



NARRATIVE LECTIONARY 327

FORGIVEN at JESUS' FEET

Seventh Sunday after Epiphany

Sunday, February 23, 2025 • 8:15 a.m. and 10:45 a.m.

WELCOME TO WORSHIP

-) Please turn off all cell phones.*
-) If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
-) Our entire worship service is printed in this worship folder for your convenience.*
-) Hearing assistance devices are available in the Narthex.*
-) Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

ANNOUNCEMENTS

Stand.

OPENING HYMN • "HOLY, HOLY, HOLY, LORD GOD ALMIGHTY"

Evangelical Lutheran Worship 413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE • "KYRIE"

Behold, I Make All Things New

Cantor sings verses; congregation sings refrain.

In peace, in peace let us pray to the Lord. **Refrain.**

REFRAIN: ALL

Ky-ri-e e - lei - son. Lord, have mer -
- cy up - on us.
Chri - ste e - lei - son. Christ, have mer -
- cy up - on us.

For the peace from above, and for our salvation, let us pray to the Lord. **Refrain.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Refrain.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**

ALL:

A - men, A - - - - - men.

PRAYER OF THE DAY

Let us pray.

Forgiving God,

Too often we take your forgiveness for granted.

Too often we cling to our sin,
believing that it is our right
to harbor resentments and hatred.

Be merciful to us,
and show us the depth of healing
that is offered when you forgive,
for the sake of the one who recognized
total surrender to forgiveness
and offered it willingly,
Jesus Christ our healer.

Amen.

Sit.

TEMPLE TALK

Sue Potter, Nourish Pierce County.

PSALM • "THE LORD IS KIND AND MERCIFUL"

Gather, Third Edition 75 • Psalm 103

Cantor sings refrain; then all repeat.

Cantor: verses; congregation: refrain.

Refrain

The Lord is kind and mer-ci - ful, the
Lord is kind and mer-ci - ful.

Bless the Lord, O my soul, and all my being bless God's name;
bless the Lord, and forget not God's benefit.

Refrain.

God pardons all your iniquities, and comforts your sorrows,
redeems your life from destruction and crowns you with kindness.

Refrain.

Merciful, merciful, and gracious is our God;
slow to anger, abounding in kindness.

Refrain.

Stand.

ACCLAMATION OF SCRIPTURE

Behold, I Make All Things New

Leader:



Al-le-lu - ia! Lord, to whom shall we go? You have the words of e-ter-nal life. —



Al-le - lu - ia! — Al-le - lu - ia! — Al-le - lu - ia —



Al-le - lu - ia! — Al-le - lu - ia! — Al-le - lu - ia —

READING

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 7:36-50

³⁶One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. ³⁷And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. ³⁸She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. ³⁹Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." ⁴⁰Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." ⁴¹"A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. ⁴²When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" ⁴³Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly."

⁴⁴Then turning toward the woman, he said to Simon, “Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. ⁴⁵You gave me no kiss, but from the time I came in she has not stopped kissing my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.” ⁴⁸Then he said to her, “Your sins are forgiven.” ⁴⁹But those who were at the table with him began to say among themselves, “Who is this who even forgives sins?” ⁵⁰And he said to the woman, “Your faith has saved you; go in peace.”

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "SAID JUDAS TO MARY"

Hymns for the Gospels 37



1. Said Ju - das to Mar - y, "Now what will you do With your
 2. "Oh Mar - y, O Mar - y, O think of the poor. This
 3. "To - mor - row, to - mor - row, I'll think of the poor; To -
 4. Said Je - sus to Mar - y, "Your love is so deep To -
 5. "The poor of the world are my bod - y," he said, "To the



oint - ment so rich and so rare?" "I'll
 oint - ment, it could have been sold: And
 mor - row," she said, "not to - day; For
 day, you may do as you will. To -
 end of the world they shall be. The



pour it all o - ver the feet of the Lord, And I'll
 think of the blan - kets and think of the bread You could
 dear - er than all of the poor in the world Is my
 mor - row, you say, I am go - ing a - way, But my
 bread and the blank - ets you give to the poor You'll



wipe it a - way with my hair," she said, "I'll
 buy with the sil - ver and gold," he said, "You could
 love who is go - ing a - way," she said, "My
 bod - y I leave with you still," he said, "My
 know you have giv - en to me," he said, "You'll



wipe it a - way with my hair."
 buy with the sil - ver and gold."
 love who is go - ing a - way."
 bod - y I leave with you still."
 know you have giv - en to me."

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

With the Spirit of Christ shining upon us,
let us boldly pray for the church, the world, and all of creation.

At the conclusion of each petition:

God of grace,
hear our prayer.

We entrust our prayers to you, O God,
in the sure and certain hope that your promise
is revealed among the people.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

Sit.

INVITATION TO THE OFFERING

An unnamed woman went to a Pharisee's home
to worship Jesus in thanks for her new life.

Like her, Christ sets us free
with gifts of mercy, grace, and love.

Our sins are forgiven, and our lives are made whole.

Let us pour out our thanksgivings before God.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERING

10:45 a.m.

Choir Anthem

"Oh, Sing to the Lord a New Song" • John Leavitt

OFFERING HYMN • "LET THE VINEYARDS"

Behold, I Make All Things New

May be sung in canon. 1

2

Let the vine - yards be fruit - ful, Lord; _____ Fill to the

brim our cup of bless - ings. _____ Gath - er the har - vest from the seeds that were

sown _____ And be fed with the bread of _____ life. _____ Gath - er the hopes and the

dreams of all; _____ U - nite them with the prayers _____ we of - fer _____ now. _____

Grace our ta - ble with your pres - ence; _____ Give us a fore - taste of the feast, _____

Give us a fore - taste of the feast, _____ Give us a fore - taste of the feast to come. _____

OFFERING PRAYER

God of grace, your love reaches to the heavens,
and your abundance to the depths of the seas.

Bless what we offer to your service:
our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity,
now and always.

Amen.

GREAT THANKSGIVING

Behold, I Make All Things New

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves of music. The first staff begins with a 'Leader:' part, followed by an 'ALL:' part, and ends with another 'Leader:' part featuring a triplet. The lyrics are: 'The Lord be with you. — And al - so with you. Lift up your hearts.' The second staff starts with 'ALL:' and ends with 'Leader:'. The lyrics are: 'We lift them to the Lord. — Let us give thanks to the Lord our — God. —'. The third staff is labeled 'ALL:'. The lyrics are: 'It is — right — to give our thanks — and praise. —'. The fourth staff is a piano accompaniment consisting of chords and arpeggiated patterns, with 'Mmmm' written below the notes.

Leader: ALL: Leader: 3

The Lord be with you. — And al - so with you. Lift up your hearts.

ALL: Leader:

We lift them to the Lord. — Let us give thanks to the Lord our — God. —

ALL:

It is — right — to give our thanks — and praise. —

Mmmm Mmmm

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, Almighty God,
through our Savior, Jesus Christ,

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

So, with all the choirs of angels,
with the church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Behold, I Make All Things New

Sing each line once.



1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might



2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est



3. Bless'd is he who comes in the name of the Lord

To conclude, we will sing all three lines at the same time; doing such twice.

You choose which line (1, 2, or 3) you want to sing each time.

(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The joy of the Lord is our strength.
Come, eat this meal of gladness.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God

because the gifts of God are free.

LAMB OF GOD • "LAMB OF GOD"

Behold, I Make All Things New



Lamb of God you take a-way the sin of the world;



have mer - cy on us. Lamb of



God you take a-way the sin of the world; have mer -



- cy on us. Lamb of God you take a-way the



sin of the world; grant us peace,



grant us peace, grant us peace.

COMMUNION HYMN • "I AM THE BREAD OF LIFE"

Evangelical Lutheran Worship 485

Leader or All

1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less you eat of the
 4 "I am the res - ur - rec - tion,

come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall . . live for -
 drink of his blood, and drink of his
 lieve in me, e - ven . . though you

me un - less the Fa - ther beck - ons."
 ev - er, you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."

Refrain
All

“And I will raise you up, and I will raise you up,

The first system of musical notation consists of a vocal line in treble clef and a piano accompaniment in bass clef. The key signature is two sharps (F# and C#), and the time signature is 7/8. The vocal line begins with a quarter rest, followed by a quarter note G4, an eighth note A4, and a quarter note B4. The piano accompaniment starts with a quarter rest, followed by a quarter note G2, an eighth note A2, and a quarter note B2. The lyrics are positioned below the vocal line.

and I will raise you up on the last day.”

The second system of musical notation continues the vocal line and piano accompaniment. The vocal line starts with a quarter rest, followed by a quarter note G4, an eighth note A4, and a quarter note B4. The piano accompaniment begins with a quarter rest, followed by a quarter note G2, an eighth note A2, and a quarter note B2. The lyrics are positioned below the vocal line.

COMMUNION HYMN • "COME TO THE TABLE"

Evangelical Lutheran Worship 481



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

COMMUNION HYMN • "IN THIS FEAST OF LOVE"

All Creation Sings 962



1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us



feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the



blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Stand.

PRAYER AFTER COMMUNION

Nourishing God,

**at this table you have refreshed us
with holy gifts of food and drink.**

**Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.**

In the name of Christ we pray, Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Compassionate God,

**as Jesus called disciples to follow him, bless those who go forth
to share your word and sacrament with those who are sick or
homebound. May these gifts be signs of our love and prayers,
that through the sharing of the body and blood of Christ, all may
know your grace and healing revealed in Jesus Christ our Lord.
Amen.**

BLESSING

The Spirit of the triune God
+ bless you with joy,
anoint you with compassion,
and send you in love.

Amen.



SENDING HYMN • "GOD HAS WORK FOR US TO DO"

Roll Down, Justice!



1. 'Til all the jails are
 2. 'Til age and race and
 3. By pray - ing through our



emp - ty _____ and all the bell - ies
 gen - der _____ no long - er sep - a -
 do - ing, _____ and sing - ing though we



filled; _____ 'til no one hurts or
 rate; _____ 'til pul - pit, press, and
 fear, _____ by trust - ing that the



steals or lies, and no more blood is
 pol - i - tics are free of greed and
 seed we sow will bring God's har - vest



spilled: _____ God _____ has work for us to do,
 hate:
 near:

God _____ has work for us to do, 'til

God's will is done, and all things are made new,

God _____ has work for us, _____ work for us to

do! do!

SENDING

Go in peace.

Live in hope.

Thanks be to God.

POSTLUDE

*Flowers on the altar
are given to the glory of God
by the MVLC Altar Guild.*

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Worship leaders include:

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDERS: Pastor Eric Bostrom, Deacon Traci Vatne.
- J ASSISTING MINISTER: Bob Linden.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Janet Larson, Diane Nelson, Diana Smith.

8:15 a.m.

- J USHERS: Gary Larson, Chris Ray, Karen Slavens, Ken Swanson (head usher).
- J GREETER: Sandi Swanson.
- J LECTOR: Dotty Shireman.
- J ACOLYTES: Penelope Neptun, Grace Sevigny.
- J COMMUNION ASSISTANTS: Flora Larson, Lori Neptun.
- J SOUND: Henry Peck.

10:45 a.m.

- J USHERS: Mark Cantrell (head usher), Ken Johnson, Terry Johnson, Marlene Wright.
- J GREETER: Marlene Wright.
- J LECTOR: Jim Hushagen.
- J ACOLYTE: Camdon Cornell.
- J COMMUNION ASSISTANTS: Carolee Berntsen, Karla Briggs.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

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