



NARRATIVE LECTIONARY 335

ZACCHAEUS

Fifth Sunday in Lent

Sunday, April 6, 2025 • 8:15 a.m. and 10:45 a.m.

WELCOME TO WORSHIP

-) Please turn off all cell phones.*
-) If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
-) Our entire worship service is printed in this worship folder for your convenience.*
-) Hearing assistance devices are available in the Narthex.*
-) Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

ANNOUNCEMENTS

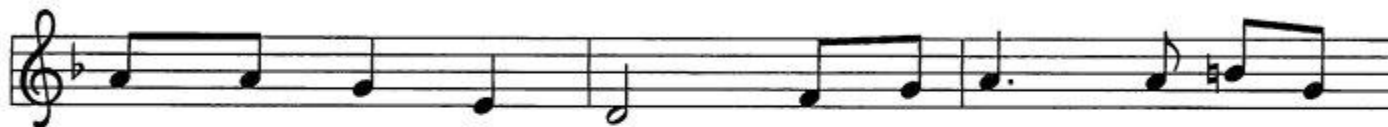
Stand.

OPENING HYMN • "TREE OF LIFE AND AWESOME MYSTERY"

Evangelical Lutheran Worship 334



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

4 Give us eyes to see you clearly;
make us children of your light.
Give us hearts to live more nearly
as your gospel shining bright.

CONFESSION AND FORGIVENESS

*All may make the sign of the cross +,
the sign that is marked at baptism,
as the presiding minister begins.*

Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God,
confessing our sin in the assurance of God's abiding love.

Kneel or continue standing. Silence is kept for reflection.

Compassionate One,
**you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.**

**We do not show others the tender compassion
you have shown to us.**

**We do not welcome others with the radical hospitality
you grant to all people.**

**We oppress others,
even though you have set us free again and again.**

We squander the abundant gifts of the earth.

**Transform our lives
and guide us again in the way of the cross.**

Amen.

Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.

In + Christ your sins are forgiven.


You have a place in God's house forever.

Amen.

KYRIE


Amy Boers, 2025

Assembly: last time to ⊕



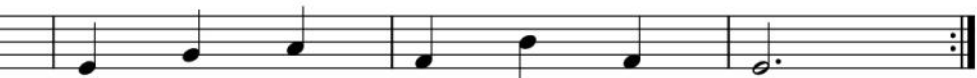
Ky-ri e, e - le-i-son, Chri-ste e - le-i-son, Ky-ri-e e - le - i son.

8 Cantor:



For the Reign of God and for peace through-out the world, for the
For your peo - ple here who have come to give you praise, for the


13



un - i - ty of all, let us pray to the Lord.
strength to live your word, let us pray to the Lord.

⊕

17 Cantor: Assembly:



Help, save, com-fort and de-fend us, Lord. A - men.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Lord of the lost,

we are quick to judge and slow to accept
those whom we consider lower than ourselves.

But you show us the way
of acceptance, forgiveness, and peace.

We honor your name for teaching us to love,
for the sake of the one who is the essence of love itself,
Jesus Christ our loving Lord.

Amen.

GOSPEL ACCLAMATION • "RETURN TO THE LORD"

Gather, Third Edition 471

CANTOR
Re - turn to the Lord with all your heart, with
fast-ing and weep-ing and mourn-ing. The Lord is gra-cious,
with fast-ing and weep-ing and mourn-ing. The
full of mer - cy,
Lord is gra - cious,
slow to an - ger, rich in
full of mer - cy,
love.
slow to an - ger, rich in love.

READING

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 18:31—19:10

³¹Then he took the twelve aside and said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. ³²For he will be handed over to the Gentiles; and he will be mocked and insulted and spat upon. ³³After they have flogged him, they will kill him, and on the third day he will rise again.” ³⁴But they understood nothing about all these things; in fact, what he said was hidden from them, and they did not grasp what was said.

³⁵As he approached Jericho, a blind man was sitting by the roadside begging. ³⁶When he heard a crowd going by, he asked what was happening. ³⁷They told him, “Jesus of Nazareth is passing by.” ³⁸Then he shouted, “Jesus, Son of David, have mercy on me!” ³⁹Those who were in front sternly ordered him to be quiet; but he shouted even more loudly, “Son of David, have mercy on me!” ⁴⁰Jesus stood still and ordered the man to be brought to him; and when he came near, he asked him, ⁴¹“What do you want me to do for you?” He said, “Lord, let me see again.” ⁴²Jesus said to him, “Receive your sight; your faith has saved you.” ⁴³Immediately he regained his sight and followed him, glorifying God; and all the people, when they saw it, praised God.

¹He entered Jericho and was passing through it. ²A man was there named Zacchaeus; he was a chief tax collector and was rich. ³He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” ⁶So he hurried down and was happy to welcome him. ⁷All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” ⁸Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” ⁹Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. ¹⁰For the Son of Man came to seek out and to save the lost.”

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN’S SERMON + SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "I DREAM OF A CHURCH"

Roll Down, Justice!

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. It consists of five staves of music with lyrics underneath. The lyrics are: "I dream of a church where ev-'ry-one is wel-come, I dream of a O God, fill our hearts to reach out in wel-come, make us to place we all can call home. I dream of a world where jus-tice is flow-ing with see your vi-sion once more. Let's dream of a world where our hands are your hands, we hopeandpeace grow-ing, where God's will is done. Make it so, make it so! of-fer our-selves, O God, make it so. We pray for that day, make it so. We dream of a world where Love reigns a-mong us and your will is done, O God, make it so!"

I dream of a church where ev-'ry-one is wel-come, I dream of a
O God, fill our hearts to reach out in wel-come, make us to

7
place we all can call home. I dream of a world where jus-tice is flow-ing with
see your vi-sion once more. Let's dream of a world where our hands are your hands, we

14
hopeandpeace grow-ing, where God's will is done. Make it so, make it so!
of-fer our-selves, O God, make it so.

22
We pray for that day, make it so. We dream of a world where

29
Love reigns a-mong us and your will is done, O God, make it so!

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Led by the spirit, let us turn to God in prayer
for the church, the world, and all those in need.

At the conclusion of each petition:

God in your mercy,
receive our prayer.

Receive the prayers of your people
and draw all things together in your love,
in the name of Jesus, who leads us from death to life.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

In sharing ourselves we reflect God's vision of love and justice for the world.

Let us give freely,
so that the ministry of Jesus Christ may flourish
in this community and beyond.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERING

10:45 a.m.

MVLC Choir with Ainsley Briggs, clarinet

“O Sacred Head, Now Wounded” • setting by Robert Leaf

Stand.

OFFERTORY RESPONSE

Amy Boers, 2025

To God our Cre-a - tor, by whose will we can live, the first fruit of har - vest is the

5 least we can give. We give of our la - bor, we give of our wealth to

8 God, our pro-vi - der, the source of good health. Lift up your voic - es in thanks to God,

13 mer-cy and grace to pro - claim. The ta-ble is set, the gifts are rea - dy,

17 glo-ry and praise to His name! To God our Cre-a - tor, by whose will we can live, the

21 first fruit of har - vest is the least we can give. We give of our la - bor, we

24 give of our wealth to God, our pro-vi - der, the source of good health.

OFFERING PRAYER

Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.

As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

Amen.

GREAT THANKSGIVING

Amy Boers, 2025

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three staves of music. The first staff begins with a treble clef and a key signature of one flat. The lyrics are: 'The Lord be with you, and al - so with you. Lift up your hearts! We'. The second staff starts with a measure rest labeled '5' and continues with the lyrics: 'lift them to the Lord! Let us give thanks to the Lord most high; it is'. The third staff starts with a measure rest labeled '8' and continues with the lyrics: 'right to give Him thanks and praise.'

The Lord be with you, and al - so with you. Lift up your hearts! We
lift them to the Lord! Let us give thanks to the Lord most high; it is
right to give Him thanks and praise.

It is indeed right and good
that we should everywhere,
give thanks and praise to you,
through Jesus Christ our Lord;
for in these forty days
you lead us into the desert of repentance
that through a journey of prayer and discipline
we may grow to be your people again.

And so, with the church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Amy Boers, 2025

Ho - ly, ho - ly, ho - ly. God of po-*wer*and might. Hea-*ven* and earth are

6
full of your glo - ry, Ho - san - na in the high - est. Bles - sed is the

10
One who comes in your name. Ho - san - na, Ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

All who are hungry, come!
The feast of grace is spread.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God

because the gifts of God are free.

COMMUNION HYMN • "COME, LET US EAT"

Evangelical Lutheran Worship 491

Leader or All



1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

COMMUNION HYMN • "LAMB OF GOD"

Evangelical Lutheran Worship 336



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff, and



sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

COMMUNION HYMN • "COME AND SEE"

All Creation Sings 976

What are you look - ing for? Come,

The first system of the hymn features a treble and bass staff in the key of D major. The melody in the treble staff begins with a quarter note G4, followed by quarter notes A4 and B4, then a dotted quarter note C5. The bass staff provides accompaniment with a bass line of G2, A2, B2, and C3. The lyrics are: "What are you look - ing for? Come,"

see, come and see. What are you

The second system continues the melody. The treble staff has a dotted quarter note C5, followed by quarter notes B4, A4, and G4. The bass staff has a dotted quarter note C3, followed by quarter notes B2, A2, and G2. The lyrics are: "see, come and see. What are you

look - ing for? Come and see. Come and see.

The third system concludes the hymn. The treble staff has a dotted quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff has a dotted quarter note C3, followed by quarter notes B2, A2, and G2. The lyrics are: "look - ing for? Come and see. Come and see."

Stand.

PRAYER AFTER COMMUNION

The body and blood of our Lord and Savior Jesus Christ,
strengthen you and keep you in his grace.

Generous Host,

you have shared your feast with us and made us new.

**Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.**

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Eternal God,

**whose glory is revealed in the crucified and risen Lord,
bless those who go forth to share your word and sacrament
with our sisters and brothers who are sick or homebound.**

Amen.

BLESSING

God our tender parent,
God the crucified one,
God the reconciling Spirit,
+ bless you now and forever.

Amen.

SENDING HYMN • "GOD, WHOSE GIVING KNOWS NO ENDING"

Evangelical Lutheran Worship 678

Sung to the tune "Hymn to Joy."



- 1 God, whose giv-ing knows no end-ing, from your rich and end-less store:
- 2 Skills and time are ours for press-ing toward the goals of Christ, your Son:
- 3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;



na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,
all at peace in health and free-dom, rac-es joined, the church made one.
ours to use for home and kin-dred, and to spread the gos-pel word.



gift-ed by you, we turn to you, of-f'ring up our-selves in praise;
Now di-rect our dai-ly la-bor, lest we strive for self a-lone;
O-pen wide our hands in shar-ing, as we heed Christ's age-less call,



thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.
born with tal-ents, make us ser-vants fit to an-swer at your throne.
heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.

SENDING

Go in peace.

Care for others as God cares for you.

Thanks be to God.

POSTLUDE

HOLY WEEK AT MVLC

PALM SUNDAY • Sunday 4/13 • 8:15 a.m. and 10:45 a.m.

We celebrate Jesus arriving at the gates of Jerusalem.

CLIMATE MASS CONCERT • Sunday 4/13 • 3:00 p.m.

Performed by PLU's University Chorale at MVLC. Free!

MAUNDY THURSDAY • Thursday 4/17 • 7:00 p.m.

Evening worship with foot washing, absolution of the Ash Wednesday confession, and Holy Communion.

GOOD FRIDAY • Friday 4/18 • 7:00 p.m.

Evening worship as we reflect upon the Cross and the crucifixion of Jesus.

EASTER VIGIL • Saturday 4/19 • 7:00 p.m.

Evening worship including procession of light, stories of salvation history, affirmation of faith, and more. Bring a bell to ring during the Easter proclamation!

EASTER BREAKFAST • Sunday 4/20 • 9:00 to 10:30 a.m.

The youth of MVLC serve breakfast, with funds raised supporting a trip to the 2027 ELCA Youth Gathering.

EASTER SUNDAY • Sunday 4/20 • 8:15 a.m. and 10:45 a.m.

We celebrate the resurrection of Jesus the Christ!

WORSHIP NOTES

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Worship leaders include:

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDERS: Pastor Eric Bostrom, Deacon Traci Vatne.
- J ASSISTING MINISTER: Ken Swanson.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Janice Harrison, Flora Larson, Diane Nelson, Karen Slavens.

8:15 a.m.

- J USHERS: Janice Harrison, Skip Harrison (head usher), Gary Larson, Betsy Tunstall.
- J GREETER: Julie Williams.
- J LECTOR: Dotty Shireman.
- J COMMUNION ASSISTANTS: Flora Larson, Genie Lennon.

10:45 a.m.

- J USHERS: Mark Cantrell (head usher), John Dahle, Tom Fairchild.
- J GREETER: Barb Egan.
- J ACOLYTE: Emilia Olson.
- J LECTOR: Karen Urstad.
- J COMMUNION ASSISTANTS: Mary Beth Dahl, Bob Linden.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

*As a community following Christ,
we **LOVE** with an open heart
GROW with a curious mind
and **SHARE** with a generous spirit.*

PLU | SCHOOL OF
MUSIC, THEATRE & DANCE

University Chorale

LORETTA K. NOTARESCHI'S

CLIMATE MASS

APRIL 13 & APRIL 29

3:00PM
MOUNTAIN VIEW
LUTHERAN CHURCH

7:30PM
LAGERQUIST
CONCERT HALL

TICKETS FOR 4/29:
\$8-16



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