

11. Capitel.

Troens Bæsen og Virkning, 1-3. Exempler derpaa var Abel, Enoch, Noah, 4-7. Abraham, Sara, Isak, Jakob, Joseph, 8-22. Amram, Moses, Josva, Rahab, 23-31, og Andre, hvilke troede paa Forjættelserne, skjøndt de ikke bleve opfyldte til deres Tid, 32-40.

Men Troen er en Bestandighed i det, som haabes, en fast Overbeviisning

troen, som haaber paa det.

1 Mos. 17, 19; 21, 2. Ebr. 10, 23.

12. Derfor avledes og af Een, og det en Udlevet, som Stjerner paa Himmelen i Mangfoldighed og som Sandet ved Havets Bred, der er utalligt.

1 Mos. 18, 11. Rom. 4, 19. 1 Mos. 15, 5; 22, 17.

13. I Tro døde alle disse, uden at have opnaaet Forjættelserne, men saae dem langt borte og lode sig overhønlige og hilse dem



ødelagde de Førstefødte, skulde ikke røre dem.

2 Mos. 12, 18-23.

29. Formedelst Tro gif de igjennem det røde Hav, som igjennem tørt Vand; men da Ægypterne forsøgte det samme, druknede de.

2 Mos. 14, 22-28.

30. Formedelst Tro faldt Jerichos Mure, efterat de vare omringede i syv Dage.

Jos. 6, 20.

nai, men til Zions Bjerg og til stor Herlighed, 18-24, hvorfor de desmere burde frygte for Guds retfærdige Brede, 25-29.

Derfor lader og os, efterdi vi have en saadan Skare af Vidner omkring os, aflægge al Byrde og Synden, som lettelig besværer os, og med Taalmodighed løbe i den os foresatte Kamp;

1 Petr. 2, 1. Rom. 12, 12. 1 Cor. 9, 24. Ebr. 10, 36.

SEASON OF GENEROSITY

PAST / ALL SAINTS SUNDAY

Sunday, November 3, 2024 • 10:45 a.m.

WELCOME TO WORSHIP

-) *Please turn off all cell phones.*
-) *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
-) *Our entire worship service is printed in this worship folder for your convenience.*
-) *Hearing assistance devices are available in the Narthex.*
-) *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

ANNOUNCEMENTS

Stand.

WE REMEMBER THE SAINTS

Gracious God of all generations, on this All Saints Sunday we cling to the hope of baptism that if we have been united with Christ in a death like his, we will surely be united with Christ in a resurrection like his. On a solemn day of remembering our loved ones who have died, we also rejoice in the gift of baptismal water that binds the church on Earth and the church in Heaven.

Gracious God of all generations, on this All Saints Sunday, we ask for healing. We love those who have gone before us for who they were, and we forgive them for who they might have been but were not. We hold onto the joys and release the hurts that happen within every relationship. We entrust our loved ones to you, knowing that they are surrounded by a great, rejoicing cloud of witnesses who rest forever in the gracious hands of Jesus Christ.

Darrel Hagen • Lois Stark

Billie Smith • Hildur Sleveland • Brian Egan

Jean Gottgetreu • Kathleen Wilharm • Al Carlson

Ed Stark • Mary Jasmund • Lois Hovey

Lord God, wipe away the tears from all faces. Take away the pain of loss from our hearts. We have waited for you to save us, that we might be made glad and rejoice in your saving love.

Loving God, as we honor these loved ones who have become our ancestors in faith, we also seek to do your will and ask that you so equip us for faithful living. We seek to be servants of you and of our neighbor and ask you to strengthen us. We long to know you deeply and clearly and feel your guidance. We hope in time to share in an eternal home and ask that you welcome us through the love and forgiveness of Jesus Christ.

Amen.

It is fitting that, as we honor departed saints, we also welcome new, living members into the community of God via the sacrament of baptism.

SACRAMENT OF HOLY BAPTISM

*Baptism of Aspen Marie Kibler and Ellie Lee Kibler.
Daughters of Chad and Molly Kibler.*

Baptismal sponsors: Brian Kibler and Anna Perry.

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PRESENTATION

Brian

I present Aspen Marie Kibler and Ellie Lee Kibler for baptism.

Chad and Molly, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Aspen and Ellie baptized into Christ?

Chad and Molly

We do.

As you bring Aspen and Ellie to receive the gift of baptism, you are entrusted with responsibilities:

to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that Aspen and Ellie may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Aspen and Ellie grow in the Christian faith and life?

Chad and Molly

We do.

Brian and Anna, do you promise to nurture Aspen and Ellie in the Christian faith as you are empowered by God's Spirit, and help them live in the covenant of baptism and in communion with the church?

Brian

I do.

People of God, do you promise to support Aspen and Ellie and pray for them in their new life in Christ?

We do.

PROFESSION OF FAITH

I ask you, as a community following Christ, to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce all evil, every force that undermines the love of God?

We renounce them.

Do you renounce the abusive powers of this world, the structures of inequality, and the forces that threaten God's beloved creation?

We renounce them.

Do you renounce your own participation with these powers, your own actions and inactions that draw you from God?

We renounce them.

With the whole church, we confess our faith.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

We give our thanks for the waters of life that surround us and nourish the earth: for the water of the Puyallup River; for Wapato, Hylebos and Clarks Creeks; for Lake Tapps; and for Puget Sound. We rejoice in the groundwater throughout the Pacific Northwest that fulfills our thirst. Through the watershed we live in, remind us of your gifts of life.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

BAPTISM

Aspen Marie Kibler, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

Ellie Lee Kibler, I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

Congregation sings twice:



Up from the wa - ters God has claimed you, up



from the wa - ters, child of light.



Praise to the One who called and named you up



from the wa - ters in - to life.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life. Sustain Aspen and Ellie with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Aspen Marie Kibler, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Ellie Lee Kibler, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

WELCOME

Let us welcome Aspen and Ellie:

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

HYMN OF PRAISE • "WHAT GIFT CAN WE BRING"

Sing! A New Creation 232

Sing verse 1, verse 2, verse 1.



1 What gift can we bring, what pres - ent, what to - ken?
2 Give thanks for the past, for those who had vi - sion,



What words can con - vey it, the joy of this day?
who plant - ed and wa - tered so dreams could come true.



When grate - ful we come, re - mem - bering, re - joic - ing,
Give thanks for the now, for stud - y, for wor - ship,



what song can we of - fer in hon - or and praise?
for mis - sion that bids us turn prayer in - to deed.

PRAYER OF THE DAY

Let us pray.

O God, in your love you have blessed us far beyond
what our forebears knew or could imagine.

As the saints of the past shared their material blessings
and passed on the riches of faith to the next generation,
inspire us now to share with a generous spirit.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE

“Listen to the Word” • All Creation Sings 974



Lis-ten to the word that God has spo-ken; lis-ten to the One who is



close at hand; lis-ten to the voice that be-gan cre-a-tion;



lis-ten e-ven if you don't un-der-stand.

READING

A reading from the letter to the Hebrews.

Hebrews 11:1-3, 8-12; 12:1-2, 12-13

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint, but rather be healed.

The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

HYMN OF THE DAY • "BIND US TOGETHER"

With One Voice 748

Refrain
F Dm Gm

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

C⁷ F F

can - not be bro - ken. Bind us to - geth - er, Lord,

Dm Gm C F

bind us to - geth - er, Lord; bind us to - geth - er in love.

F C⁷ F F C⁷ F

1 There . . is on - ly one God. There . . is on - ly one King.
2 You are the fam - ly of God. You are the prom - ise di - vine.

F C⁷ F F C⁷ F B^b/C *Refrain*

There . . is on - ly one Bod - y; that . . is why we can sing:
You are God's cho - sen de - sire, you are the glo - rious new wine.

PRAYERS OF THE CHURCH

Rooted in God's abundant love for the world,
let us pray for our neighbors, the church, and all of creation.

At the conclusion of each petition:

Merciful God,
receive our prayer.

We offer our prayers to you, gracious God,
trusting in your boundless love
for all that you have made,
through Jesus Christ our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

As God calls us to cultivate the Church,
God asks us to share our time, talent, and treasures.

As we present our treasures, let us spend moments reflecting
upon where God may be calling us to share our time and talents.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

Stand.

OFFERING HYMN • "COME, LET US BRING"

Holy Communion, Tree of Life Setting

Sung in canon. Group 1 = band side. Group 2 = pulpit side.



1. Come, let us bring the warm and fra-grant bread.
2. Come, let us bring the sweet a - bun-dant wine.



Come, let us bring the warm and fra-grant bread.
Come, let us bring the sweet a - bun-dant wine.



Bro-ken here so all God's peo-ple might be fed.
In this cup we taste the joy of grace di-vine.



Bro-ken here so all God's peo-ple might be fed.
In this cup we taste the joy of grace di-vine.

OFFERING PRAYER

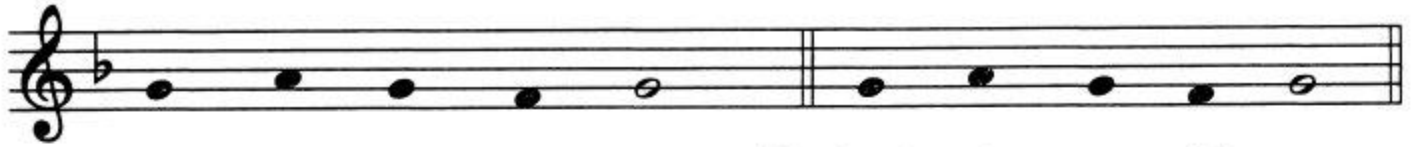
Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.

Fill us with your abundance, that we may feed the hungry
and welcome the stranger, trusting in your name.

Amen.

THE GREAT THANKSGIVING

Holy Communion, Tree of Life Setting



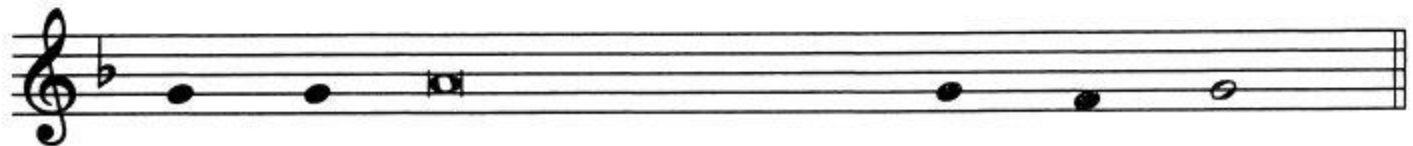
P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

It is indeed right and good
that we should everywhere and always
offer thanks and praise to you, Holy God,
mighty and immortal, through Christ, our Lord,
who on this day broke the bonds of death,
opening to us the way of everlasting life
and giving us a foretaste of the feast to come.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn.

SANCTUS • "HOLY"

Holy Communion, Tree of Life Setting



Ho-ly, ho - ly, ho - ly, Lord,



God of power and might, heav-en and earth are full of your



glo-ry. Ho - san-na, ho - san-na, ho - san-na in the



high - est. Bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san-na, ho - san - na, ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Behold, God is making all things new.
Take your place in the new creation.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God

because the gifts of God are free.

LAMB OF GOD • "LAMB OF GOD"

Holy Communion, Tree of Life Setting



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.



Lamb of God, you take a - way the sins of the



world: grant us your peace, grant us your peace.

COMMUNION HYMN • "FOR ALL THE SAINTS WHO SHOWED YOUR LOVE"

Sing! A New Creation 195

G D Em Bm Em D G

1 For all the saints who showed your love
 2 For all the saints who love your name,
 3 For all the saints who named your will
 4 Bless all whose will or name or love

D Em C G D

in how they lived and where they moved,
 whose faith in - creased the Sav - ior's fame,
 and saw your king - dom com - ing still
 re - flects the grace of heaven a - bove.

Em D/F# G D G/B C F#m/A Em

for mind - ful wo - men, car - ing men,
 who sang your songs and shared your word,
 through self - less pro - test, prayer and praise,
 Though un - ac - claimed by earth - ly powers,

D/F# G Em D Am G/B D G

ac - cept our grat - i - tude a - gain.
 ac - cept our grat - i - tude, good Lord.
 ac - cept the grat - i - tude we raise.
 your life through theirs has hal - lowed ours.

COMMUNION HYMN • "BREAD FOR THE JOURNEY"

Global Songs, Volume 2



1, 5 Give us bread for the jour - ney, give us bread.
2 Guide our way as we trav - el, guide our way.
3 Make us one with each oth - er, make us one.
4 Lead us home to the gar - den, lead us home.



Give us bread for the jour - ney, give us bread.
Guide our way as we trav - el, guide our way.
Make us one with each oth - er, make us one.
Lead us home to the gar - den, lead us home;



When our legs are get - ting heav - y, and we're hang - ing down our heads,
With so ma - ny roads be - fore us, where to go is hard to say.
All the walls we've built a - round us: may we learn to tear them down.
where we'll live with all cre - a - tion, find our place and nev - er roam.



give us bread for the jour - ney, give us bread.
Guide our way as we trav - el, guide our way.
Make us one with each oth - er, make us one.
Lead us home to the gar - den, lead us home.

COMMUNION HYMN • "SHALL WE GATHER AT THE RIVER"

Evangelical Lutheran Church 423



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Stand.

PRAYER AFTER COMMUNION

Faithful God,

**you have spread before us a feast of rich food and drink
in the body and blood of your Son.**

**Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ. Amen.

BLESSING

The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
+ bless you now and forever.

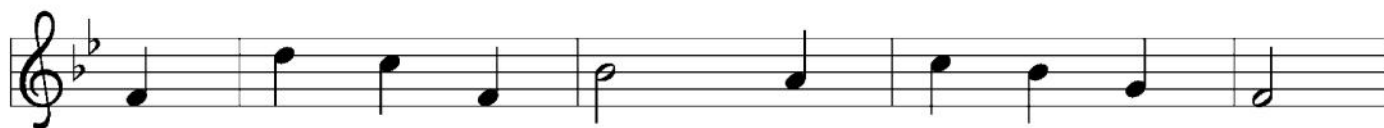
Amen.

SENDING HYMN • "REJOICE IN GOD'S SAINTS"

Evangelical Lutheran Worship 418



1 Re - joice in God's saints to - day and all days!
2 Some march with e - vents to turn them God's way;
3 Re - joice in those saints, un - praised and un - known,
4 Re - joice in God's saints to - day and all days!



A world with - out saints for - gets how to praise.
some need to with - draw, the bet - ter to pray;
who bear some - one's cross, or shoul - der their own:
A world with - out saints for - gets how to praise.



Their faith in ac - quir - ing the hab - it of prayer,
some car - ry the gos - pel through fire and through flood:
they share our com - plain - ing, our com - forts, our cares:
In lov - ing, in liv - ing, they prove it is true:



their depth of a - dor - ing, Lord, help us to share.
our world is their par - ish, their pur - pose is God.
what pa - tience in car - ing, what cour - age is theirs!
their way of self - giv - ing, Lord, leads us to you.

SENDING

Go in peace. Encourage one another in Christ.

Thanks be to God.

POSTLUDE

*Flowers on the altar today
are given to the glory of God
by Ken and Sandi Swanson.*

*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WORSHIP NOTES

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- J “Call to Worship” is adapted from the “Celebrating Creation: Honoring Indigenous People” liturgy by Dr. Kelly Sherman-Conroy. sacredthoughts.blog/2020/04/22/celebration-of-creation-honoring-an-indigenous-worldview
- J “Invitation to the Offering” is from the October 26, 2017 of the “God Goes Pop Culture” blog, by Michelle L. Torigian. michelletorigian.com/2017/10/26/reformation-dayreformation-sunday-liturgy

Images printed include:

- J Front cover, top and bottom: Text from Norwegian *bibelen* of D. J. Skattebøl, Hebrews, chapters 11 and 12.
- J Front cover, center: Photograph of the MVLC congregation, 1926. Last day of the pictured Chapel before it was torn down and replaced with a new Chapel. The steeple was saved and adorns our current Chapel.

Songs printed include:

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Worship leaders include:

- J PREACHER and PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Kevin Dahl.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Jennifer Gray, Cindy Jones, Diksha Knierim.

- J USHERS: John Dahle, Diksha Knierim, Erik Knierim (head usher), Lindy Nelson.
- J GREETER: Diane Nelson.
- J LECTOR: Jim Hushagen.
- J COMMUNION ASSISTANTS: Terry Jensen, Diane Nelson.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

At the Table

THANKSGIVING DINNER WORSHIP

*Thanksgiving Eve
Wednesday, November 27, 2024*

*Snacks and conversation
in the Gathering Space at 5:30 p.m.*

Dinner worship in the Sanctuary to follow

Mountain View Lutheran Church

3505 122nd Ave E, Edgewood, Washington 98372

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