



*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

-) Please turn off all cell phones.*
-) If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
-) Our entire worship service is printed in this worship folder for your convenience.*
-) Hearing assistance devices are available in the Narthex.*
-) Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

SEASON OF GENEROSITY

PRESENT

Sunday, November 10, 2024 • 8:15 a.m. and 10:45 a.m.

PRELUDE

ANNOUNCEMENTS

Stand.

CONFESSION AND FORGIVENESS

True Vine Music / Michael A. Schmid



I con - fess to you, — O — Lord, that I have sinned. — I con -
fess to you, — O — Lord, that I have sinned. — I con -



fess to you, — O — Lord, all my sin with - in. — I have
fess to you, — O — Lord, all my sin with - in. — I have



failed to live for you — in the things I say and
placed my - self a - bove, — and have hurt the ones I



do, — and have fall - en short — of liv - ing in — your love. —
love, — and I know that on - ly you — can set — me free. —



I con - Lord, have mer - cy — on — me. — Lord have



mer - cy — set me free. — O for - give me, Lord, I pray, and —



take my sin a - way, by the cross and emp - ty grave for my soul. —

Take us back — to the wa - ter, — wash a - way — our sins. —

Wel - come us, — O — Fa - ther, — back to your home — a - gain. —

Bless your sons — and — daugh - ters, — and let the feast — be - gin, —

let it be - gin...

The pastor declares the absolution over instrumental music.

**You take us back to the water. You wash away our sins.
 You welcome us, O Father, back to your home again.
 You bless your sons and daughters.
 Now let the feast begin, let it begin.**

**Lord, your mercy covers me.
 Lord, your mercy has set me free.
 You've forgiven me today, and my sins are washed away,
 by the cross and empty grave for my soul.**

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE • "WHAT GIFT CAN WE BRING"

Sing! A New Creation 232

Sing verse 1, verse 3, verse 1.



1 What gift can we bring, what pres - ent, what to - ken?

3 Give thanks for to - mor - row, full of sur - pris - es,



What words can con - vey it, the joy of this day?

for know - ing what - ev - er to - mor - row may bring,



When grate - ful we come, re - mem - bering, re - joic - ing,

the Word is our prom - ise al - ways, for - ev - er;



what song can we of - fer in hon - or and praise?

we rest in God's keep - ing and live in God's love.

PRAYER OF THE DAY

Let us pray.

God of abundance,
our table is fully furnished, our cup overflows,
and we live in safety and security.

Teach us to set our heart on you
and not on these material blessings.

Grant us joy in our giving and give us courage
to share ourselves and our blessings with our neighbors in need.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE

"Listen to the Word" • All Creation Sings 974



Lis-ten to the word that God has spo-ken; lis-ten to the One who is



close at hand; lis-ten to the voice that be-gan cre-a-tion;



lis-ten e-ven if you don't un-der-stand.

READING

A reading from the Acts of the Apostles.

Acts 2:14, 22-24, 37-47

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

²²“You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— ²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

⁴²They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

Thanks be to God.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

HYMN OF THE DAY • "ALL ARE WELCOME"

Evangelical Lutheran Worship 641

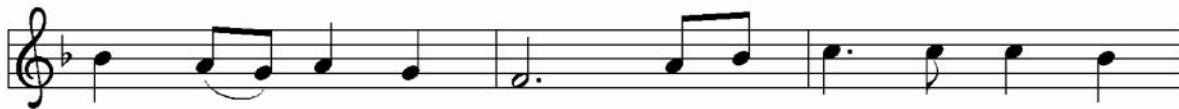
Verse 1: all; verse 2: bass voices; verse 3: treble voices; verses 4-5: all.



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Rooted in God's abundant love for the world,
let us pray for our neighbors, the church, and all of creation.

At the conclusion of each petition:

Merciful God,
receive our prayer.

We offer our prayers to you, gracious God,
trusting in your boundless love
for all that you have made,
through Jesus Christ our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

As God calls us to cultivate the Church,
God asks us to share our time, talent, and treasures.

As we present our treasures, let us spend moments reflecting
upon where God may be calling us to share our time and talents.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERTORY

Stand.

OFFERING HYMN • "COME, LET US BRING"

Holy Communion, Tree of Life Setting

Sung in canon. Group 1 = band side. Group 2 = pulpit side.



1. Come, let us bring the warm and fra-grant bread.
2. Come, let us bring the sweet a - bun-dant wine.



Come, let us bring the warm and fra-grant bread.
Come, let us bring the sweet a - bun-dant wine.



Bro-ken here so all God's peo-ple might be fed.
In this cup we taste the joy of grace di-vine.



Bro-ken here so all God's peo-ple might be fed.
In this cup we taste the joy of grace di-vine.

OFFERING PRAYER

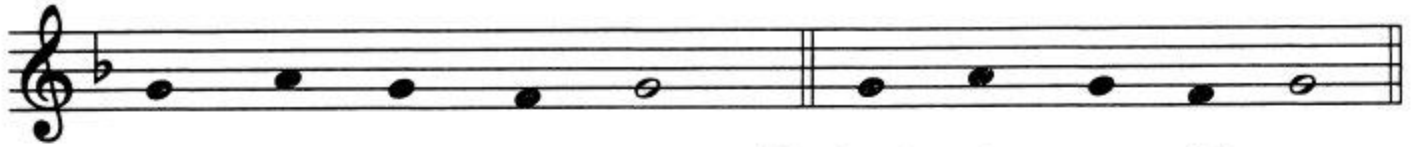
Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.

Fill us with your abundance, that we may feed the hungry
and welcome the stranger, trusting in your name.

Amen.

THE GREAT THANKSGIVING

Holy Communion, Tree of Life Setting



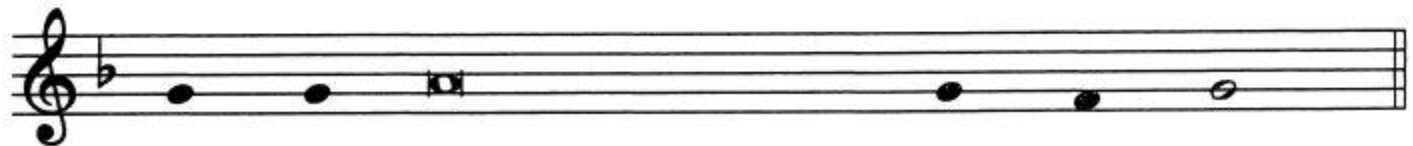
P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

It is indeed right and good
that we should everywhere and always
offer thanks and praise to you, Holy God,
mighty and immortal, through Christ, our Lord,
who on this day broke the bonds of death,
opening to us the way of everlasting life
and giving us a foretaste of the feast to come.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn.

SANCTUS • "HOLY"

Holy Communion, Tree of Life Setting



Ho-ly, ho - ly, ho - ly, Lord,



God of power and might, heav-en and earth are full of your



glo-ry. Ho - san-na, ho - san-na, ho - san-na in the



high - est. Bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san-na, ho - san - na, ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Behold, God is making all things new.
Take your place in the new creation.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God

because the gifts of God are free.

LAMB OF GOD • "LAMB OF GOD"

Holy Communion, Tree of Life Setting



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.



Lamb of God, you take a - way the sins of the



world: grant us your peace, grant us your peace.

COMMUNION HYMN • "LET US BREAK BREAD TOGETHER"

Lutheran Book of Worship 212



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.

Refrain



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.



3 Let us praise God to - geth - er on our knees;



let us praise God to - geth - er on our knees.

Refrain

COMMUNION HYMN • "BREAD FOR THE JOURNEY"

Global Songs, Volume 2



1, 5 Give us bread for the jour - ney, give us bread.
2 Guide our way as we trav - el, guide our way.
3 Make us one with each oth - er, make us one.
4 Lead us home to the gar - den, lead us home.



Give us bread for the jour - ney, give us bread.
Guide our way as we trav - el, guide our way.
Make us one with each oth - er, make us one.
Lead us home to the gar - den, lead us home;



When our legs are get - ting heav - y, and we're hang - ing down our heads,
With so ma - ny roads be - fore us, where to go is hard to say.
All the walls we've built a - round us: may we learn to tear them down.
where we'll live with all cre - a - tion, find our place and nev - er roam.



give us bread for the jour - ney, give us bread.
Guide our way as we trav - el, guide our way.
Make us one with each oth - er, make us one.
Lead us home to the gar - den, lead us home.

Stand.

PRAYER AFTER COMMUNION

Faithful God,

**you have spread before us a feast of rich food and drink
in the body and blood of your Son.**

**Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ. Amen.

BLESSING

The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
+ bless you now and forever.

Amen.

SENDING HYMN • "THERE'S A SPIRIT IN THE AIR"

Evangelical Lutheran Worship 418

1. There's a spir - it in the air, tell - ing Chris - tians ev - 'ry - where:
2. Lose your shy - ness, find your tongue; tell the world what God has done:
3. Still the Spir - it leads the fight, see - ing wrong and set - ting right:
4. When a stran - ger's not a - lone, where the home - less find a home:
5. May the Spir - it fill our praise, guide our thoughts and change our ways.

5

"Praise the love that Christ re - vealed, liv - ing, work - ing in our world."
God in Christ has come to stay. Live to - mor - row's life to - day!
God in Christ has come to stay. Live to - mor - row's life to - day!
Praise the love that Christ re - vealed, liv - ing, work - ing in our world.
God in Christ has come to stay. Live to - mor - row's life to - day!

SENDING

Go in peace. Encourage one another in Christ.

Thanks be to God.

POSTLUDE

*Flowers on the altar
are given to the glory of God
by Zoya Walker.*

WORSHIP NOTES

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- J “Call to Worship” is adapted from the “Celebrating Creation: Honoring Indigenous People” liturgy by Dr. Kelly Sherman-Conroy. sacredthoughts.blog/2020/04/22/celebration-of-creation-honoring-an-indigenous-worldview
- J “Invitation to the Offering” is from the October 26, 2017 of the “God Goes Pop Culture” blog, by Michelle L. Torigian. michelletorigian.com/2017/10/26/reformation-dayreformation-sunday-liturgy

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Worship leaders include:

- J PREACHER and PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Steve Pahre.
- J DIRECTOR of MUSIC: Amy Boers.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Jennifer Gray, Cindy Jones, Diksha Knierim.

8:15 a.m.

- J USHERS: Joe Anderson, Janice Harrison, Skip Harrison (head usher), Gary Larson.
- J ACOLYTE: Gretchen Schaefer.
- J LECTOR: Diane Tyler.
- J COMMUNION ASSISTANTS: Flora Larson, Terry Wolfe.
- J SOUND: Henry Peck.

10:45 a.m.

- J USHERS: Diane Nelson, Lindy Nelson, Bob Yost (head usher).
- J GREETER: Linda Roa.
- J LECTOR: Amy Lewis.
- J COMMUNION ASSISTANTS: Bob Linden, Linda Roa.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

UPCOMING EVENTS IN LIFE TOGETHER

CONSECRATION BREAKFAST

Sunday, November 17, 2024 • 9:30 a.m. in the Life Together Hall

We celebrate our Season of Generosity and our commitments to the congregation.

CONGREGATIONAL MEETING

Sunday, November 24, 2024 • 12 noon in the Life Together Hall

We gather to approve the 2025 Spending Guideline and engage in the business of the congregation.

Sign up: AT THE TABLE

Wednesday, November 27, 2024 • 5:30 p.m. in the Gathering Space

Join us for Thanksgiving Eve “dinner worship.” Please sign up in advance by sending an RSVP email to Troy at office@mtviewlutheran.org.

ADVENT QUIET MORNING

Sunday, December 7, 2024 • 9:00 a.m. in the Sanctuary

A series of readings and reflections, with each set followed by a time for silent prayer, meditation, or creative response.

Sign up: MEN'S RETREAT

Saturday, January 11 and Sunday, January 12, 2025

Men of MVLC, Holy Trinity Lutheran (Mercer Island), and Grace Lutheran (Des Moines) gather together in retreat and fellowship at Black Lake Bible Camp. Register online at bit.ly/3N1UOd7