







"Were not ten made clean?"—



In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

For music, the words in regular type are sung by all, unless otherwise noted.

Confession

Blessed be the holy Trinity, + one God, in whose image we are made, who claims us and calls us beloved.

Amen.

Silence is kept for reflection.

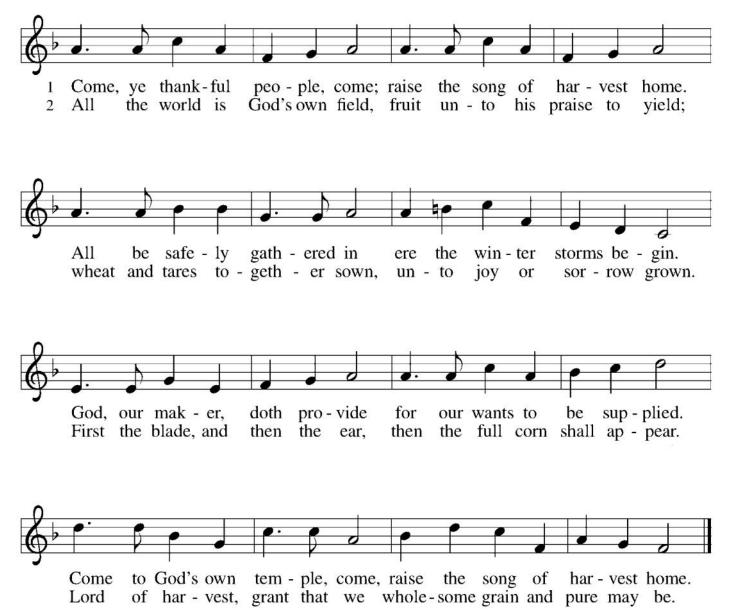
Holy One,

we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through + Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

Opening Hymn • Come, Ye Thankful People, Come

Evangelical Lutheran Worship 693



Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Evening

Almighty God our Father, your generous goodness comes to us new every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience, through Jesus Christ, our Savior and Lord.

First Reading

A reading from Deuteronomy.

Deuteronomy 8:7-18

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper.

You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

The Word of the Lord.

Thanks be to God.

Psalm

A responsive reading from the Psalms.

Psalm 65

You are to be praised, O God, in Zion; to you shall vows be fulfilled.

To you, the one who answers prayer, to you all flesh shall come.

Our sins are stronger than we are, but you blot out our transgressions.

Happy are they whom you choose and draw to your courts to dwell there! They will be satisfied by the beauty of your house, by the holiness of your temple.

Awesome things will you show us in your righteousness, O God of our salvation, O hope of all the ends of the earth and of the oceans far away.

You make firm the mountains by your power; you are girded about with might.

You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.

Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy.

You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth.

You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness, and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.

The Word of the Lord.

Thanks be to God.

Second Reading

A reading from Second Corinthians.

2 Corinthians 9:6-15

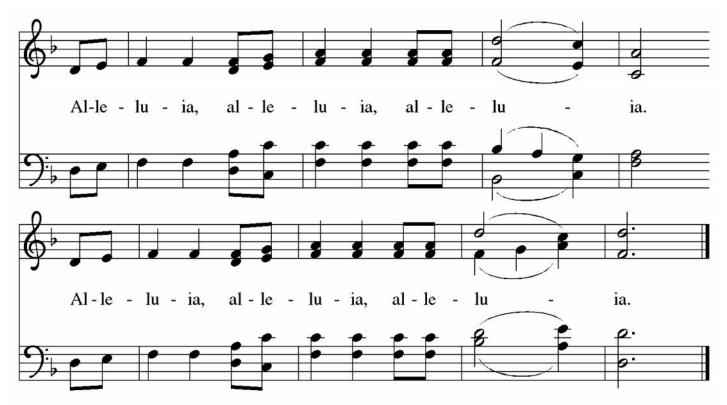
The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Evangelical Lutheran Worship 175



Gospel

The Holy Gospel according to Luke. **Glory to you, O Lord.**

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of our Lord.

Praise to you, O Christ.

Homilies

Hannah Johnsrud Skip Harrison Karen Quandt

Hymn of the Evening • Give Thanks

Worship & Praise 41



Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church 3505 - 122nd Ave E Edgewood WA 98372

Ways that you can give electronically:

TEXT

-) Text "Give" to 253-292-9599.
-) You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the "GIVE" dropbox.
-) Choose "Make a Donation via Bank Account" or "Make a Donation via Credit/Debit Card."
-) Fill out all information on the page and then click the blue "GIVE" button.
-) If you want it to remember your information, visit "SIGN IN" and create an account.
-) NOTE: Online giving is a one-time gift unless you check "Make this Gift Recurring."

Offering Prayer

God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.

Amen.

Prayers of the Church

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

Lord, in your mercy, **hear our prayer.**

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

The Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

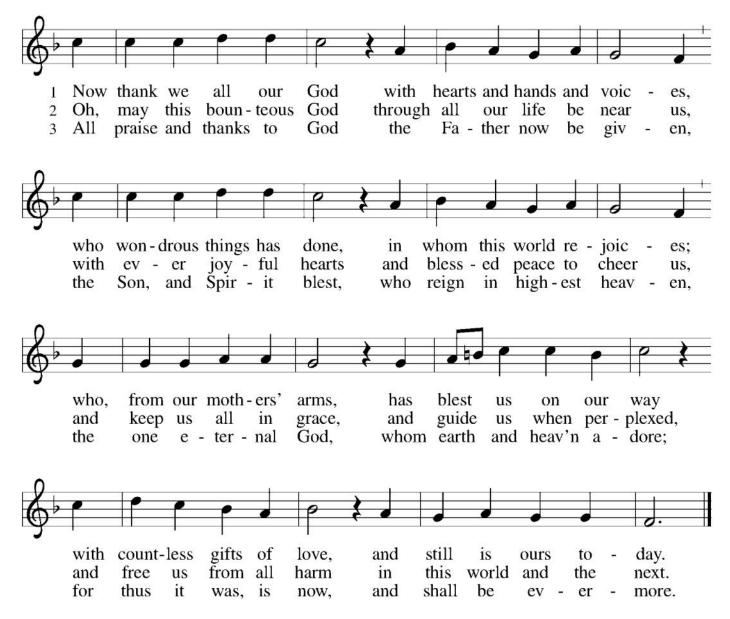
Blessing

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad!

The blessing of God, Sovereign, + Savior, and Spirit, be with you today and always.

Sending Hymn • Now Thank We All Our God

Evangelical Lutheran Worship 840



Sending

Beloved of God, go in peace to love and serve the Lord. **Thanks be to God.**

Worship Notes

PRESIDE: Pastor Kim Latterell HOMILISTS: Skip Harrison, Hannah Johnsrud, Karen Quandt LECTOR: Jim Hushagen SOUND: Beth Ann Johnson VIDEOGRAPHY: David Burch VIDEO OVERLAY: Marlene Wright ALTAR GUILD: Flora Larson, Diane Nelson

Front cover: Details of "Christ Healing the Leper" from *Das Plenarium*, hand-colored woodcut, 1517. Artist: Hans Schäufelein. Publisher: Adam Petri. Public domain, courtesy of the Met Museum, www.metmuseum.org

Songs include:

-) "Čome, Ye Thankful People, Come." Text: Henry Alford. Music: George J. Elvey. Public domain.
-) "Gospel Acclamation." Music: "Alleluia 7," Jacques Berthier and the Taizé Community © 1984 Le Presses de Taizé, admin. GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305
-) "Give Thanks." Text and music: Henry Smith © 1978 Integrity's Hosanna! Music. Used by permission. CCLI License #11176836.
- "For the Fruit of All Creation." Text: Fred Pratt Green © 1970 Hope Publishing Company. Music: Welsh traditional; arr. Ralph Vaughan Williams. Arr. © Oxford University Press. All rights reserved. Reprinted under OneLicense.net #A-709305.
-) Now Thank We All Our God." Text: Martin Rinkhart; tr. Catherine Winkworth. Music: Johann Crüger. Public domain.

Mountain View Lutheran Church

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