

*As a community following Christ,  
we **LOVE** with an open heart  
**GROW** with a curious mind  
and **SHARE** with a generous spirit.*

## WELCOME TO WORSHIP

*Please turn off all cell phones.*

*If you are visiting with us today, we extend to you a particular welcome  
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your  
convenience.*

*Hearing assistance devices are available in the Narthex.*

*Child care is available for children ages 5 years and under in the Child  
Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

NARRATIVE LECTIONARY 346

# **FRUITS of the SPIRIT**

## **Day of Pentecost**

*Sunday, June 8, 2025 • 10:45 a.m.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

The congregation is invited to gather around the baptismal font.

SACRAMENT OF HOLY BAPTISM

Baptism of Emilia Dawn Olson.  
Daughter of Peter and Angela Olson.

Baptismal sponsors: Sammie Olson and Deborah VanderLey.

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

## PRESENTATION

### ***Sammie and Deborah***

We present Emilia Dawn Olson for baptism.

Emilia, called by the Holy Spirit,  
trusting in the grace and love of God,  
do you desire to be baptized into Christ?

### ***Emilia***

I do.

Peter and Angela, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Emilia baptized into Christ?

### ***Peter and Angela***

We do.

As you bring Emilia to receive the gift of baptism,  
you are entrusted with responsibilities:  
to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that Emilia may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Emilia grow in the Christian faith and life?

### ***Peter and Angela***

We do.

Sammie and Deborah, do you promise to nurture Emilia in the Christian faith as you are empowered by God's Spirit, and help her live in the covenant of baptism and in communion with the church?

***Sponsors***

We do.

People of God, do you promise to support Emilia and pray for her in her new life in Christ?

**We do.**

PROFESSION OF FAITH

I ask you, as a community following Christ,  
to profess your faith in Christ Jesus,  
reject sin, and confess the faith of the church.

Do you renounce all evil, every force that undermines the love of God?

**We renounce them.**

Do you renounce the abusive powers of this world,  
the structures of inequality, and the forces  
that threaten God's beloved creation?

**We renounce them.**

Do you renounce your own participation with these powers,  
your own actions and inactions that draw you from God?

**We renounce them.**

With the whole church, we confess our faith.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

#### THANKSGIVING AT THE FONT

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

We give our thanks for the waters of life that surround us and nourish the earth: for the water of the Puyallup River; for Wapato, Hylebos and Clarks creeks; for Lake Tapps and the Puget Sound. We rejoice in the groundwater throughout the Pacific Northwest that fulfills our thirst. Through the watershed we live in, remind us of your gifts of life.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

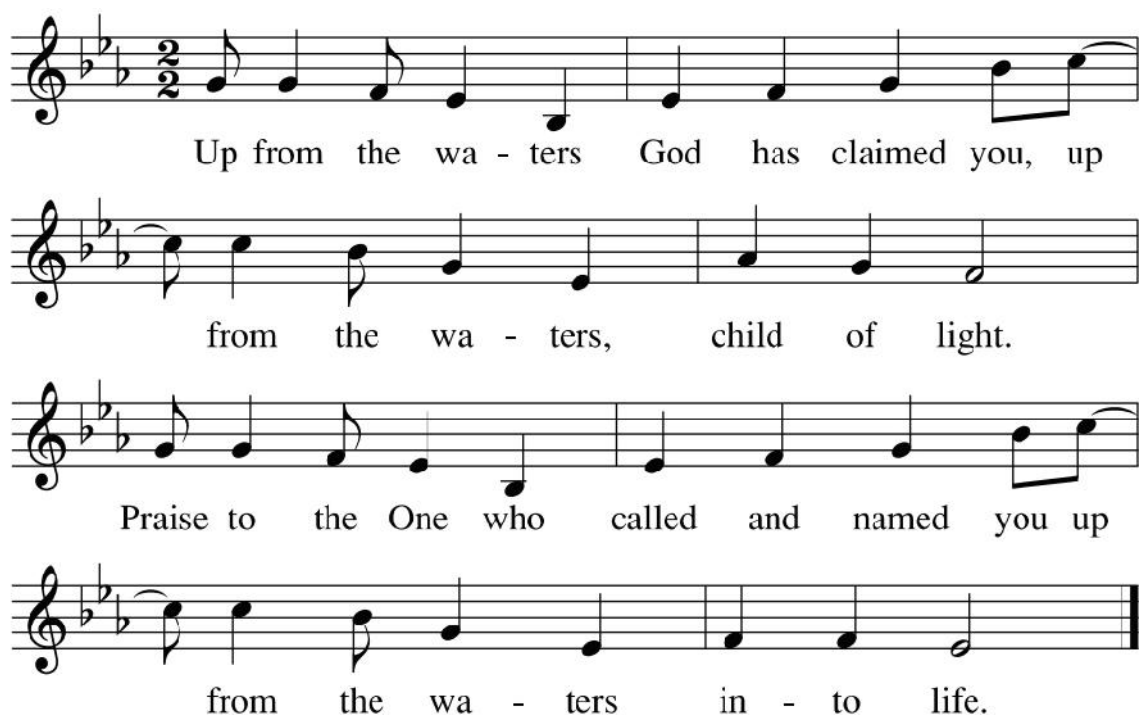
**Amen.**

## BAPTISM

Emilia Dawn Olson,  
I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Congregation sings twice:



Up from the wa - ters God has claimed you, up  
from the wa - ters, child of light.  
Praise to the One who called and named you up  
from the wa - ters in - to life.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life. Sustain Emilia with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

Emilia Dawn Olson, child of God, you have been sealed  
by the Holy Spirit and marked with the cross of Christ forever.

Let your light so shine before others that they may see your good works  
and glorify your Father in heaven.

WELCOME

Let us welcome Emilia:

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**



# PROCESSIONAL HYMN

Evangelical Lutheran Worship 401



- 1 Gra - cious Spir - it, heed our plead-ing, fash - ion us all a - new.
- 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
- 3 Guide our think-ing and our speak-ing done in your ho - ly name.



It's your lead-ing that we're need-ing, help us to fol - low you.  
Bless the faith-ful, may they flour-ish, strength-ened by grace un - priced.  
Mo - ti - vate all in their seek-ing, free - ing from guilt and shame.

*Refrain*



Come, come, come, Ho - ly Spir - it, come.



Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment  
nor rootless liberty;  
turn disquiet to contentment,  
doubt into certainty. **Refrain.**

5 Keep us fervent in our witness,  
unswayed by earth's allure.  
Ever grant us zealous fitness,  
which you alone assure. **Refrain.**

## GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

## PRAYER OF THE DAY

Abba, Father,  
you have adopted us  
as heirs of your kingdom  
and we have inherited the gift  
and presence of the Holy Spirit.

Through the fire of the Spirit  
make us generous givers  
of all that you have bestowed upon us,  
for the sake of the one  
whose fire brings light and life  
to all the world, Jesus Christ.

**Amen.**

Sit.

## READING

A reading from the Acts of the Apostles.

### Acts 2:1-4

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

The word of the Lord.

**Thanks be to God.**

MVLC Choir Anthem

with Kyra Kehm-Goins, violin, and Hailey Thrush, cello

"Like a Mighty Wind" • Karen Marrolli

## READING

A reading from the letter to the Galatians.

### Galatians 4:1-7; 5:16-26

<sup>1</sup>My point is this: heirs, as long as they are minors, are no better than slaves, though they are the owners of all the property; <sup>2</sup>but they remain under guardians and trustees until the date set by the father. <sup>3</sup>So with us; while we were minors, we were enslaved to the elemental spirits of the world.

<sup>4</sup>But when the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit. <sup>26</sup>Let us not become conceited, competing against one another, envying one another.

The word of the Lord.

**Thanks be to God.**

## CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

Stand.

# HYMN OF THE DAY • "WHEN YOU SEND FORTH YOUR SPIRIT"

All Creation Sings 945

**Congregation: refrain;** cantor: verses.

*Refrain*



When you send forth your Spir - it, we are re -  
newed, we are re-newed. When you send forth your  
Spir - it, we are re - newed, we are re-newed.

1 Man - i - fold your works, O God of might:  
2 When we look to you to give us food,  
3 May the glo - ry of our God en - dure.  
4 Now may e - vil cease up - on the earth;



Mak - er of the earth, the air, the light.  
you o - pen your hand, fill us with good.  
May our God be glad, be strong, be sure.  
wick - ed - ness no more shall be of worth.



Wa - ters great and wide and all there - in,  
When you hide your face, we are dis - mayed;  
Un - to you, O God, our praise we give:  
Pleas - ing God shall be our on - ly goal.

*Refrain*



crea - tures that a - bide, let life be - gin.  
when you take a - way our breath, we fade.  
we will sing your glo - ry while we live.  
Al - le - lu - ia! Blest be God, my soul.

## PRAYERS OF THE CHURCH

God of resurrection and new life,  
we come before you in prayer  
for the church, the world, and all who are in need.

At the conclusion of each petition:

Hear us, O God.

**Your mercy is great.**

We commend these and all our prayers to you, O God,  
trusting that you are always with us;  
in the name of Jesus Christ, our risen Savior.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

Sit.

# INVITATION TO THE OFFERING

Because God first loved us,  
we are made to love one another.

For the sake of the life of the world,  
offer yourselves,  
your time,  
and your possessions as signs of love.

You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.



## OFFERING

Amy Boers, organ  
"Holy Spirit, Ever Dwelling" • setting by Michael Burkhardt

Stand.

# OFFERTORY RESPONSE • "YOU ARE HOLY"

Evangelical Lutheran Worship 525



You are ho - ly, you are whole. You are al - ways ev - er more



than we ev - er un - der - stand. You are al - ways at hand.



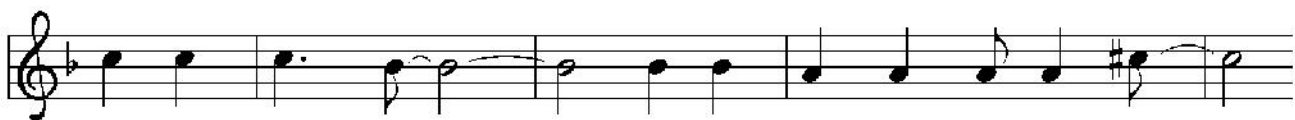
Bless - ed are you com - ing near. Bless - ed are you com - ing here



to your church in wine and bread, raised from soil, raised from dead.



You are ho - ly, you are whole - ness,



you are pres - ent. Let the cos - mos praise you, Lord!



Sing ho - san - na in the high - est!



Sing ho - san - na! Sing ho - san - na to our God!



## OFFERING PRAYER

Risen One,

you have gathered us around your table of grace  
along with these gifts we bring.

Come among us again,  
breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world.

**Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

Come to the table of grace.  
Receive the gift of new life.

Sit.

## DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

This is the table, not of the Church, but of Jesus Christ.  
It is made ready for those who are loved by God,  
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often  
and you who have not been for a long time or ever before.

Come, you who have tried to follow  
and you who live with a sense of failure in your following.

Come, not because the Church invites you;  
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God

**because the gifts of God are free.**

# LAMB OF GOD

Evangelical Lutheran Worship, Holy Communion, Setting Two

Lamm Gottes, du nimm hinweg die Sünde der Welt; hab Erbarmen auf uns.

Lamm Gottes, du nimm hinweg die Sünde der Welt; gib uns Frieden.

# COMMUNION HYMN • "AS THE WIND SONG"

All Creation Sings 943



1 As the wind song through the trees, as the stir - ring of the  
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,  
gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the  
as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.  
string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has  
mak - ing worlds that are new, mak - ing peace come



blown bring-ing life, bring-ing pow'r to the world,  
true, bring-ing gifts, bring-ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -  
as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.  
feast, so it is with the Spir - it of God.

# COMMUNION HYMN • "SPIRIT OF GENTLENESS"

Evangelical Lutheran Worship 396

*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

*Refrain*



"A - wake from your slum - bers and rise on your wings."  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

Stand.

The body and blood of our Lord and Savior Jesus Christ,  
strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Living One,

**in this feast you have made yourself known to us.**

**Send us now to tell of your wonders,  
sing of your glory, and proclaim your risen life  
to a wounded and weary world.**

**Amen.**



## DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**bless those who go forth to share  
your word and sacrament  
with our sisters and brothers.**

**In your love and care, nourish and strengthen  
those to whom we bring this communion,  
that all may feast upon your abundant love  
made known in Jesus Christ our Lord.**

**Amen.**

## BLESSING

The triune God,  
who was, who is, and who is to come,  
Sovereign, + Savior, and Spirit,  
light your way with resurrection dawn,  
now and always.

**Amen.**

# SENDING HYMN • "SEND DOWN THE FIRE"

Gather 327

## Refrain



Send down the fire of your jus - tice,  
 Send down the rains of your love; Come,  
 send down the Spir - it, breathe life in your peo - ple, and  
 we shall be peo - ple of God.

## Verses



1. Call us to be your com - pas - sion,  
 2. Call us to learn of your mer - cy,  
 3. Call us to an - swer op - pres - sion,  
 4. Call us to wit - ness your King - dom,  
 Teach us the song of your love; Give us  
 Teach us the way of your peace; Give us  
 Teach us the fire of your truth; Give us  
 Give us the pres - ence of Christ; May your  
 hearts that sing, Give us deeds that ring, Make us  
 hearts that feel, Give us hands that heal, Make us  
 right - eous souls, 'Til your jus - tice rolls, Make us  
 ho - ly light Keep us shin - ing bright, Ev - er  
 ring with the song of your love.  
 walk in the way of your peace.  
 burn with the fire of your truth.  
 shine with the pres - ence of Christ.

D.C.

## SENDING

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

Flowers on the altar  
are given to the glory of God  
by Keith and Marlene Wright.

# WORSHIP NOTES

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.

PRESIDER: Pastor Eric Bostrom, Deacon Traci Vatne.

ASSISTING MINISTER: Tristan Cornell.

DIRECTOR of MUSIC: Amy Boers.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Janice Harrison, Sandy Knierim, Janet Larson, Angela Machumu.

USHERS: Julie Kibler, Mark Kibler, Erik Knierim (head usher), David Nichols.

GREETERS: Diane Fatland, John Fatland.

CRUCIFER: Ainsley Briggs.

LECTOR: John Dahle.

COMMUNION ASSISTANTS: Karla Briggs, Paige Nichols.

SOUND: Megan Hutton.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171