DISTRIBUTION

*At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)*

*If you need an alcohol-free element or a gluten-free element, then please let your server know.*

*If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.*

This is the table, not of the Church, but of Jesus Christ.  
It is made ready for those who are loved by God,  
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often  
and you who have not been for a long time or ever before.

Come, you who have tried to follow  
and you who live with a sense of failure in your following.

Come, not because the Church invites you;  
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God

**because the gifts of God are free.**

# LAMB OF GOD • "LAMB OF GOD"

*Behold, I Make All Things New*

Lamb of God you take a-way the sin of the world;

have mer - cy on us. Lamb of

God you take a-way the sin of the world; have mer -

- cy on us. Lamb of God you take a-way the

sin of the world; grant us peace,

grant us peace, grant us peace.

## COMMUNION SONG

*MVLC Bell Choir*

*"How Long, O God" • arr. Anne Krentz Organ*

# COMMUNION HYMN • "EAT THIS BREAD"

*Evangelical Lutheran Worship 472*

*Refrain*

"Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst."

*Stand.*

## PRAYER AFTER COMMUNION

Nourishing God,

**at this table you have refreshed us  
with holy gifts of food and drink.**

**Strengthen us for service,  
and send us out to embody your good news  
of liberation and healing for the sake of the world.**

**In the name of Christ we pray, Amen.**

## DEACON SENDING

Deacons are called to “make Christ  
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion  
to those who are homebound or hospitalized.

Compassionate God,

**as Jesus called disciples to follow him, bless those who go forth  
to share your word and sacrament with those who are sick or  
homebound. May these gifts be signs of our love and prayers,  
that through the sharing of the body and blood of Christ, all may  
know your grace and healing revealed in Jesus Christ our Lord.  
Amen.**

## BLESSING

The Spirit of the triune God  
+ bless you with joy,  
anoint you with compassion,  
and send you in love.

**Amen.**

# SENDING HYMN • "PRAISE THE ONE WHO BREAKS THE DARKNESS"

*Evangelical Lutheran Worship 843*



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

## SENDING

Go in peace.

Live in hope.

**Thanks be to God.**

## POSTLUDE

*Flowers on the altar  
are given to the glory of God  
by Helen Harwood  
in memory of her husband Larry,  
daughter Renae, and son Mark.*

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Worship leaders include:

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDERS: Pastor Eric Bostrom, Deacon Traci Vatne.
- J ASSISTING MINISTER: Ken Swanson.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Janet Larson, Diane Nelson, Diana Smith.
  
- J USHERS: Mark Cantrell (head usher), John Dahle, Karen Hansen, Rick Hansen.
- J GREETER: Cathie Freiling.
- J LECTOR: Lucille Porter.
- J ACOLYTE: Emilia Olson.
- J COMMUNION ASSISTANTS: Terry Jensen, Cathy Kostelecky.
- J SOUND: Beth Ann Johnson.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372  
[www.mtviewlutheran.org](http://www.mtviewlutheran.org) • 253-863-5171

MESSIAH, ST. MARK'S, AND  
MOUNTAIN VIEW LUTHERAN

# LOCK IN!

**MARCH 1-2**

Join us at Messiah Lutheran starting at 6:30 pm for our second High School lock-in of the year!

We'll have an awesome night of faith formation, games, movies and fun! In the morning families are invited to join us for worship at 9:30 followed by fellowship or pick up at noon. See you there!



**6:30 pm**

drop off

**9:30 pm**

late night  
snack

**8:30 am**

breakfast

**9:30 am**

worship

**10:45 am**

learning hour

**noon**

pick up

**Registration:**

