



NARRATIVE LECTIONARY 334

RICH MAN and LAZARUS

Fourth Sunday in Lent

Sunday, March 30, 2025 • 8:15 a.m. and 10:45 a.m.

WELCOME TO WORSHIP

-) Please turn off all cell phones.*
-) If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
-) Our entire worship service is printed in this worship folder for your convenience.*
-) Hearing assistance devices are available in the Narthex.*
-) Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

ANNOUNCEMENTS

Stand.

OPENING HYMN • "WHAT HAVE WE TO OFFER?"

Worship & Praise 156



1 What have we to of - fer? What have we to share?
 2 What have we to of - fer? What have we to bring?
 3 What have we to of - fer? What have we to give?



Coins from the cof - fer, hearts filled with care.
 Love, ripe with laugh - ter; hope that we can sing;
 Eyes that are wide o - pen; lies that we won't live;



God will not fal - ter; so let us dare
 dreams of what we're af - ter; prom - is - es of when.
 truth that must be spo - ken; jus - tice some - how.



lay it at the al - tar there.
 Lay it at the al - tar then.
 Lay it at the al - tar now.



4 What have we to of - fer? What have we to



give? Lives we will live.

CONFESSION AND FORGIVENESS

*All may make the sign of the cross +,
the sign that is marked at baptism,
as the presiding minister begins.*

Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God,
confessing our sin in the assurance of God's abiding love.

Kneel or continue standing. Silence is kept for reflection.

Compassionate One,
**you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.**

**We do not show others the tender compassion
you have shown to us.**

**We do not welcome others with the radical hospitality
you grant to all people.**

**We oppress others,
even though you have set us free again and again.**

We squander the abundant gifts of the earth.

**Transform our lives
and guide us again in the way of the cross.**

Amen.

Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.

In + Christ your sins are forgiven.


You have a place in God's house forever.

Amen.

KYRIE


Amy Boers, 2025

Assembly: last time to ⊕



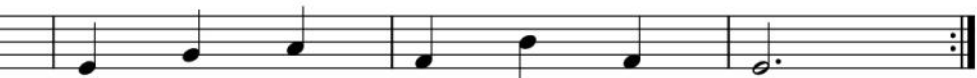
Ky-ri e, e - le-i-son, Chri-ste e - le-i-son, Ky-ri-e e - le - i son.

8 Cantor:



For the Reign of God and for peace through-out the world, for the
For your peo - ple here who have come to give you praise, for the


13



un - i - ty of all, let us pray to the Lord.
strength to live your word, let us pray to the Lord.

⊕

17 Cantor: Assembly:



Help, save, com-fort and de-fend us, Lord. A - men.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Divine Word,

you sent Moses to speak law to the people
and bring order to chaos.

You sent prophets to speak repentance
and bring hope to the hopeless.

You sent your son, Jesus,
to become your living Word.

Open our ears to hear your word,
and our hearts to reflect the light
of your truth to others,
for the sake of the Incarnate Word, Jesus Christ.

Amen.

GOSPEL ACCLAMATION • "RETURN TO THE LORD"

Gather, Third Edition 471

CANTOR

Re - turn to the Lord with all your heart, with

fast-ing and weep-ing and mourn-ing. The Lord is gra-cious,

with fast-ing and weep-ing and mourn-ing. The

full of mer - cy,

Lord is gra - cious,

slow to an - ger, rich in

full of mer - cy,

love.

slow to an - ger, rich in love.

READING

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 16:19-31

¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house— ²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN’S SERMON + SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "WHEN WE ARE TESTED"

All Creation Sings 922



1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Led by the spirit, let us turn to God in prayer
for the church, the world, and all those in need.

At the conclusion of each petition:

God in your mercy,
receive our prayer.

Receive the prayers of your people
and draw all things together in your love,
in the name of Jesus, who leads us from death to life.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

As a shepherd searches for a lost sheep,
as a woman searches for a lost coin,
God seeks us out to save us.

With gratitude and joy,
let us offer our lives to the Lord.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERING

*10:45 a.m.
Choir Anthem
“Lenten Walk”*

Stand.

OFFERTORY RESPONSE

Amy Boers, 2025

To God our Cre-a - tor, by whose will we can live, the first fruit of har - vest is the

5
least we can give. We give of our la - bor, we give of our wealth to

8
God, our pro-vi - der, the source of good health. Lift up your voic - es in thanks to God,

13
mer-cy and grace to pro - claim. The ta-ble is set, the gifts are rea - dy,

17
glo-ry and praise to His name! To God our Cre-a - tor, by whose will we can live, the

21
first fruit of har - vest is the least we can give. We give of our la - bor, we

24
give of our wealth to God, our pro-vi - der, the source of good health.

OFFERING PRAYER

Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.

As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

Amen.

GREAT THANKSGIVING

Amy Boers, 2025

The Lord be with you, and al - so with you. Lift up your hearts! We
5 lift them to the Lord! Let us give thanks to the Lord most high; it is
8 right to give Him thanks and praise.

It is indeed right and good
that we should everywhere,
give thanks and praise to you,
through Jesus Christ our Lord;
for in these forty days
you lead us into the desert of repentance
that through a journey of prayer and discipline
we may grow to be your people again.

And so, with the church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Amy Boers, 2025

Ho - ly, ho - ly, ho - ly. God of po-wer and might. Hea-ven and earth are

6
full of your glo - ry, Ho - san - na in the high - est. Bles - sed is the

10
One who comes in your name. Ho - san - na, Ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

All who are hungry, come!
The feast of grace is spread.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God

because the gifts of God are free.

LAMB OF GOD • "LAMB OF GOD"

Amy Boers, 2025



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you



take a-way our sins. Grant us peace, grant us peace, grant us your peace.

COMMUNION HYMN • "MAKE ME A SERVANT"

Worship & Praise 96

The musical score is written in treble clef, 3/4 time, and B-flat major. It consists of five staves of music with corresponding lyrics and guitar chords. The chords are: F, Dm⁷, Gm⁷, C⁷, Gm⁷, B^b/C, C⁷, B^b/F, F, F^{sus}₂, F, A, Dm, Dm/C, G²/B, B^bm⁶, F/A, Gm⁷, F/A, Gm⁷, F/C, C⁷_{sus}, F².

Make me a ser - vant, hum - ble and meek.
Lord, let me lift up those who are weak.
And may the prayer of my heart al - ways be:
Make me a ser - vant, make me a ser - vant,
make me a ser - vant to - day.

COMMUNION HYMN • "TAKE AND EAT THIS BREAD"

Gather, Third Edition 928

Refrain



Take and eat this bread. Take and drink this cup.



This is my bod - y and my blood.



When you eat this bread, when you drink this cup,



you live in me and I in you.

Verses



- | | |
|------------------------|-------------------------|
| 1. This is the bread | come down from heav-en; |
| 2. Gath - ered as one | a - round one ta - ble, |
| 3. With - in our hands | we hold the mys-t'ry, |
| 4. Come all who thirst | for life e - ter - nal, |



this is the cup of our sal - va - tion.
sent forth to wit - ness to sal - va - tion.
dy - ing and ris - ing to sal - va - tion.
come to the ta - ble of sal - va - tion.

D.C.

COMMUNION HYMN • "THIS IS THE BODY OF CHRIST"

Gather, Third Edition 951

This is the Bod-y of Christ, bro-ken that we may be

whole; this cup, as prom-ised by God, true to his word,

cra-dles our Lord: food for the good of the soul.

Stand.

PRAYER AFTER COMMUNION

The body and blood of our Lord and Savior Jesus Christ,
strengthen you and keep you in his grace.

Generous Host,

you have shared your feast with us and made us new.

**Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.**

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Eternal God,

**whose glory is revealed in the crucified and risen Lord,
bless those who go forth to share your word and sacrament
with our sisters and brothers who are sick or homebound.**

Amen.

BLESSING

God our tender parent,
God the crucified one,
God the reconciling Spirit,
+ bless you now and forever.

Amen.

SENDING HYMN • "GOD, WHOSE PURPOSE IS TO KINDLE"

Hymns for the Gospels 80

1. God, whose pur - pose is to kin - dle:
2. God, who in your ho - ly gos - pel
3. God, who still a sword de - liv - ers

Now ig - nite us with your fire;
Wills that all should tru - ly live,
Rath - er than a plac - id peace,

While the earth a - waits your burn - ing,
Make us sense our share of fail - ure,
With your sharp - ened word dis - turb us,

With your pas - sion us in - spire. O - ver - come our
Our tran - quil - li - ty for - give. Teach us cour - age
From com - pla - cen - cy re - lease! Save us now from

sin - ful calm - ness, Stir us with your sav - ing name;
 as we strug - gle In all lib - er - at - ing strife;
 sat - is - fac - tion, When we pri - vate - ly are free,

Bap - tize with your fier - y Spir - it,
 Lift the small - ness of our vi - sion
 Yet are un - dis - turbed in spir - it

Crown our lives with tongues of flame.
 By your own a - bun - dant life.
 By our neigh - bor's mis - er - y.

SENDING

Go in peace.

Care for others as God cares for you.

Thanks be to God.

POSTLUDE

HOLY WEEK AT MVLC

CAMPUS CLEANUP • Saturday 4/5 • 9:00 a.m.

Help us beautify the campus for Holy Week. Bring your gloves and wear your gardening clothes.

PALM SUNDAY • Sunday 4/13 • 8:15 a.m. and 10:45 a.m.

We celebrate Jesus arriving at the gates of Jerusalem.

CLIMATE MASS CONCERT • Sunday 4/13 • 3:00 p.m.

Performed by PLU's University Chorale at MVLC. Free!

MAUNDY THURSDAY • Thursday 4/17 • 7:00 p.m.

Evening worship with foot washing, absolution of the Ash Wednesday confession, and Holy Communion.

GOOD FRIDAY • Friday 4/18 • 7:00 p.m.

Evening worship as we reflect upon the Cross and the crucifixion of Jesus.

EASTER VIGIL • Saturday 4/19 • 7:00 p.m.

Evening worship including procession of light, stories of salvation history, affirmation of faith, and more. Bring a bell to ring during the Easter proclamation!

EASTER BREAKFAST • Sunday 4/20 • 9:30 a.m.

The youth of MVLC serve breakfast, with funds raised supporting a trip to the 2027 ELCA Youth Gathering.

EASTER SUNDAY • Sunday 4/20 • 8:15 a.m. and 10:45 a.m.

We celebrate the resurrection of Jesus the Christ!

WORSHIP NOTES

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Worship leaders include:

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Jon Edmonds.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Kay Coody, Diksha Knierim, Sandi Swanson.

8:15 a.m.

- J USHERS: Gary Larson, Karen Slavens, Ken Swanson (head usher).
- J GREETER: Connie McCrossin.
- J LECTOR: Michelle Schweikl.
- J COMMUNION ASSISTANTS: Dan Thurston, Peggy Thurston.
- J SOUND: Henry Peck.

10:45 a.m.

- J USHERS: Diksha Knierim, Erik Knierim (head usher).
- J GREETER: Marlene Wright.
- J ACOLYTE: Juliet Ceder.
- J LECTOR: Carol Powers.
- J COMMUNION ASSISTANTS: Terry Jensen, Deborah VanderLey.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
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*As a community following Christ,
we **LOVE** with an open heart
GROW with a curious mind
and **SHARE** with a generous spirit.*

PLU | SCHOOL OF
MUSIC, THEATRE & DANCE

University Chorale

LORETTA K. NOTARESCHI'S

CLIMATE MASS

APRIL 13 & APRIL 29

3:00PM
MOUNTAIN VIEW
LUTHERAN CHURCH

7:30PM
LAGERQUIST
CONCERT HALL

TICKETS FOR 4/29:
\$8-16



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